## the Memories

At the
173rd Hillsdale County Fair
September 24-30,2023

## OPEN CLASS <br> PREMIUM BOOK

Entries Due
September 1, 2023 by $4: 00 \mathrm{pm}$

173rd

HILLSDALE
COUNTY FAIR $\underline{2023}$


## OPEN CLASS PREMUIM BOOK

SEPTEMBER 24 SEPTEMBER 30, 2023

## HCAS OFFICERS AND DIRECTORS

Officers for 2023:
President
Vice President
Treasurer
Assistant Treasurer
Secretary - Manager

NATE LAMBRIGHT Cement City TOM YOUNG Jonesville RAY BRINER Hillsdale TOM BECKNER Litchfield LORI HULL

North Adams

Adams
Amboy Cambria
Fayette
Hillsdale
Jefferson
Wright
Member At Large

Bruce Caswell Gilbert Emens Barney Traylor Tom Young Jack Hassenzahl Mindy Poole William White Shelly Wirick

Hillsdale
Waldron Hillsdale Jonesville Hillsdale Osseo
Hudson West Unity

Terms Expiring Annual Meeting 2024

| Camden | Jennifer Randall | Camden |
| :--- | :--- | :--- |
| Pittsford | Ian Coleman | Pittsford |
| Reading | Tom Engel | Reading |
| Woodbridge | James Crow | Camden |
| Hillsdale City | Rod Beach | Hillsdale |
| Reading City | Tom Richards | Reading |
| Ransom | David Town | Pittsford |
| Jonesville City | Evan Blonde | Jonesville |
| Member at Large | Matt Kalnbach |  |

Terms Expiring Annual Meeting 2025

| Allen | Bart Marshall | Jonesville |
| :--- | :--- | :--- |
| Litchfield City | John Zinser | Litchfield |
| Moscow | Chris Brooks | Jonesville |
| Scipio | Scott Deck | Jonesville |
| Somerset | Nathan Lambright | Cement City |
| Wheatland | Todd Johnson | Pittsford |
| Hillsdale City | Doug Bildner | Hillsdale |
| Litchfield | Mike Nye | Litchfield |
| Member at Large | Harold Finegan | Adrian |

Life Members

Walter Burke
Scott Dow
Roger Lewis
Larry Milke
Bernie Pickell
Jerry Richards
James Touse
Walter Zinser

Addison
Jonesville
Jonesville
Scipio
Somerset
Camden
Hillsdale
Reading

Additional Superintendents:

Bandshell
Grandstand Grandstand Grandstand Youth Division Youth Division Public Health Public Health Camping Camping Shuttle Service Traffic \& Safety Traffic \& Safety Gates Birthing Exhibit

Tom Richards
Matt Kalnbach
John Zinser
Doug Bildner
Tom Engel
Chris Brooks
Barney Traylor
Jack Hassenzahl
Chris Brooks
Lori Hull
Jennifer Randall
Tom Young
Ray Briner
David Town

## RULES AND REGULATIONS

## EXHIBIT HALL HOURS ARE 10:00AM - 10:00PM

(1:00PM - 10:00PM ON SUNDAY)

1. Delivery trucks will not be allowed on concession ground after 10:00am each morning.
2. The Board reserves the right to make changes they deem necessary in premiums as stated in the premium book.
3. All open class Livestock Exhibitors must pay into the treasury an exhibitor fee of three $(\$ 3.00)$ dollars which shall entitle such exhibitor to enter animals for competition. Livestock exhibitors must pay per head/stall/pen fees as indicated. All Open Youth Livestock Exhibitors from ages 13-15, by this payment, will receive a weekly walk-in pass, unless a pass is issued by the Youth Fair department.
4. Still Exhibits - All exhibitors entering Still Exhibits must pay the exhibitors fee as indicated below. The number of articles entered may be a combination of several departments.

> Entry Fee $\$ 10.00$ Per Exhibitor

All exhibitors by this payment will receive one admission ticket given by department staff upon presenting article(s) for competition. Exhibitors may enter articles or animals for competition subject to the rules and regulations of this Society except as otherwise provided.
5. Late entries may be accepted if space is available. $\$ 25$ in addition to the regular entry fees is required. Entries received after 4:00PM, September 1, 2023, or post marked after September 1, 2023, are considered late.
6. Competition in all classes not differently specified to the world. No articles can be entered except in the name of the bona fide owner. Ownership is not required for an exhibitor to show in any animal classes other than market classes.
7. The entry books will be open by the first business day in August, at the office on the grounds, and each day thereafter until the entries close.
8. Society reserves the right to reject entries when available space in buildings is taken, or for any other reasonable cause.
9. The Society will not accept exhibits unless accompanied by exhibitor or attendant.
10. No bull shall be allowed to enter the grounds or remain thereon without safely secured and in charge of a person to manage it, and if over one year old, without a substantial ring in the nose.
11. Any exhibitor in any department interfering in any way with the decision of the judge shall forfeit all right to premium.
12. The Society will furnish no forage or straw for any show classes of stock. Exhibitors will see to the watering and feeding of their own stock, unless otherwise stated.
13. No animal or article shall be removed from the grounds before 10:00PM of the closing day of the fair, except on written permit of the superintendent of the department.
14. Any person violating any of the rules of the Society, or any exhibitor attempting to deceive the Superintendent or Judge of any department as to age, ownership or eligibility of any animal, or bird, or the ineligibility of any article to compete for premiums under the rules of the Society, shall forfeit his or her right to compete for premiums.
15. The Board of Directors may impose any form of discipline that it deems appropriate for a violation of the Articles, ByLaws, rules, or regulations of the Society.
16. It shall be the duty of the division superintendent to take charge of arranging the articles of their respective divisions, to keep order, and assist in the care of the property in their divisions, and to assist the judges in keeping their books, attaching premium cards, or ribbons, and return the record of awards to the Secretary.
17. The Superintendent of safety shall have the entire supervision of police and marshals and shall have power to establish such police arrangements as he or she may deem necessary. It shall be the duty of the police and marshals to execute the orders they may receive from time to time from the superintendent of safety, guard against the infringement of any rule, the jumping of fences, or driving automobiles, golf carts or motorized vehicles on the track or grounds without permission. A golf cart permit must be obtained from the fair office. A fee of $\$ 50$ and proof of insurance is required.
18. The superintendent will carefully make record in the entry books of their respective departments of all awards on articles or animals. A premium card or ribbon placed on the exhibit is no guarantee of awards. It is governed by the records on the Judge's books.
19. Judges will in no case award a premium where there is evident fraud in entry, or the articles or animals are not worthy, neither will they award two premiums to an exhibitor on articles competing, except in selected sections in Departments 1 to 19 .
20. Judges will not recommend or make awards on more articles or animals than there are premiums offered in the official printed list unless authorized by Superintendent and Secretary.
21. The records of awards as offered in the official premium list and returned by the superintendents and judges of different departments shall be authority recognized by the Secretary in drawing premium orders.
22. The payment of premiums will commence Monday AM of fair week or thereafter as soon as possible and continue through October following each annual fair.
23. Premium checks will be sent by mail to exhibitors. Premium checks should be cashed within 30 days. Any uncashed checks by the end of six (6) months from issue date shall become void. Checks may be issued during fair week for horse, pony and farm tractor pulls
24. PROTEST - All protest must be made in writing and state the specific cause of the complaint or appeal. Any
exhibitor may file a complaint regarding any of the following:
(a) Conflict of interest of the judge
(b) Disqualification of an exhibit or exhibitor
(c) Exhibitor, group leader or superintendent behavior

The result of the decision by the judge(s) is final. Exhibitors have 10 days from the close of the fair to file a complaint or appeal with the Fair Office. All protest will be considered by the Board of Directors at the October or December meeting following each annual fair. The Board of Directors will then issue a notice recommending action on the findings. The exhibitor has 45 days from the date that the complaint was filed with the fair to file an appeal with the Department of Agriculture. The department has 60 days to investigate the appeal and issue a report on the findings. In each case of protest the party protesting must deposit with the superintendent of their department the sum of $\$ 25$, which sum shall, in the event of the protest being sustained, be returned to the complainant, and if the protest shall not be sustained, then said sum shall be forfeited.
25. Reasonable care will be taken of all articles and animals on exhibition, but in no case will the Society be responsible for any loss or damage to the same.
26. The Hillsdale County Agricultural Society maintains what is considered an adequate police force and night watch on the grounds but does not assume any responsibility for loss or damage of goods or exhibits by fire or theft and upon these condition entries will be received.
27. No roaming solicitations allowed including leaflets, flyers, or distribution of any materials.
28. No Bicycles, Rollerblades, Roller Skates and Skateboards are permitted on the grounds during fair week. All Alcoholic Beverages are prohibited on the fairgrounds, except at special events where alcoholic beverage use has been approved by the Board of Directors.
29. Reptiles or animals are not allowed on the fairgrounds during fair week unless the animal has been preregistered as part of an entertainment show, a youth fair division animal, an open class animal, pulling contest animal, and animal registered with a party camping on the fairgrounds, an animal with the Sheriff Mounted Division, an animal being used by a person under the American Disability Act or an animal or reptile approved by the Secretary-Manager of the fair.
30. Ribbons and Rosettes will be awarded for all places as listed for each class, unless otherwise specified.
31. CATTLE - Refer to the cattle section of the MDARD Health Requirements for Bovine Tuberculosis (TB) \& RFID electronic tags regulations.
32. SHEEP \& GOATS - Refer to the sheep and goat section of the MDARD Health Requirements for scrapie's tagging regulations.
33. EQUINE except foals under six (6) months and nursing their dam must present proof of a negative Equine Infectious Anemia (EIA) test conducted within the 12 previous months and have papers checked prior to unloading. Refer to Equine section of the MDARD Health Requirements for further regulations.
34. DRUG TESTING POLICY - Any animal entered in any class at the fair may be subjected to drug testing at the
Page | 4
discretion of the Fair Manager, Superintendent, or his/her designated representative. The Fair's
veterinarian/authorized representative may collect urine, blood hair and/or other test samples for cause. Refer to Livestock Sample Collection Procedures in this premium book for details.
35. Open Class premiums shall not be awarded in an animal class where an exhibitor is less than 6 years of age by December 31 of the fair exhibition year.
36. OPEN CLASS YOUTH AGE POLICY - Participants are limited to youth who are 19 years of age by December 31 of the fair/exposition year or younger.
37. YOUTH FAIR AGE POLICY - Refer to Youth Fair Department Premium book for eligibility requirements.
38. The Fair reserves the right to photograph and record your exhibits.

## Entry Instructions:

1. Use the entry form enclosed with premium book or request entry forms from the Fair Office. Photocopies are acceptable. Please used two entry forms when entering both livestock and still exhibits.
2. Write your name and address plainly.
3. Make entries conform to premium list rules and classifications.
4. Give department, division, class, and description of entry.
5. In livestock entries, give age, sex and breed required by premium book rules.
6. Send list by mail as early as possible, including entry and stall or pen fees as listed in premium book. All animals and articles must be in place for judging by times listed at the beginning of each department.
7. Read the rules in the premium book.
8. Make all entries according to the rules of department.
9. Livestock entries close when filled by no later than the entry deadline for Open Class. Late entries may be accepted if space allows, subject to a late fee of $\$ 25$, plus entry fees.

## FARM MACHINERY:

To the merchants, agents and factories dealing in farm implements, or any heavy farm machinery, we extend to you a cordial invitation to exhibit at our fair. We pledge you a hearty welcome. This is a prosperous agricultural district and there is always a large attendance of farmers at the fair, which are looking for something they need and expect to buy. Many come to the fair with the express intention of looking over these exhibits, who want to see the very latest and best, and to hear the points of excellence and superiority explained. This affords one of the very best opportunities to show farm machinery and implements directly to the purchaser, and we encourage the exhibition to its fullest extent.

## 2023 EXHIBITION REQUIREMENTS

## (Replaces All Previous Editions) <br> https://www.michigan.gov/mdard/0,4610,7-125-48096 49214--00.htm

| 102 | Junior Champion | Ribbon |
| :--- | :--- | :--- |
| 103 | Reserve Junior Champion | Ribbon |
| 104 | Grand Champion | Rosette |
| 105 | Reserve Grand Champion | Rosette |

## DEPARTMENT 1 DAIRY CATTLE <br> Superintendent - Scott Deck Assistant Superintendent - Chris Brooks

## Rules:

1. Entries close - September 1, 2023.
2. Entry Fee - $\$ 5.00$ per head and a one-time livestock exhibitor fee of $\$ 3.00$ must be sent with entry form. In Place - Sunday, September 24, 2023, at Noon. Judging - Thursday, September 28, 2023, at 9:00am. Removal - After 10:00pm on closing day of Fair. The Society will not furnish hay or bedding for stock. All cattle entered must be eligible to register in a recognized herd book; exhibitors must furnish certificates of registry for all animals over one year of age, as well as certificates of transfer when not bred by exhibitor, if requested to do so by the Superintendent.
3. Quality of animals and fitness for breeding (meaning neither too fat or too lean nor showing signs of bareness, with justness of proportion), to be considered, next after establishing purity of blood.
4. All cows, 2 years old or over, shall show signs of producing a calf within 9 months.
5. Only one herd shall be shown by the same exhibitor where there is no competition.
6. Animals may be shown for both single and herd premiums.
7. Animals competing for sweepstakes will be allowed to compete for single premiums.
8. First and second place winners qualify to show for champion and reserve champion.
9. If animals and stalls are not kept clean and bedded, premiums may be withheld.
10. An Exhibitor is not entitled to draw more than two moneys in any individual class and only one money in group classes.
11. Any stall not occupied by livestock may be used for bedding and supplies with approval with department superintendent.
12. All cattle moving to a show, sale or exhibition are required to have an official RFID ear tag. Refer to the MDARD Health requirements in this premium book for further information.

| The following Premiums and Classes apply to Division 1 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| through 6 |  |  |  |  |  |
| Premiums: | $\mathbf{1}^{\text {st }} 33.00$ | $\mathbf{2}^{\text {nd }} 30.00$ | 3 $^{\text {rd }} 26.00$ | $\mathbf{4 t h}^{\text {th }} 23.00$ |  |
|  | $\mathbf{5}^{\text {th }} 20.00$ | $\mathbf{6}^{\text {th }} 17.00$ | $\mathbf{7}^{\text {th }} 15.00$ |  |  |

Division 1
Division 2
Division 3
Division 4
Division 5
Division 6

HOLSTEIN<br>JERSEY<br>GUERNSEY<br>AYRSHIRE<br>BROWN SWISS<br>MILKING SHORTHORN

## BULLS

Dept. Div. Class Description
1100 Bull Calf - Born after 9/1/22 (over 4 mo.)
1101 Yearling Bull-9/1/21-8/31/22
Do not enter classes 102 through 105, AWARDED BY JUDGE
Dept. Div. Class Description
Page | 5

## JUNIOR FEMALES

| Dept. | Div. | Class |
| :--- | :---: | :--- | | Description |
| :--- |
| 1 |

## SENIOR FEMALES

(Milk out at the discretion of the Judge)
Dept. Div. Class Description

| 1 | 134 | Sr Yrlng. in Milk - Born 9/1/21-2/29/22 |  |
| :--- | :--- | :--- | :--- |
| 1 | 135 | Junior 2 Yr. Old - Born 3/1/21-8/31/21 |  |
| 1 | 136 | Senior 2 Yr. Old - Born 9/1/19-2/28/20 |  |
| 1 | 137 | Junior 3 Yr. Old - Born 3/1/20-8/31/20 |  |
| 1 | 138 | Senior 3 Yr. Old - Born 9/1/19-2/28/20 |  |
| 1 | 139 | 4 Yr. Old - Born 9/1/18-8/31/19 |  |
| 1 | 140 | Aged Cow 5 Yrs. \& Older, Born before 9/1/18 |  |
| 1 | 141 | Dry Cow Class - Any Age |  |
|  | Do not enter classes 142 through 146, AWARDED BY JUDGE |  |  |
| 1 | 142 | Senior Champion | Ribbon |
| 1 | 143 | Reserve Senior Champion | Ribbon |
| 1 | 144 | Grand Champion | Rosette |
| 1 | 145 | Reserve Champion | Rosette |
| 1 | 146 | Best Udder of Breed | Rosette |

## GROUP CLASSES

Dept. Div. Class Description
155 Produce of Dam - shall consist of two
animals, either sex or any age, the produce of one cow. The Dam must be named on the entry form, and each exhibitor is limited to one entry per Dam. Animals need not be owned by the same exhibitor.
1156 Best Three Females - shall consist of three females any age, all to have been bred, and at least two to be owned by exhibitor. One entry per exhibitor.

| 1 | 157 | Dam and Daughter |
| :--- | :--- | :--- |
| 1 | 158 | Herd of Four Females that have freshened |

## DIVISION 7: SPECIAL SUPREME CHAMPION <br> Do not enter Section 7, AWARDED BY JUDGE

Dept. Div. Class

$1 \quad$| Description |
| :--- |
| 7 |$\quad 160 \quad$ Supreme Champion

Grand Champion from each breed class \#144 qualify for this class

# BEEF CATTLE 

Superintendent - Scott Deck Assistant Superintendent - Chris Brooks

## Rules:

1. Entries close - September 1, 2023.
2. Entry Fee - $\$ 5.00$ per head and a one-time livestock exhibitor fee of $\$ 3.00$ must be sent with entry form.
3. In Place - Sunday, September 24, 2023, at Noon.
4. Judging - Tuesday, September 26, 2023, at 10:00am.
5. Removal - After $10: 00 \mathrm{pm}$ on closing day of Fair.
6. All cattle shown except in group classes must be property of the exhibitor when entered.
7. All beef breeding cattle entered must be eligible to be registered. Exhibitors must furnish certificates of registration for all animals, if requested to do so by the Superintendent. We recognize the beef industry has crossbred cattle for many years and would honor crossbred calves from registered dams.
8. First \& second place winners qualify to show for Champion and Reserve Champion.
9. If animals and stalls are not kept clean and bedded, premiums may be withheld.
10. Dry cows must have weaned calf by side.
11. An exhibitor is not entitled to draw more than two moneys in any individual class and only one money in group classes.
12. Any stalls not occupied by livestock may be used for bedding and supplies with approval of Superintendent.
13. All cattle moving to a show, sale or exhibition are required to have an official RFID ear tag. Refer to the MDARD Health requirements in this premium book for further information.
14. Showmanship classes will be done at the end of the beef show. Sign up on show day. Classes will be split by the Superintendent. Ribbons only.
The following premiums and classes apply to divisions 17 through 23
$\begin{array}{lllllllll}\text { Premiums: } & \mathbf{1}^{\text {st }} & \mathbf{2}^{\text {nd }} & \mathbf{3}^{\text {rd }} & \mathbf{4}^{\text {th }} & \mathbf{5}^{\text {th }} & \mathbf{6}^{\text {th }} & 7^{\text {th }} \\ & 33.00 & 30.00 & 26.00 & 23.00 & 20.00 & 17.00 & 15.00\end{array}$
Division 17 HERFORDS
Division 18 ANGUS
Division 19 SHORTHORNS
Division 20 SIMMENTAL
Division 21 LIMOUSIN
Division 22 OTHER EXOTIC BREEDS, $75 \%$ or more of one breed
Division 23 ALL CROSSBRED CATTLE, less than $75 \%$ of one breed

## BULLS

| Dept. Div. | Class | Description |
| :---: | :---: | :---: |
| 3 | 300 | Junior Calf - 7/1/23 and after |
| 3 | 301 | Junior Calf - 5/1/23-6/30/23 |
| 3 | 302 | Junior Calf - 3/1/23-4/30/23 |
| 3 | 303 | Junior Calf - 1/1/23-2/28/23 |
| 3 | 304 | Winter Calf - 11/1/22-12/31/22 |
|  | 305 | Senior Calf - 9/1/22-10/31/22 |
| 3 | Do not enter classes 306 and 307, AWARDED BY JUDGE |  |
| 3 | 306 | Junior Calf Champion Ribbon |
| 3 | 307 | Junior Calf Reserve Champion Ribbon |
| 3 | 308 | Late Summer Yearling - $7 / 1 / 22-8 / 31 / 22$ |
| 3 | 309 | Early Summer Yearling -5/1/22-6/30/22 |
| 3 | 310 | Spring Jr Yearling - 3/1/22-4/30/22 |
| 3 | 311 | Junior Yearling - 1/1/22-2/29/22 |
| 3 | 312 | Senior Yearling -9/1/21-12/31/21 |
| Do not enter classes 313 through 316, AWARDED BY THE JUDGE |  |  |
| 3 | 313 | Junior Champion Bull Ribbon |
| 3 | 314 | Reserve Champion Bull Ribbon |
| 3 | 315 | Grand Champion Bull Rosette |
| 3 | 316 | Reserve Champion Bull Rosette |

JUNIOR FEMALES


## Division 24: Beef Showmanship

| Dept. | Div. | Class | Description |  |
| :--- | :--- | :--- | :--- | :--- |
| 3 | 24 | 100 | Showmanship, $16 \&$ Over | Ribbons |
| 3 | 24 | 101 | Showmanship, 14-15 YO | Ribbons |
| 3 | 24 | 102 | Showmanship, 12-13 YO | Ribbons |
| 3 | 24 | 103 | Showmanship, 9-11 YO | Ribbons |
| 3 | 24 | 104 | Showmanship, $7-8$ YO | Ribbons |
| "SHOW CLOTHES" are not required for showmanship |  |  |  |  |

## Division 25: Special Supreme Champion Do Not Enter Section 25, AWARDED BY JUDGE

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Dept. Div. Class Description
3 25 370 Supreme Bull Banner
    (Grand Champion from each breed champion in class 315)
        25 371 Supreme Cow
        Banner
    (Grand Champion from each breed champion in class 345)
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## DEPARTMENT 5 SHEEP <br> Superintendent Bart Marshall

Rules:

1. Entries close September 1, 2023.
2. Entry Fee - $\$ 2.00$ per head and a one-time Livestock Exhibitor fee of $\$ 3.00$ must be send with entry.
3. In place - Sunday morning, September 24, 2023.
4. Judging - Wednesday, September 27, 2023, at 9am.
5. Removal - After $10: 00 \mathrm{pm}$ on closing day of fair.
6. The Society will furnish no hay or bedding for stock.
7. The date for computing the age of sheep is September $1^{\text {st }}$, except for junior lambs which is January $1^{\text {st }}$.
8. Market lamb judging will be at NOON ON SHOW DAY.
9. All sheep must be the bona fide property of the exhibitor at the time of making entry.
10. No animals shall be entered for more than one Premium except in flocks.
11. All sheep entered must be eligible to registry in a recognized flock book. Exhibitors must be prepared to furnish certificate of registry of all animals over 1 year of age, and certificate of transfer if not bred by exhibitor, if requested to do so by the Superintendent (Exception: Section 41).
12. Wether Type Breeding Sheep are limited to entries in Section 41 only.
13. All sheep/goats moved within Michigan shall be identified with official USDA scrapie program identification program tags prior to movement off the farm. Contact the USDA at 866-873-2824 for ear tags. Refer to the MDARD Health Regulations for updated information.
a. USDA Official Ear Tag - tagged in either ear OR
b. USDA Official Ear Tag number tattooed in the ear, flank, or tail web. If tattooed, the end of the Scrapie tag should be cut off so it can't be reused. The cut Scrapie tag must be carried with the goat whenever it is moved. OR
c. USDA approved breed association registry tattoo. The breed registration certificate, which include the tattoo characters, must accompany the goat when moved. USDA approved breed association include: the American Boer Goat Association, the American Dairy Goat Association, the American Goat Society, the Cashmere Goat Registry, the International Boer Goat Association, the International Fainting Goat Association, the National Pygmy Goat Association, the Nigerian Dwarf Goat Association, the Pedigree International, and the Pygora Breeders Association. OR
d. Pygmy goats registered with the National Pygmy Goat Association (NPGA) can use the NPGA microchips. They must carry the NPGA registration certificate with the goat when moved. Owners using the ID are required to provide a microchip reader. OR
e. Sheep that are part of the USDA Scrapie Flock Certification Program can use the Scrapie Flock Certification Program tag. OR
f. Sheep that are part of the USDA Scrapie Flock Certification Program tag in the ear or flank. If tattooed, the tag must be carried with the animal whenever it is moved.
14. An exhibitor is not entitled to draw more than two moneys in any one class and only one money in group classes.

The following Premiums and Classes apply for

|  | Divisions 35 through 53 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Premiums: | $1{ }^{\text {st }}$ | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ | $6^{\text {th }}$ | $7^{\text {th }}$ |
| 7 | 16.50 | 14.50 | 12.00 | 10.00 | 8.00 | 7.00 | 6.00 |
| 6 | 16.50 | 14.50 | 12.00 | 10.00 | 8.00 | 7.00 |  |
| 5 | 16.50 | 14.50 | 12.00 | 10.00 | 8.00 |  |  |
| 4 | 16.50 | 14.50 | 12.00 | 10.00 |  |  |  |
| 3 | 14.50 | 12.00 | 10.00 |  |  |  |  |
| 2 | 14.50 | 12.00 |  |  |  |  |  |
| 1 | 14.50 |  |  |  |  |  |  |

Division 36 SHROPSHIRE
Division 37 DORSET
Division 38 TUNIS
Division 39 HAMPSHIRE
Division 40 SUFFOLK
Division 41 WETHER TYPE BREEDING SHEEP
Division 42 SHETLAND
Division 43 NATURAL COLORED SHEEP
Division 44 ROMNEY
Division 45 NATURAL COLORED ROMNEY
Division 46 LINCOLN
Division 47 NATURAL COLORED LINCOLN
Division 48 KATAHDIN
Division 49 SOAY
Division 50 COMMERCIAL BORDER LEICESTER
Division 51 COMMERCIAL
Division 52 ALL OTHER BREEDS

| Dept. | Div. | Class |
| :--- | :--- | :--- |
| 5 | 500 | Description |
| Ram One Year Old |  |  |
| 5 | 501 | Senior Ram Lamb |
| 5 | 502 | Junior Ram Lamb |
| 5 | 503 | Pair of Ram Lambs |
| 5 | 504 | Ewe One Year Old |
| 5 | 505 | Pair of Yearling Ewes |
| 5 | 506 | Pair of Yearlings - Ram \& Ewe |
| 5 | 507 | Senior Ewe Lamb |
| 5 | 508 | Junior Ewe Lamb |
| 5 | 509 | Pair of Ewe Lambs |
| 5 | 510 | Pen of Four Lambs - Flock |
| 5 | 520 | 1 Ram Any Age, 2 Yrlg. Ewes, 2 Ewe Lambs |
| 5 | Do not enter Classes 530 through 533, AWARDED BY JUDGE |  |
| 5 | 530 | Champion Ram |
| 5 | 531 | Reserve Champion Ram |
| 5 | 532 | Champion Ewe |
| 5 | 533 | Reserve Champion Ewe |

## Division 55: Special Sweepstakes

Do not enter classes 554 through 556, AWARDED BY JUDGE

| Dept. | Div. | Class | Description |  |
| :--- | :--- | :--- | :--- | :--- |
| 5 | 55 | 554 | Sweepstakes-Best Ram of All Breeds | Banners |
| 5 | 55 | 555 | Sweepstakes-Best Ewe of All Breeds | Banners |
| 5 | 55 | 556 | Best Fitted Pair Ram \& Ewe <br> Of Any Breed | Banners |

## Division 56: Market Lambs

| Dept. | Div. | Class | Description | Ribbon |
| :--- | :--- | :--- | :--- | :--- |
| 5 | 56 | 565 | Individual | Ribbon |
| 5 | 56 | 566 | Pen of Two | Rose |
| Do not enter |  |  |  |  |
| 5 | 56 | 567 | Chamses 567 and 568, AWARDED BY JUDGE |  |
| 5 | 56 | 568 | Champion Individual | Ren |

## Division 57: Wool \& Fleece Show

## Assistant Superintendent - Penny Swearingen \& Willis Plank

## Rules:

1. Entries close September 1, 2023.
2. Entry Fee - $\$ 1.00$ per fleece, limit two entries per class. Livestock Exhibitor fee of $\$ 3.00$ must be included with entry form.
3. In Place - Fleece entries submitted Noon until 4:00pm, Saturday, September 23, 2023, and from 8:00am until Noon, Sunday, September 24, 2023.
4. Judging - Wednesday, September 27, 2023.
5. Removal - The fleeces will be displayed in the Open Sheep barn for the duration of the fair to be released Saturday 10:00pm to Midnight and Sunday, 7:00am to 10:00am. Any fleeces left after 10:00am Sunday will be disposed of by Wool Show.
6. Fleeces shall be displayed individually in plastic bags and should be skirted and free from excessive tags, foreign material or badly damaged or discolored fiber. All flexes should be labeled with breed, Ram or Ewe and weight. Any fleeces offered for sale should be labeled as such with price noted. All fleeces must stay through the entire week even if sold.
7. Judge of the Fleece show reserves the right to move flexes into appropriate classes if so determined, disqualify flexes, make awards to qualify flexes only and/or combine or close classes in the case of insufficient numbers.
8. The intent of the Wool Fleece Show is to:
a. Demonstrate to the Public a very active segment of the sheep industry in Michigan.
b. Provide education to sheep producers and the public on wool properties to be selecting.
c. Opportunity for sheep producers to showcase their breeds' fleeces.
d. Provide a great educational display with some hands on and active demonstrations on wool fleeces.
9. Wool breed examples:

Fine-Merino
Medium-Hampshire, Suffolk, Cheviot, Shropshire, Rambouillet, Dorset, Corriedale, Cormo (down breeds)
Long-Romney, Blue-Face \& Border Leicester, Coopworth, Wensleydale
Classic-Shetland, Icelandic, Navajo Churro, Black Welsh
Braid - Lincoln, Cotswold, Leister Long Wool (Gotland)

The following Premiums and Classes apply to Section 57

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }} \quad$ 3rd | 4th | 5th | 6th |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | 7.00 | $6.00 \quad 5.00 \quad 4.00$ | 3.00 | 2.00 |

## DEPARTMENT 7 GOATS

Superintendent - Bart Marshall

## Rules:

1. Entries close-September 1, 2023

Entry fee - $\$ 2.00$ per head and a one-time livestock exhibitor fee of $\$ 3.00$ must be sent with entry form.
2. In place - All goats must check-in on Sun., Sept. 24, 2023 between 9:00am \& Noon. Other arrangements must be approved by the Superintendent.
3. Judging - Friday, Sept. 29, 2023, at 9:00am.
4. Removal - After 10:00pm on closing day of the Fair.
5. The exhibitor must supply own feed and bedding.
6. No more than two goats may be entered in each class, under the same exhibitor.
7. Youth entries must pay the open class fees to show.
8. The exhibitor is responsible for always keeping the exhibit area clean.
9. Milk disposal is permitted in the Dairy Barn only. Further information will be available at check-in.
10. All goats must be the property of the exhibitor at the time of entry.
11. Overcrowding will not be allowed.
12. Goats are to be free of horns or scurs longer than an inch, unless otherwise specified for that breed's standards. 13. All goats for exhibition must be free of symptoms of infectious/contagious disease. Any goat exhibiting symptoms will not be allowed to unload \& must be removed from the grounds.
14. All goats are subject to inspection by the Superintendent(s) and/or veterinarian.
15. Absolutely no drugs or medication are to be given to goats at the fair without the superintendent's permission.
16. Decisions as to how many individuals or farms will exhibit shall be left to the superintendent and the decision is final.
17. There must be a minimum of two inches of wood shavings. Pens can be topped with a layer of straw.
18. Exhibitors must provide a water bucket that fits inside a box 11 "x11.5".
19. Payment of premiums will be mailed to exhibitor. Refer to the rules and regulations at the front of the book.
20. All goats moved within Michigan or interstate shall be identified with official with official USDA Scrapie program identification prior to movement off the farm. For USDA Scrapie identification guidelines refer to rules in sheep section, open class.

## Division 1: Goat Showmanship

| Dept. | Div. | Class | Description |  |
| :--- | :--- | :--- | :--- | :--- |
| 7 | 1 | 100 | Showmanship, 16 \& Over | Ribbons |
| 7 | 1 | 101 | Showmanship, 14-15 YO | Ribbons |
| 7 | 1 | 102 | Showmanship, 12-13 YO | Ribbons |
| 7 | 1 | 103 | Showmanship, 9-11 YO | Ribbons |
| 7 | 1 | 104 | Showmanship, 7-8 YO | Ribbons |
| "SHOW CLOTHES" are not required for showmanship |  |  |  |  |

"SHOW CLOTHES" are not required for showmanship

|  | Division 63 Through 77 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Premiums: | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ | $6^{\text {th }}$ | $7^{\text {th }}$ |
| 7 | 16.50 | 14.50 | 12.00 | 10.00 | 8.00 | 7.00 | 6.00 |
| 6 | 16.50 | 14.50 | 12.00 | 10.00 | 8.00 | 7.00 |  |
| 5 | 16.50 | 14.50 | 12.00 | 10.00 | 8.00 |  |  |
| 4 | 16.50 | 14.50 | 12.00 | 10.00 |  |  |  |
| 3 | 14.50 | 12.00 | 10.00 |  |  |  |  |
| 2 | 14.50 | 12.00 |  |  |  |  |  |

## Dairy Breeds

Division 63 ALPINE
Division 64 LAMANCHA
Division 65 NUBIAN
Division 66 OBERHASLI
Division 67 SAANEN/SABLE
Division 68 TOGGENBURG
Division 69 NIGERIAN DWARF
Division 70 OTHER DAIRY BREEDS (including Golden Guernsey and
Dairy Crossbreeds). Crossbreeds must be ONLY of dairy breed lineage.
Crossbreeds derived from any other, non-dairy genetic origin will enter under meat or fiber crossbreed categories.

| Dept. | Div. Class | Description |
| :---: | :---: | :---: |
| 7 | 700 | Jr Kid, born 4/1 or after, current yr. |
| 7 | 701 | Sr Kid, born 1/1-3/31, current yr. |
| 7 | 702 | Dry Yearling, under 2 yrs. old, not in milk |
| Do not enter classes 703 or 704, AWARDED BY JUDGE |  |  |
| 7 | 703 | Junior Champion Ribbon |
| 7 | 704 | Reserve Junior Champion Ribbon |
| 7 | 705 | Yrlg. Milker, under 2 YR. @ judging date |
| 7 | 706 | Milker, 2 YR. \& under 3 YR. |
| 7 | 707 | Milker, 3YR. \& under 4 YR. |
| 7 | 708 | Milker, 4YR. and older |
| Do not enter classes 709,710,711 \& 712 AWARDED BY JUDGE |  |  |
| 7 | 709 | Senior Champion Ribbon |
| 7 | 710 | Reserve Senior Champion Ribbon |
| 7 | 711 | Grand Champion Rosette |
| 7 | 712 | Reserve Grand Champion Rosette |
| 7 | 713 | Dam \& Daughter |
| 7 | 714 | Goat Herd, 3 Does |
| 7 | 715 | Best Udder Ribbon |

## Meat Breeds

Division 71 Boer Kiko
Division 72 Myotonic
Division 73Meat Crossbreeds

| Dept. | Div. Class | Description |  |
| :---: | :---: | :---: | :---: |
| 7 | 730 | Jr Kid born |  |
| 7 | 731 | Sr Kid, born 1/1-3/31, c | t yr. |
| 7 | 732 | Dry Yearling, under 2 yrs. | not in milk |
|  | Do not enter classes 733 or 734, AWARDED BY JUDGE |  |  |
| 7 | 733 | Junior Champion | Ribbon |
| 7 | 734 | Reserve Junior Champion | Ribbon |
| 7 | 735 | 2 YO \& under 3 YO |  |
| 7 | 736 | 3 YO \& under 4 YO |  |
| 7 | 737 | 4 YO and older |  |
| Do not enter classes 739,740, 741 \& 742 AWARDED BY JUDGE |  |  |  |
| 7 | 738 | Senior Champion | Ribbon |
| 7 | 739 | Reserve Senior Champion | Ribbon |
| 7 | 740 | Grand Champion | Rosette |
| 7 | 741 | Reserve Champion | Rosette |
| 7 | 742 | Dam \& Daughter |  |
| 7 | 743 | Goat Herd, 3 Does |  |

Division 75: Pygmy
$\begin{array}{llll}\text { Dept. } & \text { Div. } & \text { Class } & \text {-Description } \\ 7 & 75 & 750 & \text { Doe Kid, under } 1 \mathrm{YO}\end{array}$
$\begin{array}{llll}7 & 75 & 751 & \text { Doe, } 1 \text { year and under } 2 \mathrm{YO}\end{array}$
$7 \quad 75 \quad 752$ Doe, 2 YO and under 3 YO
$7 \quad 75 \quad 753$ Doe, 3 YO - 4 YO
$7 \quad 75 \quad 754$ Doe, 4 YO and over
$\begin{array}{llll}7 & 75 & 755 & \text { Dam \& Daughter }\end{array}$
$7 \quad 75756$ Goat Herd, 3 Does
$7-75 \quad 758$ Reserve Champion Doe

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|  | Division 76: Fiber Breeds |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Dept. | Div. | Class | Description |  |  |
| 7 | 76 | 760 | Doe Kid, under 1 YO |  |  |
| 7 | 76 | 761 | Doe, 1 year and under 2 YO |  |  |
| 7 | 76 | 762 | Doe, 2 YO and under 3 YO |  |  |
| 7 | 76 | 763 | Doe, 3 YO - 4 YO |  |  |
| 7 | 76 | 764 | Doe, 4 YO and over |  |  |
| 7 | 76 | 765 | Grand Champion Doe | Rot enter classes 765 or 766, AWARDED BY JUDGE |  |
| 7 | 76 | 766 | Reserve Champion Doe | Rosette |  |
| 7 | 76 |  |  |  |  |

Division 77: Wethers, 2 Years \& Under
Dept. Div. Class Description

| 7 | 77 | 770 | Dairy Wether |
| :--- | :--- | :--- | :--- |

$77 \quad 771$ Meat Breed Wether
$\begin{array}{llll}7 & 77 & 772 & \text { Pigmy Wether }\end{array}$
$7 \quad 77 \quad 773$ Fiber Breed Wether
Do not enter classes 774 or 775, AWARDED BY JUDGE
$\begin{array}{llll}7 & 77 & 774 & \text { Grand Champion Doe Rosette }\end{array}$
$\begin{array}{llll}7 & 77 & 775 & \text { Reserve Champion Doe Rosette }\end{array}$

## Division 78: Special Award

$7 \quad 78 \quad 780$ Best of Show Banner

## DEPARTMENT 11

## POULTRY

Superintendent - Harold Finegan Assistant Superintendent - Lisa Ford

## Rules:

1. Entries Close - September 1, 2023, or when pens are full.
2. Entry Fees are as follows: One-time $\$ 3.00$ livestock exhibitor fee and $\$ 1.00$ per bird. Birds will be fed and watered daily by Superintendent or Assistant Superintendent. Feed furnished by the Agricultural Society.
3. In Place - Poultry Check-in times:

Friday, September 22, 2:00-7:00pm
Saturday, September 23, 2:00-7:00pm
4. Judging times are as follows:

Pigeons: Sunday, September 24, 9:00am
Waterfowl: Sunday, September 24, 10:00am
ALL other poultry: Sunday, September 24, NOON
5. The current edition of the American Poultry Association Standard of Perfection will be used as the authority for all judging.
6. Removal-10:00-11:00pm closing day of the fair and on Sunday, day after fair, from 9:00am to Noon, otherwise premium will be forfeited. Management will not be responsible for animals left after this time.
7. Pigeons not seamless banded will be shown as old birds.
8. ONLY animals exhibited will be allowed to be sold.
9. The management reserves the right to determine whether an entry is worthy of exhibition.
10. Premiums will be given from the awards marked in the judge's records and not from the ribbons that may be attached to the cates.
11. The fair reserves the right to limit the number of entries accepted to the number of cages available.
12. The show management will use every precaution to safeguard all specimens against sickness or disease; however, they will not be responsible for any specimens lost.
13. All chickens and turkeys must show documentation of a negative Pullorum test in the previous 90 days or a valid NPIP number. Proof may be requested at any time.


## Large Fowl



| All Other Standard Breed (AOSB) Divisions: | 600-614 |  |  |
| :--- | :--- | :--- | :--- |
| 600 | Ameraucana | 608 | Old English Game |
| 601 | American Game | 609 | Phoenix |
| 602 | Araucna | 610 | Shamo |
| 603 | Aseel | 611 | Sultan |
| 604 | Cubalaya | 612 | Sumatra |
| 605 | Malay | 613 | Yokohama |
| 606 | Modern Game | $\mathbf{6 1 4}$ | Division Champ/Res |
| 607 | Naked Neck |  |  |

Division 650: Large Fowl Champion
Dept. Div. Class Description
$11 \quad 650 \quad 100$ Large Fowl Champion 15.00
11650101 Large Fowl Reserve 10.00

## Bantams

Game Bantam Divisions: 700-703

| 700 | Modern |  | 702 |
| :--- | :--- | :--- | :--- |
| 701 | Old English |  | American Game |
| Division |  |  |  |


|  | Rose Comb Clean Legged <br> Divisions: <br> Dantam (RCCL) |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
|  |  | $900-913$ |  |  |

\(\left.\begin{array}{lll} \& All Other Combs Clean Legged Bantam (AOCCL) <br>
Divisions: <br>

1000-1016\end{array}\right]\)| $\mathbf{1 0 0 0}$ La Fleche |  |
| :--- | :--- |
| 1000 Ameraucana | 1010 Malay |
| 1001 Araucana | 1011 Polish |
| 1002 Buckeye | 1012 Shamo |
| 1003 Chantecler | 1013 Sicilian Buttercup |
| 1004 Cornish | 1014 Sumatra |
| 1005 Crevecoeur | 1015 Yokohama |
| 1006 Cubalaya | $\mathbf{1 0 1 6}$ Division Champ/Res |
| 1007 Houdan |  |

1008 Ko Shamo

Feather Legged Bantam Divisions: $1100-1107$
1100 Belgian Bearded d'Uccle 1105 Langshan
1101 Booted 1106 Silkie
1102 Brahma 1107 Sultan 1103 Cochin $\mathbf{1 1 0 8}$ Division Champ/Res
1104 Faverolle

Division 1150 : Bantam Champion

| Dept. | Div. | Class | Description |  |
| :--- | :--- | :--- | :--- | :--- |
| 11 | 1150 | 100 | Champion | 15.00 |
| 11 | 1150 | 101 | Reserve | 10.00 |

Water Fowl Ducks

| Dept. | Div. Class | Description |
| :---: | :---: | :---: |
| 11 | 101 | Old Drake |
| 11 | 102 | Hen |
| 11 | 103 | Young Drake |
| 11 | 104 | Pullet |
|  | Do not enter | r classes 105 or 106, awarded by judge |
| 11 | 105 | Best of Breed |
| 11 | 106 | Reserve Best of Breed |

Heavy Duck
Divisions: 1200-1206

Medium Duck
Divisions: 1300-1304


| Dept. | Div. | Class |
| :--- | :---: | :--- |
| 11 | 101 | Description |
| Old Gander |  |  |
| 11 | 102 | Old Goose |
| 11 | 103 | Young Gander |
| 11 | 104 | Young Goose |
|  |  | Do not enter classes 105 or 106, awarded by judge |
| 11 | 105 | Best of Breed |
| 11 | 106 | Reserve Best of Breed |

Heavy Goose Divisions: 1600-1603
1600 African
1601 Emden
1602 Toulouse
1603 Divisions Champ/Res
Medium Goose Divisions: 1700-1705
1700 American Buff
1701 Pilgrim
1702 Saddleback Pomeranian
1703 Sebastopol
1704 Steinbacher
1705 Division Champ/Res
Light Goose Divisions: 1800-1804
1800 Canade
1801 Chinese (China)
1802 Egyptian
1803 Tufted Roman
1804 Division Champ/Res
Division 1850: Waterfowl Champion

| Dept. | Div. | Class |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 11 | 1850 | 100 | Description | Waterfowl Champion |

Division 1900: Turkeys
Dept. Div. Class Description
111900101 Tom
$11 \quad 1900102$ Hen
111900103 Jake
111900104 Pullet

|  |  | Division 200 |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Dept. | Div. | Class | Description <br> 11 |  |
| 2000 | 101 | Cock |  |  |
| 11 | 2000 | 102 | Hen |  |
| 11 | 2000 | 103 | Cockerel |  |
| 11 | 2000 | 104 | Pullet |  |

[^0]Dove Group Divisions: 2200-2202
2200 Diamond Dove
2201 Ringneck Dove
2202 Division Champ/Res
Color Group Divisions: 2300-2326

| 2300 | Archangel | 2314 | Saxon Reverse Wing |
| :--- | :--- | :--- | :--- |
| 2301 | Bernhardiner Schecken | 2315 | Saxon Shield |
| 2302 | Crescent | 2316 | Saxon Spot |
| 2303 | Field Color Pigeon | 2317 | Saxon Stork |
| 2304 | Gabriel | 2318 | Saxon White Tail |
| 2305 | Hyacinth | 2319 | Saxon German Blaze |
| 2306 | Ice Pigeon, Clean/Muffed 2320 | South German Shield |  |
| 2307 | Lucerne Goldcollar | 2321 | Starling |
| 2308 | Nuremberg Lark | 2322 | Swallow Clean Legged |
| 2309 | Pheasant Pigeon | 2323 | Swallow Muffed |
| 2310 | Saxon Breast | 2324 | Swallow Nurnberg |
| 2311 | Saxon Field Color | 2325 | Thuringer Goldafertauben |
| 2312 | Saxon Monk | $\mathbf{2 3 2 6}$ | Division Champ/Res |

2312 Saxon Monk
2326 Division Champ/Res
2313 Saxon Priest
Cropper and Pouter Group Divisions: 2400-2430
2400 American Bohemian Pouter 2416 Marchenero Pouter 2401 Bavarian Pouter 2417 Norwich Cropper
2402 Brunner Pouter 2418 Old German Cropper
2403 Colilano Pouter 2419 Pigmy Pouter
2404 Czech Ice Pouter 2420 Pomeranian Pouter
2405 Dutch Cropper 2421 Rafeno Pouter
2406 Elster Pouter
2422 Reverse Wing Pouter
2423 Saxon Pouter
2424 Silesian Pouter
2425 Slovak Pouter
2426 Starwitzer Pouter
2427 Stavak Steller Pouter
2428 Steiger Pouter
2429 Voorburg Sheild Cropper
2430 Division Champ/Res
2414 Laudino Sevillano Pouter
2415 Lille Pouter
Form Group Divisions: 2500-2534

| 2500 | American Crest | 2518 |
| :--- | :--- | :--- |
| 2501 Hungarian |  |  |
| 2502 American Giant Homer | 2519 | Hungarian Giant House |
| 2503 | American Giant Rumbler 2520 | Lahore |
| 2504 Antwerp | 2521 | Magpie |
| 2505 | Carneau | 2522 Maltese |
| 2506 Cauchois | 2523 Modena |  |
| 2507 Coburg Lark | 2524 | Polish Lynx |
| 2508 | Crested Soultz | 2525 Prachener Kanik |
| 2509 Egyptian Swift | 2526 Racing Homer |  |
| 2510 English Show Homer | 2527 Saddle Show Racing Homer |  |
| 2511 Exhibition Homer | 2528 Show Homer |  |
| 2512 Florentine | 2529 Show King |  |
| 2513 French Mondain | 2530 | Show Racing Homer |
|  | 2531 | Strasser |

2514 Genuine Homer
2515 German Beauty Homer
2516 German Mondain
2517 Giant Runt
Owls and Frills Group Divisions: 2600-2618

2600 Aachen Shield Owl
2601 African Owl
2602 Antwerp Smerle
2603 Barbary Owl
2604 Classic Old Frill
2605 English Owl
2606 German Color Tail Owl
2607 German Shield Owl
2608 Hamburg Sticken
2609 Italian Owl

2532 Swiss Mondaine
2533 Texan Pioneer
2534 Division Champ/Res

2610 Macedonian Shield Owl
2611 Old Dutch Turbit
2612 Old German Owl
2613 Oriental Frill
2614 Polish Owl
2615 Seraphim
2616 Turbit
2617 Valencian Figurita
2618 Division Champ/Res

## Structure Group Divisions:

 2700-27092700 American Fantasy
2701 Chinese Owl
2702 Fantail
2703 Frill Back
2704 Indian Fantail
2705 Jacobin
2706 Old Dutch Capuchine
2707 Saint
2708 Schmalkaldener Mohrenkof
2709 Division Champ/Res

## Syrian Group Divisions:

## 2800-2810

2800 Damascene
2801 Dewlap
2802 Lebanon
2803 Shakhsarli
2804 Syrian Coop Tumbler
2805 Syrian Fantail
2806 Syrian Owl
2807 Syrian Swift
2808 Syrian Turbiteen
2809 Taqliji
2810 Division Champ/Res

## Tumblers, Rollers, and

High Flyers Group Divisions: 2900-2980

| 2928 | Felegyhazer Tumbler | 2969 | Taganrog Tumbler |
| :--- | :--- | :--- | :--- |
| 2929 | Flying Flight | 2970 | Temeschburger Schecken |
| 2930 | Flying Tippler | 2971 | Uzbek Shortface |
| 2931 | Galacian Highflier | 2972 | Vienna Gansel |
| 2932 | German Long Faced Tumbler 2973 | Vienna Mf Tumbler |  |
| 2933 | German Nun | 2974 | Vienna Sf Tumbler |
| 2934 | Gumbinner Whitehead | 2975 | Vienna White Shield |
| 2935 Hamburg Tumbler | 2976 | Volga Posture Tumbler |  |
| 2936 | Helmet | 2977 | Warsaw Butterfly |
| 2937 | Kazaner Tumbler | 2978 | West of England |
| 2938 | Komorner Tumbler | 2979 | Zitterhal |
| 2939 | Konigsberg Moorhead | $\mathbf{2 9 8 0}$ | Division Champ/Res |
| 2940 Koros Tumbler |  |  |  |


| Trumpeters Divisions: | Wattle Divisions: |  |
| :--- | :--- | :--- |
| $\mathbf{3 0 0 0} \mathbf{- 3 0 1 3}$ | $\mathbf{3 1 0 0 - 3 1 0 8}$ |  |
| 3000 | Altenburger Trumpeter | 3100 | Barb

Division 3200: Overall Champion of Pigeon Show
Dept. Div. Class Description
113200100 Overall Champion $\quad 55.00$ \& Banner

# DEPARTMENT 13 <br> RABBITS and CAVIES 

## Superintendent - Harold Finegan <br> Assistant Superintendent - Lisa Ford

## Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - A one-time livestock exhibitor fee of $\$ 3.00$ and $\$ 1.00$ per rabbit.
3. In place - Saturday, September 23, 2023, $2-7 \mathrm{pm}$
4. Judging - Sunday, September 24, 2023, at 4pm.
5. Removal - From 10:00-11:00pm closing day of the fair and on Sunday, day after fair, from 9:00 - Noon. THIS INCLUDES SOLD ANIMALS -NO EXCEPTIONS!! Otherwise, premiums will be forfeited. The fair will not be responsible for animals left after this time.
6. BREEDS of rabbits and Cavies accepted by the current edition of the American Rabbit Breeders Association Standard of Perfection.
7. Only Animals exhibited will be allowed to be sold
8. All rabbits must be legibly and permanently tattooed in the left ear.
9. The show management will use every precaution to safeguard all specimens against sickness or disease; however, the management will not be responsible for any specimens lost. This show will be governed by the latest standards of the American Rabbit Breeder's Association. All prizes will be awarded strictly in accordance with the American Standard of Perfection.
10. Rabbits and Cavies will be fed and watered daily by the Superintendent or Assistant Superintendent of the barn and the feed will be furnished by the Agricultural Society.
11. Cavies need permanent ear tag in left ear for identification. Exhibitors who wish to feed and water their animals need to let the Superintendent know at check in.
12. Sold rabbits, that are removed before 9p.m. closing day of fair will forfeit premium.

The following premiums and classes apply to Rabbit Divisions 1 through 49

| Premiums: | $\mathbf{1 s t}^{\text {st }}$ | $\mathbf{2 n d}^{\text {nd }}$ | 3rd |
| :--- | :--- | :--- | :--- |
|  | 3.00 | 2.50 | 2.00 |


| American | 2 | American Chinchilla |
| :--- | :--- | :--- |
| American Fuzzy Lop | 4 | American Sable |
| Argente Brun | 6 | Belgian Hare |
| Beveran | 8 | Blanc de Hotot |
| Britannia Petite | 10 | Californian |
| Champagne D'Argent | 12 | Checkered Giant |
| Cinnamon | 14 | Crème D'Argent |
| Dutch | 16 | Dwarf Hotot |
| English Angora | 18 | English Lop |
| English Spot | 20 | Flemish Giant |
| Florida White | 22 | French Angora |
| French Lop | 24 | Giant Angora |
| Giant Chinchilla | 26 | Harlequin |
| Havana | 28 | Himalayan |
| Holland Lop | 30 | Jersey Wooly |
| Lilac | 32 | Lionhead |
| Mini Lop | 34 | Mini Rex |
| Mini Satin | 36 | Netherland Dwarf |
| New Zealand | 38 | Palomino |
| Polish | 40 | Rex |
| Rhinelander | 42 | Satin |
| Satin Angora | 44 | Silver |
| Silver Fox | 46 | Silver Marten |
| Standard Chinchilla | 48 | Tan |
| Thrianta | 50 | Dwarf Papillion |
| Czech Frosty |  |  |

## Cavies

The following premiums and classes apply to


| Dept. | Div. | Class |
| :--- | :--- | :--- |
| Description |  |  |
| 13 | 1000 | Senior Boar |
| 13 | 1001 | Senior Sow |
| 13 | 1002 | Intermediate Boar (6-8 Months) |
| 13 | 1003 | Intermediate Sow (6-8 Months) |
| 13 | 1004 | Junior Boar (3-6 Months) |
| 13 | 1005 Junior Sow (3-6 Months) |  |
|  | Do not enter classes 1015 and 1016, awarded by judge |  |
| 13 | 1015 | Best of Breed |
| 13 | 1016 | Best of Breed Opposite |


|  | Division 64: Cavy Special Awards <br> Do not enter Division 64, awarded by judge |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Dept. | Div. | Class | Description |  |

## DEPARTMENT 15 PONIES

## Rules:

## Superintendent - Tom Young

1. Entries Close - September 1, 2023, or when stalls are full.
2. Entry Fee - A one-time livestock exhibitor fee of $\$ 3.00$ and $\$ 7.00$ per head.
3. In place - Sunday, September 24, 2023, at Noon.
4. Judging - Pony Halter - Tuesday, September 26, 9:00am \& Pony Carts, Hitches $\&$ Special Pony Youth, Tuesday, September 26, 1:00pm.
5. Removal - After $10: 00 \mathrm{pm}$ on the closing night of the fair.
6. The age of ponies shall be computed from January $1^{\text {st }}$.
7. The Society will not furnish hay or bedding for stock.
8. All ponies must be the bona fide property of the exhibitor at the time of making entry.
9. No animal can be shown in more than one class except those single entries may also complete in spans, and under saddle.
10. All animals shown must be sound, free from blemish and score a minimum of three (3) on the equine health scale.
11. No premium will be awarded if the animal is not worthy, even though there may be no other competition.
12. Equine Activity Liability Waiver must be signed by all participants.
13. The fair reserves the right to limit the number of entries per exhibitor based on available stall space.
14. All Equidae, except foals under six (6) months and nursing their dam, must present proof of a negative test to Equine Infectious Anemia (EIA) test conducted within the previous 12 months. An official EIA laboratory report constitutes such proof. Have paper checked prior to unloading. Refer to the MDARD Health requirements in this premium book.
15. Exhibitor numbers to be issued day of show.

## The following premiums and classes apply to Divisions 1 thru 3 and Division 5

## Unless otherwise noted as ribbon or rosette class <br> Premiums: $\quad \mathbf{1 s t}_{\text {st }} \quad$ 2nd $^{\text {nd }} \quad$ 3rd $\quad$ 4th $\quad$ 5th $^{\text {th }}$ $\begin{array}{lllll}15.50 & 13.00 & 11.00 & 9.00 & 7.00\end{array}$ <br> Division 1: <br> Pony Under Halter (Not to exceed 36 inches in height)

$\left.\begin{array}{llll}\text { Dept. } & \text { Div. } & \text { Class } & \text { Description } \\ 15 & 1 & 100 & \text { Stallion, 3 years old or over } \\ 15 & 1 & 101 & \text { Stallion, Yearling, or 2-year-old } \\ 15 & 1 & 102 & \text { Gelding, Yearling, or 2-year-old } \\ 15 & 1 & 103 & \text { Gelding, 3 years old or over } \\ 15 & 1 & 104 & \text { Broodmare, Foal by side } \\ 15 & 1 & 105 & \text { Suckling Foal } \\ 15 & 1 & 106 & \text { Mare, 4 years old or over } \\ 15 & 1 & 107 & \text { Mare, 3 years old } \\ 15 & 1 & 108 & \text { Mare, Yearling, or 2-year-old } \\ 15 & 1 & 109 & \text { Best Matched Span (Harness Optional) } \\ & \text { Do not enter } & \text { classes 118 thru 121, awarded by judge } \\ 15 & 1 & 118 & \text { Grand Champion Gelding }\end{array}\right]$ Rosette

|  | $\begin{array}{c}\text { Division 2: } \\ \text { Pony Under Halter }\end{array}$ |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| (37"-46" inches in height) |  |  |  |  |$]$


|  | $\begin{array}{c}\text { Division 3: } \\ \text { Pony Under Halter }\end{array}$ |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| (47"-58" inches in height) |  |  |  |  |$]$

## Division 4: Youth

Dept. Div. Class Description
Page | 14

| 15 | 4 | 400 | Youth Shmnship, 12 \& Under Ribbons Only |
| :--- | :--- | :--- | :--- |
| 15 | 4 | 401 | Youth Shmnship, 13-19 Ribbons Only |
| 15 | 4 | 402 | Any Pony Under Saddle, Led by Parent, |
|  |  |  | Age 8 and under Ribbons Only |
| 15 | 4 | 403 | Any Pony Under Saddle, Age 9-16 |
|  |  |  | Ribbons Only |


|  |  | Division 5: <br> Pony Carts \& Hitches <br> (Shown in Arena) |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| Dept. | Div. | Class | Description |  |  |  |
| 15 | 5 | 500 | Pony in Harness NTE 36" | Rosette |  |  |
| 15 | 5 | 501 | Pony in Harness 37" to 46" | Rosette |  |  |
| 15 | 5 | 502 | Pony in Harness 47" - 58" | Rosette |  |  |
| 15 | 5 | 503 | Ladies Driving Cart - Any pony | Rosette |  |  |
| 15 | 5 | 504 | Youth Driving Cart - Any pony | Trophy |  |  |


| Pony Hitches |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Premiums: |  | $1{ }^{\text {st }}$ | $2{ }^{\text {nd }}$ | $3{ }^{\text {rd }}$ | 4th | $5^{\text {th }}-10^{\text {th }}$ |  |
|  |  | 38.50 | 36.50 | 33.00 | 27.50 | 22.00 |  |
| Dept. | Div. | Class | Description |  |  |  |  |
| 15 | 8 | 824 | Best | Dressed | Team | NTE 36" | Rosette |
| 15 | 8 | 825 | Best | Workin | g Team | NTE 36" | Halter |
| 15 | 8 | 826 | Best | Dressed | Team | 37" - 46" | Rosette |
| 15 | 8 | 827 | Best | Workin | g Team | 37" - 46" | Halter |
| 15 | 8 | 828 | Best | Dressed | Team | 47" - 58" | Rosette |
| 15 | 8 | 829 | Best | Workin | g Team | 47" - 58" | Halter |

# DEPARTMENT 17 DRAFT HORSES 

## Superintendent - Todd Johnson Assistant Superintendent - Ralph Tobalske

Rules:

1. Entries Close - September 1, 2023, or when stalls are full.
2. Entry Fee - A one-time livestock exhibitor fee of $\$ 3.00$ and $\$ 20.00$ per head.
3. In place - Sunday, September 24, 2023, at Noon.
4. Judging - Draft Horses, Halter Classes - Wednesday, September 27 at 11 am. Draft Horses, Hitch Classes Thursday, September 28 at 1 pm in the Show Arena. Must be hitched to a suitable wheeled vehicle.
5. Removal - After $10: 00 \mathrm{pm}$ on the closing night of the fair. Early removal may result in forfeit of premiums.
6. All horses entered, except geldings, must be eligible to entry in a recognized Stud book. Exhibitors must be prepared to furnish Certificate of Registry of animals over one year of age.
7. Limit two entries per class per exhibitor.
8. All Equidae, except foals less than six (6) months and nursing their dam, must present proof of a negative test to Equine Infectious Anemia (EIA) test conducted within the previous 12 months. An official EIA laboratory report constitutes such proof. Have paper checked prior to unloading. Refer to the MDA Health Requirements in this Premium Book.

| The following premiums and classes apply to Divisions 20 thru 22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Premiums: |  | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ |  |  |
|  | 33.00 | 30.50 | 28.50 | 25.00 | 23.00 |  |
| DIVISION 20 |  | BELG | IANS |  |  |  |
| DIVISION 21 |  | PERC | HEROI |  |  |  |
| DIVISION 22 |  | CLYD | ESDAL | ES |  |  |
| Halter Classes |  |  |  |  |  |  |
| Dept. Div. | Class | Descri | ption |  |  |  |
| Stallions |  |  |  |  |  |  |
| 17 | 901 | Stallio | n, 3 y | ears | nd older |  |
| Do not enter classes 902 and 903, Awarded by Judge |  |  |  |  |  |  |
| 17 | 902 | Senior | Cham | pion | Stallion | Ribb |
| 17 | 903 | Reserve | ve Sen | ior Ch | mpion Stallion | Ribb |
| 17 | 904 | Stallio | n 2 ye | ars old |  |  |
| 17 | 905 | Stallio | n 1 ye | ar old |  |  |
| 17 | 906 | Stallio | n Foal |  |  |  |
| Do not enter classes 907 through 910, Awarded by Judge |  |  |  |  |  |  |
| 17 | 907 | Junio | Cham | mpion | Stallion | Ribl |
| 17 | 908 | Reser | ve Jun | ior Ch | ampion Stallion | Ribb |
| 17 | 909 | Grand | Cham | pion | Stallion Halter | \& Ro |
| 17 | 910 | Reser | ve Gran | nd Ch | mpion Stallion | Ros |
| Mares |  |  |  |  |  |  |
| 17 | 911 | Mare, | 10 yea | ars an | older |  |
| 17 | 912 | Mare, | 5-9 ye | ars old |  |  |
| 17 | 913 | Mare, | 4 year | s old |  |  |
| 17 | 914 | Mare | 3 years | old |  |  |
| Do not enter classes 915 and 916, Awarded by Judge |  |  |  |  |  |  |
| 17 | 915 | Senior | Cham | pion | Mare Ri | ibbon |
| 17 | 916 | Reserve | ve Sen | ior Ch | mpion Mare Ri | bbon |
| 17 | 917 | Mare, | 2-year | -old |  |  |
| 17 | 918 | Mare, | 1 year | old |  |  |
| 17 | 919 | Filly F | oal |  |  |  |
| Do not enter classes 920 through 923, Awarded by Judge |  |  |  |  |  |  |
| 17 | 920 | Junio | Cham | pion | Mare Ri | ibbon |
| 17 | 921 | Reser | ve Jun | ior Ch | ampion Mare Ri | bbon |
| 17 | 922 | Grand | Cham | pion | Mare Halter \& | Roset |
| 17 | 923 | Reser | ve Jun | ior Ch | ampion Mare Ro | osette |
| Group Classes |  |  |  |  |  |  |
| 17 | 924 | Mare | and Fo |  |  |  |
| 17 | 925 | Produ | ce of D | Dam, | wo Animals Any | Age |
| 17 | 926 | Get of | Sire, | Three | Animals Any Age |  |
| 17 | 927 | Breed | ers He | rd, St | llion, and Three | Mare |
| 17 | 928 | Match | ed Pai | r of M | ares |  |
| Geldings |  |  |  |  |  |  |
| 17 | 929 | Geldin | g, Two | Year | and Under |  |
| 17 | 930 | Geldin | g, Thr | ee Ye | rs and Over |  |
| 17 | 931 | Match | ed Pai | r of G | ldings |  |

Division 23: Herdsmanship Award Awarded by Superintendent - Do Not Enter

Dept. Div. Class Description
1723935 Exhibitor Herdsmanship Award Banner

Division 24: Youth Showmanship
(Must enter to participate)
Premiums: $\quad 1^{\text {st }} \quad 2^{\text {nd }} \quad 3^{\text {rd }} \quad$ 4 $^{\text {th }} \quad 5^{\text {th }}$
$\begin{array}{lllll}11.00 & 10.00 & 9.00 & 8.00 & 7.00\end{array}$

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 17 | 24 | 961 | Youth Showmanship 12 years \& under |
| 17 | 24 | 962 | Youth Showmanship Ages 13-19 |

## Division 25: Multiple Hitches

| Premiums: | 1 ${ }^{\text {st }}$ | $2{ }^{\text {nd }}$ | $3{ }^{\text {rd }}$ | $4^{\text {th }}$ |  | 6-7 ${ }^{\text {th }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 55.00 | 39.50 | 30.00 | 17.50 | 12.00 | 6.00 |  |
|  | Halter |  |  |  |  |  |  |
| Dept. Div. | Class | Descri | ption |  |  |  |  |
| 1725 | 941 | 1-Hor | se Hitch | h, Me | 's Car |  |  |
| $17 \quad 25$ | 942 | 1-Hor | se Hitch | h, Lad | ies Ca |  |  |
| 1725 | 943 | 1-Hor | se Hitch | h, Jun | ior Dr | iver | \& under |
| Premiums: | $1^{\text {st }}$ | $2^{\text {nd }}$ | 3 rd | $4^{\text {th }}$ | $5^{\text {th }}$ | $6^{\text {th }}$ | $7^{\text {th }}$ |
|  | 105.0079 .00 |  | 63.00 | 56.00 | 49.50 | 36.00 | 24.00 |
|  |  |  |  |  |  |  |  |
| Dept. Div. | Class | Description |  |  |  |  |  |
| 1725 | 944 | 2-Horse Hitch, Men's |  |  |  |  |  |
| 1725 | 945 | 2-Horse Hitch, Ladies |  |  |  |  |  |
| Premiums: | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ |  |  |
|  | $\begin{array}{llll}136.00 & 105.0079 .00 & 69.00 & 55.00 \\ \text { Halter }\end{array}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| $\begin{array}{ll} \text { Dept. } & \text { Div. } \\ 17 & 25 \end{array}$ | Class | Description |  |  |  |  |  |
|  | 946 | 3-Hor | se Hitc |  |  |  |  |
| Premiums: | $1{ }^{\text {st }}$ | $2^{\text {nd }}$136.00 | $3^{\text {rd }}$ | $4^{\text {th }}$ | 5th |  |  |
|  | $158.00$ <br> Halter |  | 136.00105 .0089 .00 |  |  | 87.00 |  |  |
|  |  |  |  |  |  |  |  |  |
| Dept. Div. | Class | Description |  |  |  |  |  |
| 1725 | 947 | 4-Horse Hitch |  |  |  |  |  |
| Premiums: | 1 ${ }^{\text {st }}$ | $2^{\text {nd }}$ |  |  | 5th |  |  |
|  | 294.00 240.00183 .00158 .00141 .00Halter |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dept. Div. | Class | Description |  |  |  |  |  |
| 1725 | 948 | 6-Horse Hitch |  |  |  |  |  |
| Premiums: | $1{ }^{\text {st }}$ | $2^{\text {nd }}$ | 3 rd | 4th |  | 6-10 |  |
|  | 44.00 | 38.50 | 33.00 | 27.50 | 22.00 | 16.50 |  |
|  | Halter |  |  |  |  |  |  |
| Dept. Div. | Class | Description2-Horse Farm Hitch (Includes Mules) |  |  |  |  |  |
| 1725 | 949 |  |  |  |  |  |  |  |  |  |  |  |  |
| Premiums: | $1{ }^{\text {st }}$ | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ | 6-10 |  |
|  | 33.00 | 28.00 | 22.00 | 20.00 | 17.00 | 11.00 |  |
|  | Halter |  |  |  |  |  |  |
| Dept. Div. | Class | Description |  |  |  |  |  |
| 1725 | 950 | Draft Horse Under Saddle |  |  |  |  |  |
| 1725 | 951 | Riding Class Bareback - to include mules |  |  |  |  |  |
| 1725 | 952 | Lead Line Class - to include mules |  |  |  |  |  |

## DEPARTMENT 19 MULES AND JACKS

(Jacks and Jennies) Superintendent - Todd Johnson Assistant Superintendent - Ralph Tobalske

## Rules:

1. Entries Close - September 1, 2023, or when stalls are full.
2. Entry Fee - A one-time livestock exhibitor fee of $\$ 3.00$ and $\$ 20.00$ per head.
3. In place - Sunday, September 24, 2023, at Noon.
4. Judging Halter - Wednesday, September 27, 2023, 11am
5. Judging Driving - Thursday, September 28, 2023, with the draft horses.
6. Removal - 10:00pm last day of fair. Early removal may result in forfeit of premiums.
7. All Equidae, except foals less than six (6) months and nursing their dam, must present proof of a negative test to Equine Infectious Anemia (EIA) test conducted within the previous 12 months. An official EIA laboratory report constitutes such proof. Have paper checked prior to unloading. Refer to the MDA Health Requirements in this Premium Book.

The following premiums and classes apply to
Divisions 1-12, except championship classes
$\begin{array}{llllll}\text { Premiums: } & \mathbf{1}^{\text {st }} & \mathbf{2}^{\text {nd }} & \mathbf{3}^{\text {rd }} & \text { 4th }_{\text {th }} & \mathbf{5}^{\text {th }} \\ & 22.00 & 17.00 & 13.00 & 9.00 & 5.00\end{array}$
Division 1: Miniature Donkeys 36" and Under
Dept. Div. Class Description

| 19 | 1 | 100 | Foal |
| :--- | :--- | :--- | :--- |
| 19 | 1 | 101 | Yearling |
| 19 | 1 | 102 | Jennet |

$19 \quad 1 \quad 102$ Jennet
191103 Jack
19104 Gelding
Do not enter class 110, awarded by judge
191110 Grand Champ of Division Halter \& Rosette

Division 2: Standard Donkeys over 36" and under 54"

| Dept. Div. | Class | Description |  |
| :--- | :--- | :--- | :--- |
| 19 | 2 | 200 | Foal |

192201 Yearling
19202 Jennet
192203 Jack

192204 Gelding
192210 Grand Champ. of Division Halter \& Rosette

|  | Division 3: Mammoth Donkeys over 54" |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Dept. | Div. | Class | Description |  |
| 19 | 3 | 300 | Foal |  |
| 19 | 3 | 301 | Yearling |  |
| 19 | 3 | 302 | Jennet |  |
| 19 | 3 | 303 | Jack |  |
| 19 | 3 | 304 | Gelding |  |
| Do not enter class 310, awarded by judge |  |  |  |  |
| 19 | 3 | 310 | Grand Champ. of Division Halter \& Rosette |  |

Division 4: Donkey Supreme Champion
Grand Champion Donkeys from Divisions 1-3 compete for Supreme Champion Do not enter class 400, Awarded by judge
Dept. Div. Class Description
194400 Supreme Champion Trophy \& Rosette

| Dept. | Division 5: Showmanship |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Div. | Class | Description |  |
| 19 | 5 | 500 | Showmanship - 19 \& Under | Trophy |
| 19 | 5 | 501 | Showmanship - 20 \& Over | Trophy |
| Division 6: Pony Mules - under 54" |  |  |  |  |
| Dept. | Div. | Class | Description |  |
| 19 | 6 | 600 | Foal |  |
| 19 | 6 | 601 | Yearling |  |
| 19 | 6 | 602 | Molly Mule |  |
| 19 | 6 | 603 | John Mule |  |
| Do not enter class 604, awarded by judge |  |  |  |  |
| 19 | 6 | 604 | Grand Champ. of Division Hal | Iter \& Ro |

Division 7: Saddle Mules - over 54"
Dept. Div. Class Description
$\begin{array}{llll}19 & 7 & 700 & \text { Foal }\end{array}$
Page | 16

| 19 | 7 | 701 | Yearling |
| :---: | :---: | :---: | :---: |
| 19 | 7 | 702 | Molly Mule |
| 19 | 7 | 703 | John Mule |
| Do not enter class 704, awarded by judge |  |  |  |
| 19 | 7 | 704 | Grand Champ. of Division Halter \& Rosette |
|  |  |  | Division 8: Draft Mules |
| Dept. | Div. | Class | Description |
| 19 | 8 | 800 | Foal |
| 19 | 8 | 801 | Yearling |
| 19 | 8 | 802 | Molly Mule |
| 19 | 8 | 803 | John Mule |
| Do not enter class 804, awarded by judge |  |  |  |
| 19 | 8 | 804 | Grand Champ. of Division Halter \& Rosette |

Division 9: Mule Supreme Champion
Grand Champion Donkeys from Divisions 1-3 compete for Supreme Champion
Do not enter class 900, Awarded by judge
Dept. Div. Class Description
199900 Supreme Champion Trophy \& Rosette

|  |  | Division 10: Group Classes |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description |
| 19 | 10 | 1000 | Produce of Dam-Donkey |
| 19 | 10 | 1001 | Produce of Dam-Mule |
| 19 | 10 | 1002 | Get of Sire-Donkey |
| 19 | 10 | 1003 | Get of Sire-Mule |
| 19 | 10 | 1004 | Best Matched Pair-Donkey |
| 19 | 10 | 1005 | Best Matched Pair-Mule |


|  |  | Division 11: Color Classes |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description |
| 19 | 11 | 1100 | Spotted Donkey |
| 19 | 11 | 1101 | Solid Donkey |
| 19 | 11 | 1102 | Spotted Mule |
| 19 | 11 | 1103 | Solid Mule |

Division 12: Riding Classes
Dept. Div. Class Description
19121200 Donkey and Mules under saddle
19121201 Lead-Line for youth
19121202 Costume Class for youth and adult

| Premiums: |  | Division 13: Driving Classes |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $1{ }^{\text {st }}$ | $2{ }^{\text {nd }}$ | 3 rd | $4{ }^{\text {th }}$ | 5th |  |
|  |  | 38.50 | 28.50 | 24.00 | 19.0 | 17.50 |  |
| Dept. | Div. | Class | Description |  |  |  |  |
| 19 | 13 | 1300 | Single driving mules or donkeys |  |  |  | Halter |
| 19 | 13 | 1301 | Youth (19 \& under) single driving |  |  |  | Trophy |
| 19 | 13 | 1302 | Team driving mules or donkeys |  |  |  | Halter |
| 19 | 13 | 1303 | Youth (19 \& under) team donkeys |  |  |  | Trophy |
| 19 | 13 | 1304 | Unicorn Hitch mules or donkeys |  |  |  | Halter |
| 19 | 13 | 1305 | Four Hitch mules or donkeys |  |  |  | Halter |


|  | Division 14: Herdsmanship Award <br> Awarded by Superintendent - Do Not Enter |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Dept. | Div. |  |  |  |
| 19 | 14 | 1400 | Exhibitor Herdsmanship Award | Banner |

## DEPARTMENT 38

## WINE \& BEER

## Superintendent - Shelly Wirick 419-553-9131

## Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - Still Exhibit Entry Fee, see entry blank.
3. In place - Exhibits (wine $\&$ beer) must be brought to the Grange Hall from Noon until 8:00pm on Thursday, September 21st. No wine or beer will be accepted after this date. Contact Superintendent if you cannot make this date.
4. Judging - Saturday, September $23^{\text {rd }}$.
5. Removal - No exhibit removed before $10: 00 \mathrm{pm}$ on closing day of fair or Sunday, day after fair from 9:00am and Noon. The empty bottles can be picked up at the same time.

## Wine Show

## Rules:

1. Competition is open to all winemakers aged 21 and older.
2. Wines may be made from grapes, other fruits, vegetables, grains, or other suitable ingredients (Must be indicated on exhibitor's ticket.)
3. Ingredients may be fresh, canned, dried, concentrate, or otherwise preserved.
4. All wines in the division must be made by the exhibitor named.
5. The named exhibitor may enter two entries in each class.
6. Two bottles with label will be required for each entry: one for taste judging and one for unopened display and label judging.
7. Bottles should have nearly straight sides and a top that can be removed without tools except for a corkscrew.
8. Exhibits should be submitted in smooth glass of approximately $260 z$. capacity and filled within 1 " to 2 " of the fully installed cork or cap.
9. Labels may be used on bottle to identify wine.
10. Awards - Ribbons for $1^{\text {st }}, 2^{\text {nd }}$ and $3^{\text {rd }}$ and Rosette for Best of Show.
11. No commercial vintners accepted.
12. If you add honey to any wine, it needs to be entered into the honey mead category.

The following are acceptable types of wines to enter:
Dry white wine from grapes, sweet white wine from grapes, red dry wine from grapes, red sweet wine from grapes, rose wine from grapes, white/rose wine from flower petals, red dry non-grape vegetable wine.

## The following premiums apply to Divisions 1-6:

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 10.00 | 8.00 | 6.00 |


| Dept. | Div. | Class | Division 1: Grape Wine Description |
| :---: | :---: | :---: | :---: |
| 38 | 1 | 100 | White-Dry (single grape) |
| 38 | 1 | 101 | White-Medium (single grape) |
| 38 | 1 | 102 | White-Blend |
| 38 | 1 | 103 | Blush Rose |
| 38 | 1 | 104 | Red-Dry (single grape) |
| 38 | 1 | 105 | Red-Medium (single grape) |
| 38 | 1 | 106 | Red-Blend |
|  |  |  | Division 2: Fruit Wine |
| Dept. | Div. | Class | Description |
| 38 | 2 | 200 | Seeded Fruit-Light (Apple, Strawberry, Pear) |
| 38 | 2 | 201 | Seeded Fruit-Dark (Blackberry, Blueberry, Elderberry, Raspberry, Cranberry, Current, Boysenberry) |
| 38 | 2 | 202 | Stone Fruit-Light (Peach, Apricot, Nectarines) |
| 38 | 2 | 203 | Stone Fruit-Dark (Cherry and Plum) |

## Dept. Div. Class Description

383300 Vegetable (Dandelion, Rhubarb, Tomato)

Dept. Div. Class | Division 4: Honey Mead |
| :--- |
| Description |

384400 Mead

Division 5: Dessert
Dept. Div. Class Description
38500 Dessert

Division 6: Ice
Dept. Div. Class Description
386600 Ice

Division 7: Best of Show
Class Description
$38 \quad 7 \quad 700$ Best of Show (do not enter - awarded by judge)

Division 8: Wine Bottle Label
(All labeled wines will automatically be entered and judged in this category)
Dept. Div. Class Description
388800 Best of Show (do not enter - awarded by judge)

## Beer Show

Rules:

1. All entries in the division must be prepared and bottled by the exhibitor.
2. Must be 21 and older to enter in this division.
3. Submit three (3) 10 to 14 oz . bottles per entry. Meads and Ciders can be in larger bottles.
4. The named exhibitor may enter two entries in each class.
5. Three bottles will be required for each entry: two bottles with no label for taste judging and one with label for display and label judging.
6. Entry/Recipe form for each entry must be completed and submitted with bottles on day of judging. Form is available on the fair website.
7. Awards-Ribbons for $1^{\text {st }}, 2^{\text {nd }}$ and $3^{\text {rd }}$ and a rosette for best of show.
8. No commercial beer accepted.
9. This event is following the BJCP guidelines as outlines at www.BJCP.org.

# Beer Show AHA/BJCP Sanctioned Competition The following premiums apply to Divisions 10-17: 

Premiums: $\mathbf{1}^{\text {st }} \quad 2^{\text {nd }} \quad 3^{\text {rd }}$
$10.00 \quad 8.00 \quad 6.00$

| Dept. | Div. | ClassDivision 10: Lagers <br> Description |  |
| :--- | :--- | :--- | :--- |
| 38 | 10 | 1000 | Pale Lager (American, International, German Pils) |
| 38 | 10 | 1001 | Amber Lager (International, Vienna, Cali. Common) |
| 38 | 10 | 1002 | Dark Lager (International, Munich) |

Division 11: Ales
Dept. Div. Class Description
$38 \quad 11 \quad 1100$ Pale Ale (Cream, Blonde, American)
$3811 \quad 1101$ IPA (English, American, Double)
$3811 \quad 1102$ Amber Ale (Bitter, Scottish, Irish, American)

Page | 17

38111103 Brown Ale (British, American)
Division 12: Porters \& Stouts

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 38 | 12 | 1200 | Porter |

38121201 Stout

|  |  | Division 13: Wheat/Rye |
| :--- | :--- | ---: | :--- |
| Dept. Div. Class <br> 38 13 1300 |  |  |
|  |  |  |
| Description |  |  |


|  | Division 15: Fruit/Vegetable/Spice/Herb Beer |  |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description |
| 38 | 15 | 1500 | Fruit/Vegetable Beer |
| 38 | 15 | 1501 | Fruit \& Spice Beer |
| 38 | 15 | 1502 | Spice, Herb, or Vegetable Beer |

## Division 16: Mead

Dept. Div. Class Description
38161600 Any Beer Made with Honey

Division 17: Cider
Dept. Div. Class Description
38171700 Any Beer Made with Cider

Division 18: Best in Show
(Must have a minimum of five (5) class winners to award)
Dept. Div. Class Description
38181800 Best of Show (Do not enter, awarded by judge)

Division 19: Beer Bottle Label
(All labeled beers will be automatically entered and judged in this category)
Dept. Div. Class Description
38191900 Label Best in Show (Do not enter, awarded by judge)

## DEPARTMENT 40 NEEDLEWORK

Superintendent - Mindy Poole Assistant Superintendent - Jeannie Peter

## Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - Still Exhibit Fees, see entry blank.
3. In place - Exhibits must be brought in Friday, September 22nd from 3:00-7:00pm or Saturday, September 23rd from 9:00am - Noon.
4. Judging - Saturday, after Noon.
5. Removal - After $10: 00 \mathrm{pm}$ on closing day of fair, or Sunday, the day after the fair from 9:00am until Noon.
6. Exhibitors are limited to two entries per class but receive only one premium per class.
7. All work to have been completed since the last fair.
8. Articles stained or soiled will be disqualified and will be displayed at Superintendents discretion.
9. Judge may award "Best in Section" ribbon in Divisions 120, no premium.

The following premiums apply to Divisions 1-20:

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ | $\mathbf{4}^{\text {th }}$ | 5th |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | 6.00 | 4.00 | 3.00 | 2.00 | 1.00 |


|  |  | Division 1: Afghans/Bedspreads <br> Dept. | Div. |
| :--- | :--- | :--- | :--- | | Class | Description |  |
| :--- | :--- | :--- |
| 40 | 1 | 100 | Fancy Crochet

## Division 2: Quilts/Comforters/Spreads

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 40 | 2 | 200 | Hand Piece Quilting |
| 40 | 2 | 201 | Machine Appliqued |
| 40 | 2 | 202 | Embroidered |
| 40 | 2 | 203 | Machine Piece Quilting |
| 40 | 2 | 204 | Novelty and Scrap |
| 40 | 2 | 205 | Hand Quilt and Connecting |
| 40 | 2 | 206 | Machine Quilting |
| 40 | 2 | 207 | Lap Quilt not to exceed 60in x 60in |
| 40 | 2 | 208 | Mixed Technique, 2 or more (applique, <br>  |

Best in Division Do not enter, awarded by judge

| Dept. | Div. | Class | Division 3: Pillowcases <br> Description <br> Des |
| :--- | :--- | :--- | :--- |
| 40 | 3 | 300 | Sewn |
| 40 | 3 | 301 | Machine Embroidered |
| 40 | 3 | 302 | Hand Embroidered |
| 40 | 3 | 303 | Any Other |

Best in Division Do not enter, awarded by judge

|  | Division 4: Buffet/Dresser/Table Runner |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Dept. | Div. | Class | Description |  |
| 40 | 4 | 400 | Sewn |  |
| 40 | 4 | 401 | Machine Embroidered |  |
| 40 | 4 | 402 | Hand Embroidered |  |
| 40 | 4 | 403 | Any Other |  |
| Best in Division Do not enter, awarded by judge |  |  |  |  |

## Division 5: Lunch and Tablecloths

Dept. Div. Class Description
40500 Sewn
40501 Any Other
Best in Division Do not enter, awarded by judge

|  | Division 6: Doilies/Centerpieces <br> Dept. |  |  |  | Div. | Class |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 40 | 6 | 600 | Description |  |  |  |
| 40 | 6 | 601 | Embroidered |  |  |  |
| 40 | 6 | 602 | Crocheted or Knit, Solid - 12 inches or less |  |  |  |
| 40 | 6 | 603 | Crocheted or Knit, Solid - Over 12 inches |  |  |  |
| 40 | 6 | 604 | Crocheted or Knit, Trim - 12 inches or less |  |  |  |
| 40 | 6 | 605 | Crocheted or Knit, Trim - over 12 inches |  |  |  |
| 40 | 6 | 606 | Any Other |  |  |  |
| Best in |  |  |  |  |  |  |
| Division Do not enter, awarded by judge |  |  |  |  |  |  |


| Dept. | Div. | Class | Division 7: Accessories <br> Description |
| :--- | :--- | :--- | :--- |
| 40 | 7 | 700 | Purse/Bag |
| 40 | 7 | 701 | Sewn |
| 40 | 7 | 702 | Knit |
| 40 | 7 | 703 | Crocheted |
| 40 | 7 | 704 | Jewelry |
| 40 | 7 | 705 | Any Other |


| Dept. | Div. | Class | Division 8: Towels <br> Description |
| :--- | :--- | :--- | :--- |
| 40 | 8 | 800 | Hand Embroidered |
| 40 | 8 | 801 | Machine Embroidered |
| 40 | 8 | 802 | Any Other |
| Best in |  |  |  |

Division 9: Adult Wearing Apparel

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 40 | 9 | 900 | Dress |
| 40 | 9 | 901 | Ladies or Man's Sweater, Slip Over |
| 40 | 9 | 902 | Ladies or Man's Cardigan |
| 40 | 9 | 903 | Cape, Coat or Stole |
| 40 | 9 | 904 | Any Other |

Best in Division Do not enter, awarded by judge

| Dept. | Div. | Division 10: Infants Department <br> Class |  |
| :--- | :--- | :--- | :--- |
| 40 | 10 | 1000 | Qescription |


| Dept. | Div. | Division 11: Children's Department <br> Class |
| :--- | :--- | :--- |
| 40 | 11 | 1100 Coscription |

Division 12: Specimen of Hand Work

|  | Division 12: Specimen of Hand Work |  |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description |
| 40 | 12 | 1200 | Knitting |
| 40 | 12 | 1201 | Tatting |
| 40 | 12 | 1202 | Embroidery |
| 40 | 12 | 1203 | Swedish Embroidery |
| 40 | 12 | 1204 | Wall Hangings |
| 40 | 12 | 1205 | Hooked Rug |
| 40 | 12 | 1206 | Crocheted Rug |
| 40 | 12 | 1207 | Canvas Novelties |
| 40 | 12 | 1208 | Aprons |
| 40 | 12 | 1209 | Hot Pads \& Holders |
| 40 | 12 | 1210 | Any Other |
| Page | 19 |  |  |

3. In Place - Saturday, September 23rd between 8:00am and 3:00pm ONLY. Refrigeration is available. NO ENTRIES
WILL BE ACCEPTED AFTER THIS DEALINE.
4. Tags MUST already be in place on items by the exhibitors.
5. Judging - Saturday, September 23rd at 3pm and continue to Sunday morning if not completed.
6. Whole baked items are considered a display, i.e.: whole loaf of bread, whole cake, etc. unless stated otherwise.
7. Removal - Pies, cakes and breads may be picked up after judging is complete and display samples have been taken. If not picked up they will be thrown out. A slice must be left for display.
8. No other exhibits may be removed before 10:00pm on closing day of the fair or Sunday, the day after the fair, 9:00am to $12: 00 \mathrm{pm}$. Exhibits removed before release time will forfeit premiums.
9. A dinner plate is the maximum plate display sized due to limited spacing.
10. ONE ENTRY ONLY PER CLASS BY EACH EXHIBITOR.
11. Please identify items entered in the "any other" class.
12. The management reserves the right to determine whether an article is worthy of exhibition. Entries must be made in home kitchen. No purchased mixes, crust, fillings, etc.
13. ALL BAKED GOOD ENTRIES MUST BE ACCOMPANIED WITH A RECIPE. No recipe required for decorated cakes or icing on decorated cakes.
14. Cash premiums will be given from the awards marked in the judge's records and not from ribbons that may be attached to the exhibit.
15. Best in Division winners receive RIBBONS ONLY.

## CANNING RULES:

1. Products must have been completed since last year's fair.
2. Products to be shown in clear glass canning jars only.
3. Canned goods must be labeled with the following:
a. Date canned (month, day, year)
b. Raw or Hot packed processing method.
c. Bath Canner or Pressure Canner, if pressure canner, include pounds of pressure used.
d. Length of time processed.
e. Products containing multiple ingredients should be accompanied by a recipe, i.e.: sauces, jams, etc.
4. Do not place decorative coverings over canning lids. Please leave metal screw bands (rings) on jars to protect jars.
5. ALL CANNED GOODS MUST BE PROCESSED IN A HOT WATER CANNER, STEAM CANNER, OR PRESSURE CANNER.
6. Use up to date canning directions and processing times as specified in an updated Ball Blue Book, extension bulletins, or SO EASY TO PRESERVE canning book published by the Cooperative Extension of the University of Georgia. These are available online or at the MSU Extension office.
7. Modern canning methods recommend that canned tomatoes have lemon juice or citric acid added to ensure preservation safety.
8. Dried food labels must include method used and date dried.
9. Any unclaimed exhibits will be disposed of after 30 days.

| The following premium |  |  |  |
| :--- | :--- | :--- | :--- |
| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
|  | 5.00 | 4.00 | 3.00 |

Division 1: Breads and Muffins

## Dept. Div. Class Description

| 41 | 1 | 100 | White |
| :--- | :--- | :--- | :--- |
| 41 | 1 | 101 | Whole Wheat |

$41 \quad 1 \quad 102$ Sour Dough
$41 \quad 1 \quad 103$ Machine Bread, any kind - identify
$41 \quad 1 \quad 104$ Cinnamon Bread
$41 \quad 1 \quad 105$ Corn Bread
41106 Banana Bread
$41 \quad 1 \quad 107 \quad$ Zucchini Bread
41108 Quick Bread, any other - identify
41109 Coffee Cake
$41 \quad 1 \quad 110 \quad 6$ Baking Powder Biscuits or Scones
$41 \quad 1 \quad 111 \quad 6$ Soda or Sour Milk Biscuits
$41 \quad 1 \quad 112 \quad 6$ Yeast Raised Doughnuts
$41 \quad 1 \quad 113 \quad 6$ Cake Doughnuts
$41 \quad 1 \quad 114 \quad 6$ Yeast Dinner Rolls
$41 \quad 1 \quad 115 \quad 6$ Cinnamon Rolls
$41 \quad 1 \quad 116 \quad 6$ Muffins
$41 \quad 1 \quad 117$ Any other - identify
411118 Any other yeast bread
Best in Division - Awarded by the judge

|  |  | Division 2: Pies \& Cobblers |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Dept. | Div. | Class <br> Description |  |  |
| 41 | 2 | 200 | Apple |  |
| 41 | 2 | 201 | Berry |  |
| 41 | 2 | 202 | Cherry |  |
| 41 | 2 | 203 | Lemon |  |
| 41 | 2 | 204 | Mince |  |
| 41 | 2 | 205 | Peach |  |
| 41 | 2 | 206 | Pumpkin |  |
| 41 | 2 | 207 | Pecan |  |
| 41 | 2 | 208 | Cream (Banana, Coconut, etc.) |  |
| 41 | 2 | 209 | Rhubarb |  |
| 41 | 2 | 210 | Healthy Choice (sugar free, etc.) |  |
| 41 | 2 | 211 | Cheesecake, any kind - identify |  |
| 41 | 2 | 212 | Cobblers, any kind - identify |  |
| 41 | 2 | 213 | Any other - identify |  |
| Best in Division - Awarded by the judge |  |  |  |  |

Division 4: Cakes
Dept. Div. (Please have cakes frosted unless stated otherwise
414400 Angel Food, unfrosted
41401 Applesauce
41402 Banana
414403 Upside-Down, unfrosted
414404 Coconut
414405 Devils Food
414406 German Chocolate
414407 Molasses or Ginger
41408 Spice
414409 Jelly Roll
414410 Carrot
$41 \quad 4 \quad 411$ Pound, unfrosted
414412 Sheet
414413 Bundt
414414 Any other, identify
Best in Division, awarded by the judge

Division 5: Cookies, Etc.

|  |  | Division 5: Cookies, Etc. <br> (Please <br> have 6 cookies on a paper plate in a plastic bag) |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Premiums: | (st <br> 2nd <br> 2rd |  |  |  |
|  |  | 2.00 | $1.50 \quad 1.00$ |  |


| 41 | 5 | 505 | Peanut Butter |
| :--- | :--- | :--- | :--- |
| 41 | 5 | 506 | Toll House, any flavor morsels |
| 41 | 5 | 507 | Oatmeal |
| 41 | 5 | 508 | Filled |
| 41 | 5 | 509 | No Bake |
| 41 | 5 | 510 | Brownies |
| 41 | 5 | 511 | Bar |
| 41 | 5 | 512 | Any other, identify |
| Best in Division, awarded by the judge |  |  |  |


|  |  |  | Division 6: Gluten Free <br> Premiums: |
| :--- | :--- | :--- | :--- |
|  |  | $\mathbf{1}^{\text {st }}$ | 2 <br> nd |
| Dept. | Div. | Class | $4.00 \quad 3.00$ |
| 41 | 6 | 600 | Description |
| 41 | 6 | 601 | Bread |
| 41 | 6 | 602 | Caffins |
| 41 | 6 | 603 | Cookies |
| 41 | 6 | 604 | Any other, identify |

Best in Division, awarded by the judge

| Premiums: | Division 7: Candy <br> (Display 6 pieces on a paper plate in a plastic bag) |  |
| :---: | :---: | :---: |
|  | 1st | $2^{\text {nd }} \quad 3{ }^{\text {rd }}$ |
|  | 4.00 | 3.002 .00 |
| Dept. Div. | Class | Description |
| 417 | 700 | Cooked Chocolate Fudge |
| 417 | 701 | Uncooked Chocolate Fudge |
| 417 | 702 | Peanut Butter Fudge |
| 417 | 703 | White Fudge |
| 417 | 704 | English Toffee |
| 417 | 705 | Brittle |
| 417 | 706 | Any other, identify |
| Best in Div | on, a | warded by the judge |

Division 8: Decorated Cakes and Cookies


The following premiums apply to Divisions 9-15:

| Premiums: | $\mathbf{1 s t}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 2.00 | 1.50 | 1.00 |

Division 9: Canned Fruit
Dept. Div. Class Description

| 41 | 9 | 900 | Cherries - Red and or Sweet |
| :--- | :--- | :--- | :--- |
| 41 | 9 | 901 | Apples or Apple Rings |
| 41 | 9 | 902 | Applesauce |
| 41 | 9 | 903 | Peaches |
| 41 | 9 | 904 | Plums |
| 41 | 9 | 905 | Blueberries |
| 41 | 9 | 906 | Pineapple |
| 41 | 9 | 907 | Rhubarb |
| 41 | 9 | 908 | Mixed Fruit |
| 41 | 9 | 909 | Fruit Pie Filling, any kind - identify |


| 41 | 9 | 910 | Grape Juice |
| :--- | :--- | :--- | :--- |
| 41 | 9 | 911 | Tomato Juice |
| 41 | 9 | 912 | Apple Butter |
| 41 | 9 | 913 | Any other fruit, identify |
| 41 | 9 | 914 | Any other fruit juice, identify |
| Best of Division - Awarded by the judge |  |  |  |

## Division 10: Canned Vegetables

(Single Jar)
Dept. Div. Class Description

| 41 | 10 | 1000 | Asparagus |
| :--- | :--- | :--- | :--- |
| 41 | 10 | 1001 | Beans - Yellow \& Green |

41101002 Bean Soup
$41 \quad 10 \quad 1003$ Beets
$41 \quad 10 \quad 1004$ Carrots

41101005 Sweet Corn
$4110 \quad 1006$ Peas
$41 \quad 10 \quad 1007$ Pumpkin
$4110 \quad 1008$ Mixed Vegetables

41101009 Sauerkraut
41101010 Red or Yellow Tomatoes
(Specify: water/no liquid/juice pack)
$4110 \quad 1011$ Vegetable Soup
41101012 Any other, identify
Best of Division - Awarded by judge

Division 11: Dried Products

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description |
| 41 | 11 | 1100 | Dried Fruit, any kind - identify |
| 41 | 11 | 1101 | Fruit Roll-up or Leather, identify |
| 41 | 11 | 1102 | Dried Vegetable, any kind - identify |
| 41 | 11 | 1103 | Vegetable Roll-up or Leather, identify |
| 41 | 11 | 1104 | Meat Jerky, identify |
| 41 | 11 | 1105 | Herbs, identify |
| 41 | 11 | 1106 | Any other, identify |
| Best in Division - Awarded by judge |  |  |  |


|  |  | Division 12: Pickles <br> (Single Jar) |  |
| :--- | :---: | :--- | :--- |
| Dept. | Div. | Class | Description |
| 41 | 12 | 1200 | Beet |
| 41 | 12 | 1201 | Bread \& Butter |
| 41 | 12 | 1202 | Chunk |
| 41 | 12 | 1203 | Dill |
| 41 | 12 | 1204 | Green Tomato |
| 41 | 12 | 1205 | Peach |
| 41 | 12 | 1206 | Watermelon |
| 41 | 12 | 1207 | Mixed |
| 41 | 12 | 1208 | Zucchini |
| 41 | 12 | 1209 | Whole Sweet |
| 41 | 12 | 1210 | Dilly Beans |
| 41 | 12 | 1211 | Any other, identify |
| Best in Division - Awarded by judge |  |  |  |

Division 13: Relishes \& Sauces (Single Jar)

| Dept. | Div. | Class | Description |
| :--- | :---: | :--- | :--- |
| 41 | 13 | 1300 | Corn Relish |
| 41 | 13 | 1301 | Cucumber Relish |
| 41 | 13 | 1302 | Beet Relish |
| 41 | 13 | 1303 | Pepper Relish |
| 41 | 13 | 1304 | Green Tomato Relish |
| 41 | 13 | 1305 | Sweet Pickle Relish |
| 41 | 13 | 1306 | Zucchini Relish |
| 41 | 13 | 1307 | Any other relish, identify |
| 41 | 13 | 1308 | Barbecue Sauce |
| 41 | 13 | 1309 | Chili Sauce |
| 41 | 13 | 1310 | Catsup |
| 41 | 13 | 1311 | Tomato Sauce |
| 41 | 13 | 1312 | Pizza Sauce |
| 41 | 13 | 1313 | Salsa |
| 41 | 13 | 1314 | Spaghetti Sauce (No Meat) |

41131315 Any other sauce, identify Best in Division, Awarded by the judge

## Division 14: Canned Meats

 (Single Jar)| Dept. | Div. | Class | Description |
| :--- | :---: | :--- | :--- |
| 41 | 14 | 1400 | Beef |
| 41 | 14 | 1401 | Pork |
| 41 | 14 | 1402 | Chicken |
| 41 | 14 | 1403 | Rabbit |
| 41 | 14 | 1404 | Venison |
| 41 | 14 | 1405 | Spaghetti Sauce with meat |
| 41 | 14 | 1406 | Meat Stew |
| 41 | 14 | 1407 | Any other, identify |
| Best in Division, Awarded by the judge |  |  |  |


|  | Division 15: Jams, Jellies and Miscellaneous |  |  |  |
| :--- | :---: | :--- | :--- | :---: |
| Dept. | Div. | Class | Description |  |
| 41 | 15 | 1500 | Strawberry Jam |  |
| 41 | 15 | 1501 | Raspberry Jam |  |
| 41 | 15 | 1502 | Cherry Jam |  |
| 41 | 15 | 1503 | Peach Jam |  |
| 41 | 15 | 1504 | Any other jam, identify |  |
| 41 | 15 | 1505 | Apple Jelly |  |
| 41 | 15 | 1506 | Berry Jelly |  |
| 41 | 15 | 1507 | Grape Jelly |  |
| 41 | 15 | 1508 | Cherry Jelly |  |
| 41 | 15 | 1509 | Any Other Jelly - Identify |  |
| 41 | 15 | 1510 | Fruit and or Berry Syurp |  |
| 41 | 15 | 1511 | Cherry Syrup |  |
| 41 | 15 | 1512 | Sorghum |  |
| 41 | 15 | 1513 | Any Other-Identify (judged by color \& clarity) |  |
| 41 | 15 | 1514 | Marmalade |  |

Best in Division, Awarded by the judge

Division 16: Displays<br>Three different kinds as listed below<br>Displays cannot compete for single premium

| Premiums: | $\mathbf{1}^{\text {st }}$ <br> 4.00 | $\mathbf{2}^{\text {nd }}$ <br> $3.00 \quad \mathbf{3}^{\text {rd }}$ <br> P.00 |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class <br> Description |  |
| 461 | 16 | 1600 | Jam |
| 41 | 16 | 1601 | Jellies |
| 41 | 16 | 1602 | Pickles |
| 41 | 16 | 1603 | Relish |
| 41 | 16 | 1604 | Sauces |
| 41 | 16 | 1605 | Canned Fruits |
| 41 | 16 | 1606 | Canned Vegetables |
| 41 | 16 | 1607 | Canned Meats |
| 41 | 16 | 1608 | Dried Fruits |
| 41 | 16 | 1609 | Dried Vegetables |
| 41 | 16 | 1610 | Drive Herbs |
| 41 | 16 | 1611 | Jerky |
| 41 | 16 | 1612 | Apple Products i.e.: boiled cider, apple butter, cider |
| jelly |  |  |  |
| 41 | 16 | 1613 | Best in Division - Awarded by judge |

## YOUTH DEPARTMENT HOME ECONOMICS

## Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - Still Exhibit Entry Fees, see entry blank.
3. In Place - Saturday, September 23rd between 8:00am and 3:00pm ONLY. Refrigeration is available. NO ENTRIES WILL BE ACCEPTED AFTER THIS DEALINE.
4. Tags MUST already be in place on items by the exhibitors.
5. Judging - Saturday, September 23rd at 5pm and continue Sunday morning if not completed.
6. Removal - Pies, cakes and breads may be picked up after judging is complete and display samples have been taken. If not picked up they will be thrown out. A slice must be left for display. No other exhibits may be removed before $10: 00 \mathrm{pm}$ on closing day of the fair or Sunday, the day after the fair, 9:00am to 12:00pm. Exhibits removed before release time will forfeit premiums.
7. Make all entries in Youth's name.
8. Department Divisions 20-29 are for youth not to exceed the age of 19 years of age aby December $31^{\text {st }}$ of the current year. Exhibits made must be entirely of their own preparing or make. Items must have been completed since last year's fair. The requirements must be satisfactorily established before premiums are awarded. Youth entering articles not enumerated in this department will compete thereon in same classes as if they were made by older person.
9. All entries MUST be accompanied with recipe.
10. NO PURCHASED MIXES, CRUSTS, FILLINGS, ETC.
11. See Department 41 Culinary Arts Rules for additional directions and for canning guidelines.



|  | Division 22: Cookies and Candies - Youth |  |  |
| :--- | :--- | :--- | :--- |
| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {ndd }} \quad$3rd |  |
|  |  | 2.00 | 1.50 1.00 |
| Dept. | Div. | Class | Description |
| 41 | 22 | 2200 | Ginger Snaps |
| 41 | 22 | 2201 | Sugar Cookies |
| 41 | 22 | 2202 | Peanut Butter |
| 41 | 22 | 2203 | No Bake Cookies |
| 41 | 22 | 2204 | Oatmeal Cookies |
| 41 | 22 | 2205 | Bar Cookies |
| 41 | 22 | 2206 | Brownies (any kind) - Identify |
| 41 | 22 | 2207 | Toll House (any kind) - Identify |
| 41 | 22 | 2208 | Any Other - Identify |
| 41 | 22 | 2209 | 6 Pieces Candy - Identify |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 23: Pie 9" Pan - Youth
Pies are to be picked up Sunday, after judging, leaving a slice for display Premiums: $1^{\text {st }} \quad 2^{\text {nd }} \quad 3^{\text {rd }}$
$\begin{array}{lll}4.00 & 3.00 & 2.00\end{array}$
Dept. Div. Class Description
41232300 Cherry

| 41 | 23 | 2301 | Apple |
| :--- | :--- | :--- | :--- |
| 41 | 23 | 2302 | Pumpkin |
| 41 | 23 | 2303 | Any other - Identify |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 24: Decorated Cakes \& Cookies - Youth
See rules under division 7

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 7.00 | 6.00 | 5.00 |

Dept. Div. Class Description
$4124 \quad 2400$ Decorated Birthday
41242401 Decorated Holiday
41242402 Any other decorated cake - Identify
$\begin{array}{llll}\text { Premiums: } & \mathbf{1}^{\text {st }} & \mathbf{2}^{\text {nd }} & \mathbf{3}^{\text {rd }} \\ & 3.00 & 2.50 & 1.50\end{array}$
412424036 Decorated Cupcakes
412424046 Decorated Cookies
Best in Division - Awarded by Judge Ribbon
The following Premiums apply to divisions 25 thru 28
Premiums: $\quad \mathbf{1 s t}^{\text {st }} \quad 2^{\text {nd }} \quad 3^{\text {rd }}$
$2.00 \quad 1.50 \quad 1.00$
Division 25: Canned Fruit - Youth

|  |  | Division 25: Canned Fruit - You |  |
| :--- | :--- | :--- | :--- |
| Single Jar |  |  |  |

Best in Division - Awarded by Judge Ribbon
Division 26: Canned Vegetables - Youth Single Jar
Dept. Div. Class Description
$41 \quad 26 \quad 2600$ Beans, Green or Yellow
41262601 Beets
41262602 Carrots
41262603 Sweet Corn
41262604 Tomatoes
41262605 Tomato Juice
41262606 Any other - Identify
Best in Division - Awarded by Judge Ribbon
Division 27: Pickles, Relishes and Sauces - Youth Single Jar
Dept. Div. Class Description
41272700 Pickled Beets
41272701 Pickled Cucumbers
41272702 Pickled - Any Other - Identify
41272703 Dill Relish
41272704 Zucchini Relish
41272705 Relish - Any Other - Identify
41272706 Salsa
41272707 Pizza Sauce
41272708 Sauce - Any Other - Identify
41272709 Pickles - Any Other - Identify
Best in Division - Awarded by Judge Ribbon

Division 28: Canned Meat - Youth Single Jar
Dept. Div. Class Description
41282800 Any Kind - Identify
Best in Division - Awarded by Judge Ribbon

## Fine Art

## Rules:

1. Entries Close - September 1, 2023
2. Entry Fee - Still Exhibit Entry Fees, see entry blank.
3. In Place - Exhibits must be brought in on Saturday September 23, 2023 between 9:00am and 6:00pm ONLY. No exhibits will be received on Sunday, September 24th, 2023.
4. Judging - Will be completed before the fair opens at noon on Sunday, September 24, 2023.
5. Removal - Removal of exhibits will be between $10: 00 \mathrm{pm}$ and 11:00pm, closing day of the Fair and on Sunday, day after fair, from 9:00am to Noon.
6. ALL PHOTOGRAPHS, GENERAL ART ITEMS,

WATERCOLOR PAINTINGS, OIL PAINTINGS AND
ACRYLIC PAINTINGS MUST BE READY TO HANG WITH
A WIRE AND SCREW EYES ATTACHED TO THE FRAME. THIS INCLUDES YOUTH EXHIBITS. PAINTINGS AND PHOTOGRAPHS MAY BE FRAMED WITHOUT MATTING.
7. No art piece can be larger than $28 \times 36$ INCLUDING THE FRAME or any part that extends over the frame.
8. An individual cannot enter more than two entries per class and can only receive one premium in any class.
9. No article can be entered in this department that has competed for a premium within the previous two years of this year's fair.
10. Best in division ribbon may be awarded.
11. A professional is an exhibitor who has sold any works in this division. Works include prints of works.
12. Each exhibitor is limited to 25 entries in this Department.
13. The management, by the department superintendent, reserves the right to determine whether an article is worthy of exhibition and reserves the right to refuse to accept any exhibit not properly prepared for displaying.
14. Cash premiums will be given from the awards as marked in the judge's records and not from the ribbons that may be attached to the exhibits.
15. ALL ART ENTERED MUST BE ENTERED BY THE PERSON THAT MADE OR PAINTED THE ENTRY.
16. YOUTH - not to exceed the age of 18 by December $31^{\text {st }}$ of the current fair year.
17. BEST IN DIVISION - is awarded by the judge - Do NOT enter.
18. YOUTH ONLY - ALL PAINT BY NUMBER MUST BE ENTERED IN DIVISION 20 CLASS 2008. ALL OTHER CLASSES MUST BE ORIGINAL - NO KITS.
19. ANY ENTRY THAT IS A PROVEN COPYRIGHT INFRINGEMENT WILL BE DISQUALIFIED FROM THE COMPETITION. <br> \title{
DEPARTMENT 42
} <br> \title{
DEPARTMENT 42
}

## Superintendent - Mike Nye




| 41 | 29 | 2900 | Canned Fruits |
| :--- | :--- | :--- | :--- |
| 41 | 29 | 2901 | Canned Vegetables |
| 41 | 29 | 2902 | Canned Meats |
| 41 | 29 | 2903 | Dried Fruits |
| 41 | 29 | 2904 | Dried Vegetables |
| 41 | 29 | 2905 | Dried Herbs |
| 41 | 29 | 2906 | Jerky |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

## ,




Division 4: Watercolor Paintings - Amateur

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 4 | 400 | Landscape |
| 42 | 4 | 401 | Marine |
| 42 | 4 | 402 | Flower or Fruit |
| 42 | 4 | 403 | Figure |
| 42 | 4 | 404 | Animals |
| 42 | 4 | 405 | Still Life |

Best in Division - Awarded by Judge Ribbon

Division 5: Oil Paintings - Professional

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 5 | 500 | Landscape, Summer |
| 42 | 5 | 501 | Landscape, Fall |
| 42 | 5 | 502 | Landscape, Spring |
| 42 | 5 | 503 | Landscape, Winter |

## Division 8: Acrylic - Amateur

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 8 | 800 | Landscape, Summer |
| 42 | 8 | 801 | Landscape, Fall |
| 42 | 8 | 802 | Landscape, Spring |
| 42 | 8 | 803 | Landscape, Winter |
| 42 | 8 | 804 | Marine or Water |
| 42 | 8 | 805 | Flower(s) or Fruit |
| 42 | 8 | 806 | Seascape |
| 42 | 8 | 807 | Portrait |
| 42 | 8 | 808 | Building |
| 42 | 8 | 809 | Abstract or Modern |
| 42 | 8 | 810 | Bird(s) |
| 42 | 8 | 811 | Animal(s) |
| 42 | 8 | 812 | Still Life |

Page | 24

Division 9: Painted China - Professional

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 9 | 900 | Plate |
| 42 | 9 | 901 | Bowl |
| 42 | 9 | 902 | Any Other |

Best in Division - Awarded by Judge Ribbon

## Division 10: Painted China - Amateur

| Dept. | Div. | Class | Description |  |
| :--- | :--- | :--- | :--- | :--- |
| 42 | 10 | 1000 | Plate |  |
| 42 | 10 | 1001 | Bowl |  |
| 42 | 10 | 1002 | Any Other |  |
| Best in Division - Awarded by Judge | Ribbon |  |  |  |

## Division 11: Ceramics - Professional

Dept. Div. Class Description
$42 \quad 11 \quad 1100$ Vase, Bowl, or Plate
$4211 \quad 1101$ Animal
$42 \quad 11 \quad 1102$ Figure
$4211 \quad 1103$ Fowl or Bird
$4211 \quad 1104$ Christmas, Nativity Scene or Other Holiday
$4211 \quad 1105$ Comic Character
$42 \quad 11 \quad 1106$ Lamp
$4211 \quad 1107$ Miscellaneous
Best in Division - Awarded by Judge Ribbon


Division 13: Handmade Pottery - Adult
Dept. Div. Class Description

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 13 | 1300 | Vase, Bowl, or Plate |
| 42 | 13 | 1301 | Animal |
| 42 | 13 | 1302 | Figure |
| 42 | 13 | 1303 | Fowl or Bird |
| 42 | 13 | 1304 | Christmas, Nativity Scene, or Other Holiday |
| 42 | 13 | 1305 | Comic Character |
| 42 | 13 | 1306 | Lamp |
| 42 | 13 | 1307 | Miscellaneous |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

## Division 14: Photography - Professional

## Black/White and Color Prints

Dept. Div. Class Description
42141400 Architecture
$42 \quad 14 \quad 1401$ Flowers and/or Fruit
$4214 \quad 1402$ Plants and/or Trees
$42 \quad 14 \quad 1403$ Wildlife
$4214 \quad 1404$ Seasons (Fall, Winter, Spring or Summer)
$4214 \quad 1405$ Events
$42 \quad 14 \quad 1406$ Individuals or Groups
42141407 Miscellaneous
Best in Division - Awarded by Judge Ribbon

YOUTH FINE ART
Division 20: General Art - Youth 12 \& under

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 20 | 2000 | Chalk Sketch |
| 42 | 20 | 2001 | Charcoal Sketch |
| 42 | 20 | 2002 | Color Pencil Sketch |
| 42 | 20 | 2003 | Color Marker Sketch |
| 42 | 20 | 2004 | Crayon Sketch |
| 42 | 20 | 2005 | Pencil Sketch |
| 42 | 20 | 2006 | Pen \& Ink Sketch |
| 42 | 20 | 2007 | Pastel Sketch |
| 42 | 20 | 2008 | Finger Paint Sketch |
| 42 | 20 | 2009 | Paint by Number Sketch |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 21: General Art - Youth 13-18

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 21 | 2011 | Chalk Sketch |
| 42 | 21 | 2012 | Charcoal Sketch |
| 42 | 21 | 2013 | Color Pencil Sketch |
| 42 | 21 | 2014 | Color Marker Sketch |
| 42 | 21 | 2015 | Crayon Sketch |
| 42 | 21 | 2016 | Pencil Sketch |
| 42 | 21 | 2017 | Pen \& Ink Sketch |
| 42 | 21 | 2018 | Pastel Sketch |
| 42 | 21 | 2019 | Finger Paint Sketch |
| 42 | 21 | 2020 | Paint by Number Sketch |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 22: Watercolor Paintings - Youth 12 \& Under

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 22 | 2200 | Landscape |
| 42 | 22 | 2201 | Marine or Water |
| 42 | 22 | 2202 | Flower (s) or Fruit (s) |
| 42 | 22 | 2203 | Figure or Portrait |
| 42 | 22 | 2204 | Animal (s) |
| 42 | 22 | 2205 | Still Life |
| 42 | 22 | 2206 | Bird (s) |
| 42 | 22 | 2207 | Building (s) |
| 42 | 22 | 2208 | Abstract or Modern |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 23: Watercolor Paintings - Youth 13-18

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 23 | 2300 | Landscape |
| 42 | 23 | 2301 | Marine or Water |
| 42 | 23 | 2302 | Flower (s) or Fruit (s) |
| 42 | 23 | 2303 | Figure or Portrait |
| 42 | 23 | 2304 | Animal (s) |
| 42 | 23 | 2305 | Still Life |
| 42 | 23 | 2306 | Bird (s) |
| 42 | 23 | 2307 | Building (s) |
| 42 | 23 | 2308 | Abstract or Modern |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 24: Oil Paintings - Youth 12 \& Under

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 24 | 2400 | Landscape |
| 42 | 24 | 2401 | Marine or Water |
| 42 | 24 | 2402 | Flower(s) or Fruit(s) |
| 42 | 24 | 2403 | Figure or Portrait |
| 42 | 24 | 2404 | Building |
| 42 | 24 | 2405 | Abstract or Modern |
| 42 | 24 | 2406 | Bird(s) |
| 42 | 24 | 2407 | Still Life |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 25: Oil Paintings - Youth 13-18

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 25 | 2500 | Landscape |
| 42 | 25 | 2501 | Marine or Water |
| 42 | 25 | 2502 | Flower(s) or Fruit(s) |
| 42 | 25 | 2503 | Figure or Portrait |
| 42 | 25 | 2504 | Building |
| 42 | 25 | 2505 | Abstract or Modern |
| 42 | 25 | 2506 | Bird(s) |
| 42 | 25 | 2507 | Still Life |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 26: Acrylic - Youth 12 \& Under

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 26 | 2600 | Landscape, General |
| 42 | 26 | 2601 | Marine or Water |
| 42 | 26 | 2602 | Flower(s) or Fruit (s) |
| 42 | 26 | 2603 | Figure or Portrait |
| 42 | 26 | 2604 | Building (s) |
| 42 | 26 | 2605 | Abstract or Modern |
| 42 | 26 | 2606 | Bird(s) |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 27: Acrylic - Youth 13-18

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 27 | 2700 | Landscape, General |
| 42 | 27 | 2701 | Marine or Water |
| 42 | 27 | 2702 | Flower(s) or Fruit (s) |
| 42 | 27 | 2703 | Figure or Portrait |
| 42 | 27 | 2704 | Building (s) |
| 42 | 27 | 2705 | Abstract or Modern |
| 42 | 27 | 2706 | Bird(s) |
| Best in Division - Awarded by Judge Ribbo |  |  |  |

Division 28: Ceramics - Youth

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 28 | 2800 | Vase, Bowl, or Plate |
| 42 | 28 | 2801 | Animal |
| 42 | 28 | 2802 | Figure |
| 42 | 28 | 2803 | Fowl or Bird |
| 42 | 28 | 2804 | Christmas, Nativity, or Other Holiday |
| 42 | 28 | 2805 | Comic Character |
| 42 | 28 | 2806 | Lamp |
| 42 | 28 | 2807 | Miscellaneous |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

Division 29: Handmade Pottery - Youth

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 42 | 29 | 2900 | Vase, Bowl, or Plate |
| 42 | 29 | 2901 | Animal |
| 42 | 29 | 2902 | Figure |
| 42 | 29 | 2903 | Fowl or Bird |
| 42 | 29 | 2904 | Christmas, Nativity, or Other Holiday |
| 42 | 29 | 2905 | Comic Character |
| 42 | 29 | 2906 | Lamp |
| 42 | 29 | 2907 | Miscellaneous |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

## DEPARTMENT 43

## Folk Art

Superintendent - Mike Nye
(For complete set of rules go to the start of Department 42)
Division 50: Creative Arts - General
$\begin{array}{llll}\text { Premiums: } & \mathbf{1}^{\text {st }} & \mathbf{2}^{\text {nd }} & \mathbf{3}^{\text {rd }} \\ & 3.00 & 2.00 & 1.00\end{array}$
$\begin{array}{llll}\text { Dept. } & \text { Div. } & \text { Class } & \text { Description } \\ 43 & 50 & 5000 & \text { Leathercraft }\end{array}$
43505001 Plaque or Tray
43505002 Coral Specimen - Fossils
$4350 \quad 5003$ Coral Specimen - Shells
43505004 Styrofoam
43505005 Silk Screen Print
43505006 Plaster
43505007 Decoupage
43505008 Diamond Dot Art
$4350 \quad 5009$ Tole Painting
$4350 \quad 5010$ Holiday Ideas or Gifts
43505011 Decorative Handmade Picture
43505012 Handmade Jewelry - Adult
43505013 Handmade Metal Item
43505014 Handmade Wood Item
43505015 Porcelain Doll - Professional
43505016 Porcelain Doll - Amateur
43505017 Dolls - Any Other
$43 \quad 50 \quad 5018$ Recyclable Art - Adult
$4350 \quad 5019$ Handmade Basket
43505020 Stained Glass
43505021 Plastic Canvas Art
$\begin{array}{llll}43 & 50 & 5022 & \text { Wreath and Swag - Adult }\end{array}$
43505023 Handmade Glass Item
43505024 Painting on Metal
43505025 Graphic Design
43505026 Taxidermy - Small animal or fish
43505027 Scrap Book - Adult
$4350 \quad 5028$ Candle Making
43505029 Sculpture
43505030 Woodcarving - Professional
43505031 Woodcarving - Amateur
43505032 Woodcarving - Youth
43505033 Miscellaneous
Best in Division - Awarded by Judge Ribbon

|  | Division 51: Woodworking - Professional |  |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description |
| 43 | 51 | 5100 | Lamp |
| 43 | 51 | 5101 | Furniture |
| 43 | 51 | 5102 | Bird House or Feeder |
| 43 | 51 | 5103 | Christmas or Other Holiday |
| 43 | 51 | 5104 | Scroll Saw |
| 43 | 51 | 5105 | Box |
| 43 | 51 | 5106 | Toy |
| 43 | 51 | 5107 | Picture Frame |
| 43 | 51 | 5108 | Wood Burning |
| 43 | 51 | 5109 | Lathe or Machine Turned Item |
| 43 | 51 | 5110 | Miscellaneous |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

[^1]43525200 Lamp
43525201 Furniture

43525205 Box
43525206 Toy

| 43 | 52 | 5207 | Picture Frame |
| :--- | :--- | :--- | :--- |
| 43 | 52 | 5208 | Wood Burning |
| 43 | 52 | 5209 | Lathe or Machine Turned Item |
| 43 | 52 | 5210 | Miscellaneous |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

## YOUTH FOLK ARTS

## Division 60: Creative Arts General - Youth

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 43 | 53 | 6000 | Handmade Jewelry |
| 43 | 53 | 6001 | Recyclable Art |
| 43 | 53 | 6002 | Wreath or Swag |
| 43 | 53 | 6003 | Lego Kit - age 3-7 |
| 43 | 53 | 6004 | Lego Kit - age 8-13 |
| 43 | 53 | 6005 | Lego Kit - age 14-17 |
| 43 | 53 | 6006 | Lego Original Creations - age 3-7 |
| 43 | 53 | 6007 | Lego Original Creations - age 8-13 |
| 43 | 53 | 6008 | Lego Original Creations - age 14-17 |
| $* * *$ | FOR CLASS 6003-6008 NO LARGER THAN 12x14 IN SIZE |  |  |
| 43 | 53 | 6009 | Scrap Booking |
| 43 | 53 | 6010 | Plastic Model ( not lego ) |
| 43 | 53 | 6011 | Educational Hobby or Item |
| 43 | 53 | 6012 | Holiday Item |
| 43 | 53 | 6013 | Sculpture |
| 43 | 53 | 6014 | Miscellaneous |
| Best in Division - Awarded by Judge Ribbon |  |  |  |


|  |  | Division 61: Woodworking - Youth |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class <br> Description |  |
| 43 | 54 | 6100 | Lamp |
| 43 | 54 | 6101 | Furniture |
| 43 | 54 | 6102 | Bird House or Feeder |
| 43 | 54 | 6103 | Christmas or Other Holiday |
| 43 | 54 | 6104 | Scroll Saw |
| 43 | 54 | 6105 | Box |
| 43 | 54 | 6106 | Toy |
| 43 | 54 | 6107 | Picture Frame |
| 43 | 54 | 6108 | Wood Burning |
| 43 | 54 | 6109 | Lathe or Machine Turned Item |
| 43 | 54 | 6110 | Miscellaneous |
| Best in Division - Awarded by Judge Ribbon |  |  |  |

## DEPARTMENT 44 PHOTOGRAPHY

Superintendent - Bruce Caswell

## Rules:

1. Entries Close - September 1, 2023
2. Entry Fee - See Open Class Entry Form
3. In Place - Exhibits must be brought in on Thursday, September 21, 2023, between 10am - 7pm. NO PHOTOS WILL BE ALLOWED IN AFTER THIS DATE AND TIME.
4. Judging - Saturday, September 23, 2023. Photographs are judged by professional photographers who consider primarily the composition, sharpness, color quality and balance, creativity, originality, and the overall skills required to capture various subjects on film.
5. Removal - No exhibit can be removed before 10 pm on closing day of fair, or Sunday, the day after the fair, from 9am to Noon. Any exhibit removed before this time will
forfeit premium moneys. Please plan to have someone pick them up during these times. Any unclaimed photos will be destroyed.
6. No photo will be exhibited with photographer's signature or logo on the face of the photo.
7. Exhibit open to amateur photographers only. An individual who receives money for their work or who makes a living with photography is not eligible to exhibit, nor is their work eligible for exhibit by others.
8. An exhibitor may enter ONE photo in each class. A photo or edited version of the same image may not be shown in more than one class or section.
9. Photos not entered in the proper class will be sent home.
10. The management reserves the right to determine whether a photograph is worthy of exhibition.
11. Cash premiums will be given from the awards marked in the judge/s records and not from the ribbons that may be attached to the exhibit.
12. Single photos must be 8 " $\times 10$ " and mounted neatly and securely on mounting board not to exceed 12 "x14". A border of 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind. Photos are secured to walls with the use of staples on each corner. Some staples penetrate mounting boards. Please be aware and choose mounting boards accordingly.
13. Photo Essays must consist of 6 to 12 photographs mounted on a single 16 " $\times 20$ " mounting board. Photos must be 3 " $\times 5$ " or larger.
14. EXHIBITOR TAGS: bring at the time of entry and superintendent will attach tag. DO NOT ATTACH TAGS YOURSELF.
15. Please enter only items you are certain you will bring. Entering more than this puts an undue workload on office staff.
16. Once a photo has been exhibited at the fair it may NOT be shown again any time in the future.
17. Youth are 18 YO or younger.

| The following Premiums apply to divisions $\mathbf{1 - 4 :}$ |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ | $\mathbf{4}^{\text {th }}$ | $\mathbf{5}^{\text {th }}$ |  |
|  | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |  |

## Adult Divisions Division 1: Black/White Prints

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 44 | 1 | 100 | Architecture |
| 44 | 1 | 101 | Rural Life |
| 44 | 1 | 102 | City Life |
| 44 | 1 | 103 | Seascapes |
| 44 | 1 | 104 | Landscapes |
| 44 | 1 | 105 | Portrait |
| 44 | 1 | 106 | Human Interest |
| 44 | 1 | 107 | Extreme Close-Up |
| 44 | 1 | 108 | Abstract, Pattern \& Texture |
| 44 | 1 | 109 | Still Life |
| 44 | 1 | 110 | Night Scene |
| 44 | 1 | 111 | Animals (Domestic/Pet/Zoo) |
| 44 | 1 | 112 | Wildlife |
| 44 | 1 | 113 | Plants |
| 44 | 1 | 114 | Seasons (Fall/Winter/Spring/Summer) |
| 44 | 1 | 115 | Special Effects |
| 44 | 1 | 116 | Sports \& Recreation |
| 44 | 1 | 117 | Patriotic |
| 44 | 1 | 118 | Food |
| 44 | 1 | 119 | Kids |
| 44 | 1 | 120 | Make Me Laugh |
| 44 | 1 | 121 | Back to School (Preschool through College) |
| 44 | 1 | 122 | Insects |
| 44 | 1 | 123 | Sunrises \& Sunsets |


| 44 | 1 |
| :--- | :--- |
| 44 | 1 |
| 44 | 1 |
| 44 | 1 |
| 44 | 1 |
| 44 | 1 |
| 44 | 1 |

124 Hillsdale County: Where We Live
125 Michigan
126 Hillsdale County Fair (photo of previous fair)
127 Silhouettes, Lights, and Reflections
128 Religious Photos
129 Transportation (Boats/Planes/Cars/Trains) Photo Essay

Division 2: Color Prints
$\begin{array}{ll}\text { Dept. } & \text { Div } \\ 44 & 2\end{array}$
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$44 \quad 2$
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$44 \quad 2$
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442
$44 \quad 2$
442
Class
200

Description
200 Architecture
201 Rural Life
202 City Life
203 Seascapes
204 Landscapes
205 Portrait
206 Human Interest
207 Extreme Close-Up
208 Abstract, Pattern \& Texture
209 Still Life
210 Night Scene
211 Animals (Domestic/Pet/Zoo)
212 Wildlife
213 Plants
214 Seasons (Fall/Winter/Spring/Summer)
215 Special Effects
216 Sports \& Recreation
217 Patriotic
218 Food
219 Kids
220 Make Me Laugh
221 Back to School (Preschool through College)
222 Insects
223 Best Use of Color: YELLOW
224 Sunrises \& Sunsets
225 Hillsdale County: Where We Live
226 Michigan
227 Hillsdale County Fair (photo of previous fair)
228 Silhouettes, Lights, and Reflections
229 Religious Photos
230 Transportation (Boats/Planes/Cars/Trains)
231 Photo Essay

## YOUTH DIVISIONS

## Division 3: Black/White Prints

| Dept. | Di |
| :--- | :--- |
| 44 | 3 |
| 44 | 3 |
| 44 | 3 |
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| Class | Description |
| :--- | :--- |
| 300 | Architecture |
| 301 | Rural \& City Life |
| 302 | Landscapes \& Seascapes |
| 303 | People |
| 304 | Extreme Close-Up |
| 305 | Abstract, Pattern \& Texture |
| 306 | Night Scene |
| 307 | Animals (Domestic/Pet/Zoo/Wildlife) |
| 308 | Plants |
| 309 | Seasons (Fall/Winter/Spring/Summer) |
| 310 | Sports \& Recreation |
| 311 | Patriotic |
| 312 | Insects |
| 313 | Sunrises \& Sunsets |
| 314 | Michigan |
| 315 | Hillsdale County Fair (Photo of previous fair) |
| 316 | Silhouettes, Lights, and Reflections |
| 317 | Religious Photo |
| 318 | Transportation (Boats/Planes/Cars/Trains) |
| 319 | Photo Essay |
| 320 | School Buildings |

Division 4: Color Prints

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 44 | 4 | 400 | Architecture |
| 44 | 4 | 401 | Rural \& City Life |
| 44 | 4 | 402 | Landscapes \& Seascapes |
| 44 | 4 | 403 | People |
| 44 | 4 | 404 | Extreme Close-Up |
| 44 | 4 | 405 | Abstract, Pattern \& Texture |
| 44 | 4 | 406 | Night Scene |
| 44 | 4 | 407 | Animals (Domestic/Pet/Zoo/Wildlife) |
| 44 | 4 | 408 | Plants |
| 44 | 4 | 409 | Seasons (Fall/Winter/Spring/Summer) |
| 44 | 4 | 410 | Sports \& Recreation |
| 44 | 4 | 411 | Patriotic |
| 44 | 4 | 412 | Insects |
| 44 | 4 | 413 | Sunrises \& Sunsets |
| 44 | 4 | 414 | Michigan |
| 44 | 4 | 415 | Hillsdale County Fair (Photo of previous fair) |
| 44 | 4 | 416 | Best Use of Color: PURPLE |
| 44 | 4 | 417 | Silhouettes, Lights, and Reflections |
| 44 | 4 | 418 | Religious Photo |
| 44 | 4 | 419 | Transportation (Boats/Planes/Cars/Trains) |
| 44 | 4 | 420 | Photo Essay |
| 44 | 4 | 421 | School Buildings |
|  |  |  |  |
|  |  |  | ( |

## Superintendent - Mike Nye

## Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - See Open Class Entry Form
3. In Place - Exhibits must be brought in on Saturday, September 23, 2023, between $9 \mathrm{am}-6 \mathrm{pm}$ ONLY. No exhibits will be received on Sunday, September 24, 2023.
4. Judging - Before Noon on Sunday.
5. Removal - Between $10 \mathrm{pm}-11 \mathrm{pm}$ on closing day of the fair and on Sunday, day after fair, from 9am - Noon.
6. An individual cannot enter more than two entries per class and can only receive one premium in any class.
7. Each exhibitor is limited to 30 total entries in this department.
8. The management, by the department Superintendent serves the right to determine whether an article is worthy of exhibition and reserves the right to refuse to accept or judge any exhibit not properly presented for displaying.
9. Cash premiums will be given from the awards as marked in the judge's records and not from the ribbons that may be attached to the exhibits.
10. EACH ITEMS MUST BE MORE THAN 50 YEARS OLD except for division 9 .
11. No articles can be entered in the department that has competed for a premium within the previous two (2) years.
12. BEST IN DIVISION is awarded by the judge, do not enter.
13. BEST IN DIVISION ribbon may be awarded.

## The following Premiums apply to divisions 1 -9:

 (Unless otherwise stated)Premiums: $\mathbf{1}^{\text {st }} \quad 2^{\text {nd }} \quad 3^{\text {rd }}$
$3.00 \quad 2.00 \quad 1.00$

Division 1: General

| Dept. | Div. | Class | Description | 45 | 1 | 172 | Advertising Paper or Cloth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 45 | 1 | 173 | Advertising Metal or Wood |
| 45 | 1 | 100 | Kitchen Furniture | 45 | 1 | 174 | Hillsdale County Memorabilia |
| 45 | 1 | 101 | Living Room Furniture | 45 | 1 | 175 | Hillsdale Fair Item |
| 45 | 1 | 102 | Bedroom Furniture | 45 | 1 | 176 | World's Fair, State Fair or Other |
| 45 | 1 | 103 | Furniture - Other |  |  |  | Fairs/Events Collectible |
| 45 | 1 | 104 | Household Items, Wood | 45 | 1 | 177 | Movie, Radio, or TV Memorabilia |
| 45 | 1 | 105 | Household Items, Other | 45 | 1 | 178 | Sports Memorabilia |
| 45 | 1 | 106 | Wood Carving or Wood Burning | 45 | 1 | 179 | Christmas or Other Holiday |
| 45 | 1 | 107 | Match Holder | 45 | 1 | 180 | Churn |
| 45 | 1 | 108 | Woven Basket | 45 | 1 | 181 | Political Pin or Other Badge (no more than 10) |
| 45 | 1 | 109 | Butter Stamp | 45 | 1 | 182 | Restored Antique |
| 45 | 1 | 110 | Miniature | 45 | 4 | 183 | Any Other |
| 45 | 1 | 111 | Salesman's Sample | Best in Division - Awarded by Judge - Ribbon |  |  |  |
| 45 | 1 | 112 | Hatpin Holder |  |  |  |  |
| 45 | 1 | 113 | Hatpin |  |  |  |  |
| 45 | 1 | 114 | Necklace |  |  |  |  |
| 45 | 1 | 115 | Ring |  |  |  |  |
| 45 | 1 | 116 | Bracelet | Division 2: Paper \& Cloth |  |  |  |
| 45 | 1 | 117 | Pin | Dep | Di | Class | Description |
| 45 | 1 | 118 | Pair of Earrings | 45 | 2 | 200 | County History Book or Atlas |
| 45 | 1 | 119 | Watch - Men's | 45 | 2 | 201 | Book or Magazine - General |
| 45 | 1 | 120 | Watch - Women's | 45 | 2 | 202 | Hillsdale County Newspaper |
| 45 | 1 | 121 | Novelty Candy Container | 45 | 2 | 203 | Post Cards - Hillsdale County |
| 45 | 1 | 122 | Occupied Japan | 45 | 2 | 204 | Post Cards - Holiday |
| 45 | 1 | 123 | Snuff Bottle or Container | 45 | 2 | 205 | Post Cards - Other |
| 45 | 1 | 124 | Milk Bottle | 45 | 2 | 206 | Photograph |
| 45 | 1 | 125 | Bottle | 45 | 2 | 207 | Stamp Collection |
| 45 | 1 | 126 | Canning Jar | 45 | 2 | 208 | Tin Type Picture |
| 45 | 1 | 127 | Glass Doorstop or Paperweight | 45 | 2 | 209 | Album |
| 45 | 1 | 128 | Celluloid | 45 | 2 | 210 | Quilt |
| 45 | 1 | 129 | Flower Frog | 45 | 2 | 211 | Coverlet |
| 45 | 1 | 130 | Tea Tiles and China | 45 | 2 | 212 | Old Linen or Doily |
| 45 | 1 | 131 | Kitchen Item - Glass | 45 | 2 | 213 | Women's Clothing |
| 45 | 1 | 132 | Kitchen Item - Wood | 45 | 2 | 214 | Women's Clothing Accessory |
| 45 | 1 | 133 | Kitchen Item - Other | 45 | 2 | 215 | Beaded Purse |
| 45 | 1 | 134 | Bell | 45 | 2 | 216 | Men's Clothing |
| 45 | 1 | 135 | Bank | 45 | 2 | 217 | Men's Clothing Accessory |
| 45 | 1 | 136 | Soapstone Warmer | 45 | 2 | 218 | Children's Clothing |
| 45 | 1 | 137 | Soapstone Carved | 45 | 2 | 219 | Pair of Shoes |
| 45 | 1 | 138 | Musical Instrument - String | 45 | 2 | 220 | Embroidered Wall Hanging (Framed) |
| 45 | 1 | 139 | Musical Instrument - Wind | Best in Division - Awarded by Judge - Ribbon |  |  |  |
| 45 | 1 | 140 | Musical Instrument - Other |  |  |  |  |
| 45 | 1 | 141 | Music Box |  |  |  |  |
| 45 | 1 | 142 | Writing Accessory |  |  |  |  |
| 45 | 1 | 143 | Personal or Grooming | Division 3: Silver \& Other Metals |  |  |  |
| 45 | 1 | 144 | Sewing Accessory | Dep | Di | Class | Description |
| 45 | 1 | 145 | Lace and Bobbin | 45 | 3 | 300 | Silver Flatware |
| 45 | 1 | 146 | Thimbles - 6 Minimum | 45 | 3 | 301 | Silver Hollowware |
| 45 | 1 | 147 | Clocks - Mantel | 45 | 3 | 302 | Silver |
| 45 | 1 | 148 | Clocks - Wall or Floor | 45 | 3 | 303 | Pewter |
| 45 | 1 | 149 | Picture Frame with Picture | 45 | 3 | 304 | Copper |
| 45 | 1 | 150 | Doll | 45 | 3 | 305 | Brass |
| 45 | 1 | 151 | Game | 45 | 3 | 306 | Bronze |
| 45 | 1 | 152 | Toy | 45 | 3 | 307 | Steel or Other Metal |
| 45 | 1 | 153 | Currency | 45 | 3 | 308 | Tin |
| 45 | 1 | 154 | Coin | 45 | 3 | 309 | Aluminum |
| 45 | 1 | 155 | Tobacco Tin/Container | 45 | 3 | 310 | Graniteware |
| 45 | 1 | 156 | Smoking Accessory | 45 | 3 | 311 | Doorstop |
| 45 | 1 | 157 | Firearm - Pistol | 45 | 3 | 312 | Caster Set |
| 45 | 1 | 158 | Firearm - Other | 45 | 3 | 313 | Iron Bank - Still |
| 45 | 1 | 159 | Firearm Accessory | 45 | 3 | 314 | Iron Bank - Mechanical |
| 45 | 1 | 160 | Hunting Accessory | 45 | 3 | 315 | Forged Iron or Cast Iron |
| 45 | 1 | 161 | Fishing Accessory | 45 | 3 | 316 | Trivet |
| 45 | 1 | 162 | Military or War Period Item | 45 | 3 | 317 | Match Holder |
| 45 | 1 | 163 | Jack Knife | 45 | 3 | 318 | A.B.C. or Child |
| 45 | 1 | 164 | Indian Relic | 45 | 3 | 319 | Mesh Purse |
| 45 | 1 | 165 | Cane | 45 | 3 | 320 | Kitchen Item |
| 45 | 1 | 166 | Scale | 45 | 3 | 321 | Metal Oil Lamp |
| 45 | 1 | 167 | Lantern | 45 | 3 | 322 | Any Other Metal Not Listed |
| 45 | 1 | 168 | Small Farm Tool or Implement | Best in Division - Awarded by Judge - Ribbon |  |  |  |
| 45 | 1 | 169 | Tool |  |  |  |  |
| 45 | 1 | 170 | Automotive Accessory |  |  |  |  |
| 45 | 1 | 171 | Advertising Glass or China |  |  |  |  |
| Page | 29 |  |  |  |  |  |  |


|  |  | Division 4: China |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description <br> 45 |
| 4 | 400 | Tea Set |  |
| 45 | 4 | 401 | Tea Pot |
| 45 | 4 | 402 | Bowl \& Pitcher |
| 45 | 4 | 403 | Figurines |
| 45 | 4 | 404 | Mugs - Shavings |
| 45 | 4 | 405 | Mustache Cup |
| 45 | 4 | 406 | Cups \& Saucers |
| 45 | 4 | 407 | Bread \& Milk Cup |
| 45 | 4 | 408 | R.S. Prussia Item |
| 45 | 4 | 409 | Bavarian Item |
| 45 | 4 | 410 | Pitcher - Large |
| 45 | 4 | 411 | Pitcher - Small |
| 45 | 4 | 412 | Plate |
| 45 | 4 | 413 | Advertising Plate |
| 45 | 4 | 414 | Bowl or Serving Dish |
| 45 | 4 | 415 | Salt \& Pepper Set |
| 45 | 4 | 416 | Toothpick Holder |
| 45 | 4 | 417 | Vase |
| 45 | 4 | 418 | Cracker Jar |
| 45 | 4 | 419 | Cookie Jar |
| 45 | 4 | 420 | Cream \& Sugar Set |
| 45 | 4 | 421 | Match Holder |
| 45 | 4 | 422 | Stein - Large |
| 45 | 4 | 423 | Stein - Small |
| 45 | 4 | 424 | Oil Lamp |
| 45 | 4 | 425 | Butter Dish |
| 45 | 4 | 426 | Covered Cheese Dish |
| 45 | 4 | 427 | Relish Dish |
| 45 | 4 | 428 | Calendar Plate |
| 45 | 4 | 429 | Chocolate Pot |
| 45 | 4 | 430 | Chocolate Set |
| 45 | 4 | 431 | Hand Painted Nippon |
| 45 | 4 | 432 | Flo-Blue |
| 45 | 4 | 433 | A.B.C. or Child's Plate |
| 45 | 4 | 434 | Sugar Shaker |
| 45 | 4 | 435 | Salt Dip |
| 45 | 4 | 436 | China Basket |
| 45 | 4 | 437 | Pair of Shoes |
| 45 | 4 | 438 | Syrup |
| 45 | 4 | 439 | Condiment |
| 45 | 4 | 440 | Wall Pocket |
| 45 | 4 | 441 | Head Vase |
| 45 | 4 | 442 | Lithopane |
| 45 | 4 | 443 | China Specialty Not Listed |
| Best in Division - Awarded by Judge - Ribbon |  |  |  |
|  |  |  |  |

Division 5: Pottery

| Dept. | Div. |
| :--- | :--- |
| 45 | 5 |
| 45 | 5 |
| 45 | 5 |
| 45 | 5 |
| 45 | 5 |
| 45 | 5 |
| 45 | 5 |
| 45 | 5 |
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| 45 | 5 |
| 45 | 5 |
| 45 | 5 |

45521 Wall Pocket
455522 Any Other Pottery Not Listed
Best in Division - Awarded by Judge - Ribbon

| Dept. | Div. | Class | Division 6: Cut Glass <br> Description <br> Bowl or Serving Dish |
| :--- | :--- | :--- | :--- |
| 45 | 6 | 600 | B |
| 45 | 6 | 601 | Sugar \& Cream Set |
| 45 | 6 | 602 | Decanter |
| 45 | 6 | 603 | Pitcher - Large |
| 45 | 6 | 604 | Pitcher - Small |
| 45 | 6 | 605 | Vase |
| 45 | 6 | 606 | Perfume Bottle |
| 45 | 6 | 607 | Knife Rest |
| 45 | 6 | 608 | Two Salt Dips |
| 45 | 6 | 609 | Salt \& Pepper Set |
| 45 | 6 | 610 | Relish Dish |
| 45 | 6 | 611 | Tumbler |
| 45 | 6 | 612 | Cruet |
| 45 | 6 | 613 | Celery Dish |
| 45 | 6 | 614 | Celery Vase |
| 45 | 6 | 615 | Toothpick Holder |
| 45 | 6 | 616 | Condiment |
| 45 | 6 | 617 | Compote |
| 45 | 6 | 618 | Any Other Cut Glass Not Listed |
| Best in Division |  |  |  |

Division 7: Pressed Glass
Dept. Div. Class Description

| Lept. | 7 | 700 | Pitcher - Large |
| :--- | :--- | :--- | :--- |
| 45 | 7 | 701 | Pitcher - Small |
| 45 | 7 | 702 | Candle Holder |
| 45 | 7 | 703 | Cream \& Sugar Set |
| 45 | 7 | 704 | Cake Stand |
| 45 | 7 | 705 | Bread Platter |
| 45 | 7 | 706 | Butter Dish |
| 45 | 7 | 707 | Spooner |
| 45 | 7 | 708 | Celery Vase |
| 45 | 7 | 709 | Tumbler |
| 45 | 7 | 710 | Goblet |
| 45 | 7 | 711 | Berry Dish Set |
| 45 | 7 | 712 | Jelly Dish |
| 45 | 7 | 713 | Compote |
| 45 | 7 | 714 | Pickle Dish |
| 45 | 7 | 715 | Bowl or Serving Dish |
| 45 | 7 | 716 | Vase |
| 45 | 7 | 717 | Cruet |
| 45 | 7 | 718 | Salt Dips - 4 Matching |
| 45 | 7 | 719 | Perfume Bottle |
| 45 | 7 | 720 | Salt \& Pepper Set |
| 45 | 7 | 721 | Oil Lamp |
| 45 | 7 | 722 | Miniature Oil Lamp |
| 45 | 7 | 723 | Miniature |
| 45 | 7 | 724 | Cordial |
| 45 | 7 | 725 | Rose Bowl |
| 45 | 7 | 726 | Basket |
| 45 | 7 | 727 | Syrup |
| 45 | 7 | 728 | Toothpick Holder |
| 45 | 7 | 729 | Cracker Jar |
| 45 | 7 | 730 | Decanter |
| 45 | 7 | 731 | Etched Glass |
| 45 | 7 | 732 | Knife Rest |
| 45 | 7 | 733 | Condiment |
| 45 | 7 | 734 | Stein - Large |
| 45 | 7 | 735 | Stein - Small |
| 45 | 7 | 736 | A.B.C. or Child's Plate |
| 45 | 7 | 737 | Pressed Glass Specialty Not Listed |
| Best in Division | Awarded by Judge - Ribbon |  |  |
|  |  |  |  |
|  |  |  |  |
| 45 | 7 |  |  |
| 45 | 7 | 7 |  |

Division 8: Colored \& Art Glass

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 45 | 8 | 800 | Slag |
| 45 | 8 | 801 | Carnival Red or White |
| 45 | 8 | 802 | Carnival Green or Smoke |
| 45 | 8 | 803 | Carnival Marigold |
| 45 | 8 | 804 | Carnival Blue, Black or Black Amethyst |
| 45 | 8 | 805 | Spatter, End of Day |
| 45 | 8 | 806 | Amethyst |
| 45 | 8 | 807 | Flashed or Souvenir |
| 45 | 8 | 808 | Milk Glass - White |
| 45 | 8 | 809 | Milk Glass - Blue |
| 45 | 8 | 810 | Milk Glass - Other |
| 45 | 8 | 811 | Custard |
| 45 | 8 | 812 | Miniature Oil Lamp |
| 45 | 8 | 813 | Oil Lamp - General |
| 45 | 8 | 814 | Miniature |
| 45 | 8 | 815 | Opalescent |
| 45 | 8 | 816 | Bristol |
| 45 | 8 | 817 | Cranberry |
| 45 | 8 | 818 | Satin |
| 45 | 8 | 819 | Green |
| 45 | 8 | 820 | Ruby |
| 45 | 8 | 821 | Amber |
| 45 | 8 | 822 | Amberina |
| 45 | 8 | 823 | Peachblow |
| 45 | 8 | 824 | Wave Crest |
| 45 | 8 | 825 | Camphor Glass |
| 45 | 8 | 826 | Depression Glass |
| 45 | 8 | 827 | Cobalt |
| 45 | 8 | 828 | Figurine |
| 45 | 8 | 829 | Pair of Shoes |
| 45 | 8 | 830 | Vaseline Glass |
| 45 | 8 | 831 | Basket |
| 45 | 8 | 832 | Goofus Glass |
| 45 | 8 | 833 | Art Glass Specialty Not Listed |
| Best in Division | Awarded by Judge - Ribbon |  |  |
| 45 |  |  |  |

## Division 9: New Collectables 1971 to Present Day

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 45 | 9 | 900 | Fair Collectable |
| 45 | 9 | 901 | Comic Character Collectable |
| 45 | 9 | 902 | Toy or Game |
| 45 | 9 | 903 | Soft Drink Memorabilia |
| 45 | 9 | 904 | Miniature |
| 45 | 9 | 905 | New Colored or Art Glass |
| 45 | 9 | 906 | Sewing Accessory |
| 45 | 9 | 907 | Doll |
| 45 | 9 | 908 | Auto Racing Memorabilia |
| 45 | 9 | 909 | Jewelry |
| 45 | 9 | 910 | Movie, Radio, or TV Memorabilia |
| 45 | 9 | 911 | Sports Memorabilia |
| 45 | 9 | 912 | Christmas or Other Holiday |
| 45 | 9 | 913 | Key Chains, General Pins, Magnets, |
|  |  |  | Matchbook Covers, and Other Like |
|  |  |  | Items (At Least 10 Items) |
| 45 | 9 | 914 | Avon |
| 45 | 9 | 915 | Political Memorabilia |
| 45 | 9 | 916 | Stamp |
| 45 | 9 | 917 | Coin or Currency |
| 45 | 9 | 918 | Military Item |
| 45 | 9 | 919 | Lunch Box |
| 45 | 9 | 920 | Any Other |
| Best in Division - Awarded by Judge - Ribbon |  |  |  |

Rules:

1. Entries Close - September 1, 2023
2. Entry Fee - See Open Class Entry Form
3. In Place - Saturday, September 23, 2023-9am - 6pm
4. Judging - Sunday, September 24, 2023
5. Removal - No exhibit removed before 10 pm on closing day of the fair. May be removed Sunday, the day after the fair between 9am until Noon.
6. Any individual may enter as many varieties as possible per class but can only receive one premium in any class.
7. The management reserves the right to determine whether an article is worthy of exhibition.
8. Cash premiums will be given from the award marked in the judge's records and not from ribbons that may be attached to the exhibit.
9. Grains must be grown the current year by the exhibitor.
10. Each corn exhibit is automatically entered in the Sweepstakes Class \#605.

| Premiums: |  | Division 1: Corn (10 Ears Properly Identified) |  |
| :---: | :---: | :---: | :---: |
|  | 1 st | $2{ }^{\text {nd }}$ | 3rd |
|  | 5.00 | 4.00 | 3.00 |
| Dept. Div. | Class | Desc | ption |
| 461 | 100 | Open | Pollinated |
| 461 | 101 | India | - Husks on or off |



Division 4: Corn
(Any Variety)

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 5.00 | 4.00 | 3.00 |

$\begin{array}{llll}\text { Dept. } & \text { Div. } & \text { Class } & \text { Description } \\ 46 & 4 & 400 & \text { Corn, Single Ear }\end{array}$
Do Not Enter Class 401, Awarded by Judge 464401 Sweepstakes, best ten ears in show $\$ 5.00$ and ribbon

[^2]|  |  |  | Division 5: Sweet Corn <br> (10 Ears Identified as to Variety) |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description <br> 46 |
| 6 | 500 | Late, Any Variety |  |
| 46 | 5 | 501 | Early, Any Variety |
|  |  |  | Division 6: Popcorn <br> (10 Ears Identified as to Variety) |
| Dept. | Div. | Class | Description |
| 46 | 6 | 600 | Yellow |
| 46 | 6 | 601 | Japanese |
| 46 | 6 | 602 | Strawberry |
| 46 | 6 | 603 | Ladyfinger |
| 46 | 6 | 604 | Other Variety |

Entries in Divisions 7-13 to be displayed in a gallon container

## Division 7: Wheat



| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 10.00 | 7.00 | 5.00 |


| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 46 | 20 | 2000 | Alfalfa $1^{\text {st }}$ Cutting |
| 46 | 20 | 2001 | Alfalfa $2^{\text {nd }}$ Cutting |
| 46 | 20 | 2002 | Alfalfa $3^{\text {rd }}$ and $4^{\text {th }}$ Cutting |
| 46 | 20 | 2003 | Alfalfa-Grass Mix $1^{\text {st }}$ Cutting |
| 46 | 20 | 2004 | Alfalfa-Grass Mix $2^{\text {nd }}$ Cutting |
| 46 | 20 | 2005 | Mix 2 ${ }^{\text {nd }}$ Cutting |
| 46 | 20 | 2006 All Grass Hay |  |
| Best in Show, Awarded by Judge Ribbon |  |  |  |

## Division 21: Farmyard Art

Superintendent - Gilbert Emens

## Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - Still Exhibit Entry Fees, see entry blank.
3. In Place - Outside of Grange Hall Saturday, September 23, 2023, from 9am - 6pm.
4. Judging - Sunday, September 25, 2022, by Noon. The exhibit will be judged on educational value (nonperishable items). Judging will be scored as follows:
Creativity/Imagination 20

| Expression | 10 |
| :--- | :--- |
| Content | 10 |
| Variety of Materials | 10 |
| Overall Impression | $\underline{50}$ |
| TOTAL | 100 |

5. Removal - After 10 pm on closing day of fair, or Sunday after fair, from 8am - 12 pm .
6. Display of welded or fastened assemblies using farm related metal parts and a lot of imagination.


APIARY
Superintendent - Nate Lambright

## Rules:

1. Entries Close - September 1, 2023
2. Entry Fee - See Open Class Entry Form
3. In Place - Saturday, September 23, 2023, by 6 pm
4. Judging - Saturday September 23, 2023, 7 pm
5. Removal - Exhibits will be released on the Sunday following the fair between 9 am and noon.
6. All applications for space should be made to the Hillsdale County Fair, Hillsdale, MI.
7. Every entry exhibited must be produced in Michigan.
8. A permit for mobbing bees must be obtained from the Department of Agriculture by exhibitors of bees and queens. Permit must accompany the exhibit.
9. Any exhibitor who does not wish to enter in the number of classes to warrant displaying an entire booth may enter in one or more classes of Division 29.
10. Where an entry is made by only one exhibitor in a class if in the opinion of the judge, it is not worthy of first premium he may award second, third, fourth, fifth, or not premium at all.
11. If exhibits are taken from the grounds before release time without written permission, the exhibitors shall forfeit his premium awards.
12. Only booth displays can sell their products.
13. Scorecards for each section are available on the website or at the fair office.

Division 25: Exhibits of Bees and Queens
Marked Queen and her bees must be shown in a glass observation hive on one new comb of emerging brood.
$\begin{array}{llllll}\text { Premiums: } & \mathbf{1}^{\text {st }} & \mathbf{N}^{\text {nd }} & \mathbf{3}^{\text {nd }} & \mathbf{3}^{\text {rd }} & \mathbf{4}^{\text {th }} \\ & 10.00 & 8.00 & 6.00 & 4.00\end{array}$
Dept. Div. Class Description
46252500 Italian Bees - Any Other Strain

## Division 26: Display of Honey

## Rules:

1. Exhibitors in this class must make prior arrangements for space in advance.
2. The space allotted must not exceed 8 by 8 feet.
3. The display of comb \& extracted honey must have been produced in Michigan.
4. The widest possible latitude is given to the exhibitors in this class to compete in the most attractive and showy display of honey to attract the eye of the visitor.
5. There is no limitation to decorations, illumination, design or display of individual ingenuity.

| Premiums: | $\mathbf{1 s t}^{\text {st }}$ | 2 $^{\text {nd }}$ | 3rd $^{\text {rd }}$ | 4th |
| :--- | :--- | :--- | :--- | :--- |
|  | 6.00 | 5.00 | 4.00 | 3.00 |


| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 46 | 26 | 2600 | Best display of white comb honey, <br>  |
|  |  |  | Not less than 24lbs. comb |

$\begin{array}{llll}46 & 26 & 2601 & \text { Best display of cut comb honey } \\ 46 & 26 & 2602 & \text { Best display of unfiltered white extracted }\end{array}$ honey, not less than 50lbs.
46262603 Best display of different kinds of extracted honey, not less than 8 varieties

46262604 Best display of unfiltered amber extracted honey, not less than 251bs.
46262605 Best display of beeswax, at least 15lbs.
46262606 Best display of 12-1lb. jars of creamed Granulated honey
46262607 Best extracting comb, Langstroth size, filled with white honey, in case or cellophane wrap
46262608 Best display of chunk honey, 4 jars, any size

## Division 27: Miscellaneous Displays

| Premiums: | $\mathbf{1}^{\text {st }}$ | 2nd $\mathbf{3}^{\text {rd }} \quad \mathbf{4}^{\text {th }}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | 5.00 | $4.00 \quad 3.00 \quad 2.00$ |
| Dept. | Div. | Class | Description |
| 46 | 27 | 2700 | Beekeeping equipment and tools |
| 46 | 27 | 2701 | Best display of Michigan honey producing <br> plants; pressed, mounted and named |

Division 28: Sweepstakes
These displays will be judged on the quality of the educational exhibit. Beekeeping equipment may be included in the display.
$\begin{array}{llllll}\text { Premiums: } & \mathbf{1}^{\text {st }} & \mathbf{2}^{\text {nd }} & \mathbf{3}^{\text {rd }} & 4^{\text {th }} \\ & 50 & 40 & 30 & & 20\end{array}$
$50.00 \quad 40.00 \quad 30.00 \quad 20.00$
Dept. Div. Class Description
46282800 Best Display at Large

## Division 29: Small Exhibits of Honey Products



## DEPARTMENT 47 FLORICULTURE Superintendent - Bill White

Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - See Open Class Entry Form
3. In Place - Exhibits must be brought in on Saturday, September 23, 2023, between 10am and 6pm
4. Judging - Begins Saturday, September 23, 2023, at 6:30pm.
5. Removal - No exhibit removed before 10 pm on closing day of fair
6. Wilted flowers should be replaced when needed. To avoid flowers from wilting, cut early in morning or late in evening and immerse in warm water immediately and let stand overnight. Flower exhibits not maintained in a presentable fashion will be removed from display
7. Hanging baskets must hang at the fair
8. Best of Show - Do Not Enter - Awarded by Judge

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 3.00 | 2.00 | 1.00 |


| Division 1: House Plants in Pots |  |  |  |
| :---: | :---: | :---: | :---: |
| Dept. | Div. | Class | Description |
| 47 | 1 | 100 | Large floor plant size 8" and up |
| 47 | 1 | 101 | Cacti |
| 47 | 1 | 102 | Succulents: Sedum, Jade, String Pearls, |
| etc. |  |  |  |
| 47 | 1 | 103 | African Violets: Pink and White blossoms |
| 47 | 1 | 104 | African Violets: Purple and Blue blossoms |
| 47 | 1 | 105 | Begonias: Large Leaf Varieties |
| 47 | 1 | 106 | Vines |
| 47 | 1 | 107 | Ferns |
| 47 | 1 | 108 | Tropical |
| 47 | 1 | 109 | Orchids |
| 47 | 1 | 110 | High Light Foliage Plants |
| 47 | 1 | 111 | Low Light Foliage Plants |
| 47 | 1 | 112 | Unusual Plant: Mix or one variety in one pot |
| 47 | 1 | 113 | Water Grown Plants |
| 47 | 1 | 114 | Any Other House Plant |
| Best in Show - Awarded by Judge - Rosette |  |  |  |


| Dept. | Div. | Class | Division 2: Patio Plants <br> Description |
| :--- | :--- | :--- | :--- |
| 47 | 2 | 200 | Marigold Pots |
| 47 | 2 | 201 | Geranium - Mixed Pots |
| 47 | 2 | 202 | Tuberous Begonias: nonstop or reigers, rose type flowers |
| 47 | 2 | 203 | Fibrous Begonias: wax begonias small flowers |
| 47 | 2 | 204 | Mixed Pots for a sunny location |
| 47 | 2 | 205 | Mixed Pots for a shady location |
| 47 | 2 | 206 | Impatiens |
| 47 | 2 | 207 | Coleus |
| 47 | 2 | 208 | Unusual Container of Annuals |
| 47 | 2 | 209 | Unusual Mix of Annuals |
| 47 | 2 | 210 | Geraniums: Red |
| 47 | 2 | 211 | Geraniums: All Other Colors |
| 47 | 2 | 212 | Petunias |
| 47 | 2 | 213 | Any Other Flowering Pot Not Listed |
| 47 | 2 | 214 | Best in Show - Awarded by Judge - Rosette |

## Division 3: Hanging Baskets

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 47 | 3 | 300 | Petunias |
| 47 | 3 | 301 | Impatiens: Pink and Red |
| 47 | 3 | 302 | Impatiens: All Other Colors |
| 47 | 3 | 303 | Fuchsias |
| 47 | 3 | 304 | Ivy Geraniums |
| 47 | 3 | 305 | Nonstop or Tuberous Begonias |
| 47 | 3 | 306 | Dragon Wings/Regular Begonias |
| 47 | 3 | 307 | Most Unusual Flowering Basket |
| 47 | 3 | 308 | Any Other Flowering Basket, Not Listed |
| 47 | 3 | 309 | Low Light Green Foliage |
| 47 | 3 | 310 | Medium to High Light Green Foliage |
| 47 | 3 | 311 | Wandering Jews |
| 47 | 3 | 312 | Hanging Succulents: Baby Tears, Burro's Tail, Etc. |
| 47 | 3 | 313 | Hanging Ferns |
| 47 | 3 | 314 | Most Unusual Mix or One Variety Green |
|  |  |  | Plant Basket |

Best in Show - Awarded by Judge - Rosette

## Division 4: Cut Flowers for Pleasure

Rules Apply for Divisions 4-6
Awards made for cultural perfection. Cut flower entries shall consist of single stem only unless more blooms are requested in a specific class. Containers are furnished.
Dept. Div. Class Description
474400 Ageratum - Single Stem
474401 Asters - Single Stem
474402 Calendulas
474403 Centaurea
474404 Chrysanthemum
474405 Delphinium

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| 47 | 4 | 406 | Dianthus |
| 47 | 4 | 407 | Gladiolus Solid |
| 47 | 4 | 408 | Gladiolus, all tricolors |
| 47 | 4 | 409 | Gloriosa |
| 47 | 4 | 410 | Gomphrena |
| 47 | 4 | 411 | Larkspur |
| 47 | 4 | 412 | Marigold, Tall Double |
| 47 | 4 | 413 | Marigold, Dwarf Double French |
| 47 | 4 | 414 | Marigold, Dwarf Single Variety |
| 47 | 4 | 415 | Pansies (2) Blooms of Same Color |
| 47 | 4 | 416 | Phlox, Annual |
| 47 | 4 | 417 | Salpiglossis |
| 47 | 4 | 418 | Scabiosa |
| 47 | 4 | 419 | Snapdragons |
| 47 | 4 | 420 | Sunflowers (not seed) |
| 47 | 4 | 421 | Dwarf Snapdragons |
| 47 | 4 | 422 | Straw Flowers |
| 47 | 4 | 423 | Verbena |
| 47 | 4 | 424 | Zinnia, Giant Flowers |
| 47 | 4 | 425 | Zinnia, Dwarf Flowers |
| 47 | 4 | 426 | Any Other |
| 47 | 4 | 427 | Best in Show - Awarded by Judge - Rosette |
|  |  |  |  |
| 47 | 4 | 428 | Celosia, Plumed |
| 47 | 4 | 429 | Celosia, Cockscomb |
| Best in Show - Awarded by Judge - Rosette |  |  |  |
|  |  |  |  |
|  |  |  | Division 5: Dahlias |
| Dept. | Div. | Class | Description |
| 47 | 5 | 500 | Dahlias, White or Yellow |
| 47 | 5 | 501 | Dahlias, Pink or Red |
| 47 | 5 | 502 | Dahlias, Lavender |
| 47 | 5 | 503 | Dahlias, Blend |
| 47 | 5 | 504 | Dahlias, Any Other Colors |
| 47 | 5 | 505 | Dahlias, Miniatures |
| Best in Show |  |  |  |

Best in Show - Awarded by Judge - Rosette

| Dept. | Div. | Class | Division 7: Roses <br> Description |
| :--- | :--- | :--- | :--- |
| 47 | 7 | 700 | Hybrid Tea |
| 47 | 7 | 701 | Standard Tea |
| 47 | 7 | 702 | Floribundas |
| 47 | 7 | 703 | Grandifloras |
| 47 | 7 | 704 | Miniatures |
| 47 | 7 | 705 | Collection of Roses, 3 Varieties |

Best in Show - Awarded by Judge - Rosette

Division 8: Bonsai
Dept. Div. Class Description
478800 Bonsai
478801 Wisteria
478802 Kusamono
478803 Black Pine
478804 Sakuka
$47 \quad 8 \quad 805$ Judas Tree
478806 Dwarf Bonsai
4788807 Any Other Not Listed

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| 47 | 9 | 900 | Large: one-sided arrangement of fresh flowers |
| :---: | :---: | :---: | :---: |
| 47 | 9 | 901 | Large: one-sided arrangement of silk flowers |
| 47 | 9 | 902 | Round table arrangements: silk, dried, or both |
| 47 | 9 | 903 | Fall or Halloween arrangement |
| 47 | 9 | 904 | Any Holiday arrangement of fresh flowers |
| 47 | 9 | 905 | Vase arrangement of fresh flowers |
| 47 | 9 | 906 | Vase arrangement of dried flowers |
| 47 | 9 | 907 | Vase arrangement of silk flowers |
| 47 | 9 | 908 | Line design of fresh flowers (vertical type) |
| 47 | 9 | 909 | Line design of silk flowers (vertical type) |
| 47 | 9 | 910 | Mass arrangement in unusual container with fresh flowers |
| 47 | 9 | 911 | Basket arrangement using dried, silk or both |
| 47 | 9 | 912 | Basket arrangement using fresh flowers |
| 47 | 9 | 913 | Theme arrangement (example: Birthday, Retirement) |
| 47 | 9 | 914 | Hurricane arrangement in fresh or silk |
| 47 | 9 | 915 | Hat arrangement of any type using fresh or silk flowers |
| 47 | 9 | 916 | Tabletop decorated holiday tree |
| 47 | 9 | 917 | Any arrangement using a figurine |
| 47 | 9 | 918 | Table arrangement using candle |
| 47 | 9 | 919 | Best in Show - Awarded by Judge - Rosette |
| 47 | 9 | 920 | Terrarium |
| 47 | 9 | 921 | Dish Garden |
| 47 | 9 | 922 | Fairy Garden |
| 47 | 9 | 923 | Best in Show - Awarded by Judge - Rosette |
| 47 | 9 | 924 | Miniatures, 3 inches overall |
| 47 | 9 | 925 | Miniatures, 7 inches overall |
| 47 | 9 | 926 | Best in Show - Awarded by Judge - Rosette |
| Arrangement by beginners, 3 years or less of experience |  |  |  |
| 47 | 9 | 950 | Arrangement using unusual materials (example - gourds) |
| 47 | 9 | 951 | Arrangement using unusual, dried material |
| 47 | 9 | 952 | Any Arrangement using unusual container |
| 47 | 9 | 953 | Basket Arrangement: Silk, Dried or Both |
| 47 | 9 | 954 | Basket Arrangement using fresh flowers |
| 47 | 9 | 955 | Fall or Halloween |
| 47 | 9 | 956 | Fan type arrangement using fresh flowers |
| 47 | 9 | 957 | Fan type arrangement using dried flowers |
| 47 | 9 | 958 | Holiday arrangement using silk, dried or fresh |
| 47 | 9 | 959 | All around arrangement using silk or dried |
| 47 | 9 | 960 | Table arrangement using candle |
| 47 | 9 | 961 | Large one-sided arrangement of fresh flowers |
| 47 | 9 | 962 | Large one-sided arrangement of silk flowers |
| 47 | 9 | 963 | Wall arrangement wreaths |
| 47 | 9 | 964 | Wall arrangement not wreaths |
| 47 | 9 | 965 | Hat arrangement using any type of flowers |
| 47 | 9 | 966 | Any Other |
| 47 | 9 | 967 | Best in Show - Awarded by Judge - Rosette |
| 47 | 9 | 968 | Terrarium |
| 47 | 9 | 969 | Dish Garden |
| 47 | 9 | 970 | Fairy Garden |
| 47 | 9 | 971 | Best in Show - Awarded by Judge - Rosette |
| 47 |  | 972 | Miniatures, 3 inches overall |
| 47 | 9 | 973 | Miniatures, 7 inches overall |
| Best in Show - Awarded by Judge - Rosette |  |  |  |

## Division 10: Wedding or Formal (Professional)

Dept. Div.
4710
4710
1001 Bridal or Bridesmaid Bouquet
101002 Complete Wedding Ensemble - limit 4 pieces
$47 \quad 10 \quad 1003$ Body Flowers
$4710 \quad 1004$ Flower Jewelry
Best in Show - Awarded by Judge - Rosette

## Division 11: Wedding or Formal

## (Beginners)

Dept. Div. Class Description
$47 \quad 11 \quad 1100$ All occasion corsage
$47 \quad 11 \quad 1101$ Bridal or Bridesmaid Bouquet
$4711 \quad 1102$ Complete Wedding Ensemble - limit 4 pieces
$47 \quad 11 \quad 1103$ Body Flowers
$47 \quad 11 \quad 1104$ Flower Jewelry
Best in Show - Awarded by Judge - Rosette

## DEPARTMENT 48 HORTICULTURE

 Superintendent - Nate Lambright
## Rules:

1. Entries Close-September 1, 2023
2. Entry Fee - See Entry Form
3. In Place - Exhibits may be brought in on Friday, September 22, 2023, between 5 pm -7 pm and Saturday, September 23, 2023, between $9 \mathrm{am}-6 \mathrm{pm}$.
4. Judging - Begins Saturday, September 23, 2023, at 7 pm .
5. Removal - No exhibit removed before 10 pm on closing day of the fair. May be removed Sunday after the fair between 8am and noon.
6. One entry only per class by exhibitor.
7. The management reserves the right to determine whether an article is worthy of exhibition.
8. Cash premiums will be given from the award marked in the judge's records and not from the ribbons that may be attached to the exhibit.

## The following Premiums apply to divisions 1 \& 2: Premiums: $\quad 1^{\text {st }} \quad 2^{\text {nd }} \quad 3^{\text {rd }}$ $10.00 \quad 6.00 \quad 3.00$

## Division 1: Potatoes - Early Varieties

|  | (Flats will be furnished by the fair. Potatoes must fill the flat.) <br> Dept. <br> Div. |  |  |  | Class <br> Description |
| :--- | :--- | :--- | :--- | :---: | :---: |
| 48 | 1 | 100 | Red Norland |  |  |
| 48 | 1 | 101 | Yukon Gold |  |  |
| 48 | 1 | 102 | Chiefton Reads |  |  |
| 48 | 1 | 103 | All other correctly named early varieties |  |  |

## Division 2: Potatoes - Late Varieties

(Flats will be furnished by the fair. Potatoes must fill the flat.)
Dept. Div. Class Description

| 48 | 2 | 200 | Russet Burbank |
| :--- | :--- | :--- | :--- |
| 48 | 2 | 201 | Katandin |
| 48 | 2 | 202 | Kennebec |
| 48 | 2 | 203 | Pontiac |
| 48 | 2 | 204 | Viking |
| 48 | 2 | 205 | Sweets |
| 48 | 2 | 206 | All other correctly named early varieties |

Best in Division - Awarded by Judge - Ribbon

## Division 3: Specials

Note: Due to the large number of entries and the increased weight of the Largest Pumpkin/Squash Class, the fair will furnish handling equipment and Largest Pumpkin/Squash Class, the fair will furnish handling equipment and
scales to accommodate the exhibitors of the Largest Pumpkin/Squash class. scales to accommodate the exhibitors of the Largest Pumpkin/Squash clas
Entries in the class will be displayed on the lawn outside of the vegetable building.

| Premiums: | 1 ${ }^{\text {st }}$ |  |
| :---: | :---: | :---: |
|  | 5.00 |  |
| Dept. Div. | Class | Description |
| 48 3 | 300 | Largest Potato |
| 483 | 301 | Largest Watermelon |
| 483 | 302 | Largest Sunflower |
| 48 3 | 303 | Largest Apple |
| 483 | 304 | Largest Tomato |
| 483 | 305 | Largest Onion |
| 483 | 306 | Largest Cabbage |
| Premiums: | $1^{\text {st }}$ | $2^{\text {nd }} \quad 3^{\text {rd }}$ |
|  | 10.00 | 7.005 .00 |
| Dept. Div. | Class | Description |
| 483 | 307 | Long Gourd |
| Premiums: | $1^{\text {st }}$ | $2^{\text {nd }} \quad 3^{\text {rd }}$ |
|  | 25.00 | 20.0015 .00 |
| Dept. Div. | Class | Description |
| 483 | 308 | Largest Pumpkin/Squash |
| The following Premiums apply to divisions 4 through 27: |  |  |
| Premiums: | $1{ }^{\text {st }}$ | $2^{\text {nd }} \quad 33^{\text {rd }}$ |
|  | 2.50 | 1.501 .00 |

## Division 4: Potatoes

(Early Varieties - Plate of 5)

| Dept. | Div. | Class | Description <br> 48 |
| :--- | :--- | :--- | :--- |
| 4 | 400 | Red Norland |  |


| 48 | 4 | 401 | Yukon Gold |
| :--- | :--- | :--- | :--- |
| 48 | 4 | 402 | Chiefton Reds |

484403 All other correctly names early varieties

## Division 5: Potatoes <br> (Late Varieties - Plate of 5)

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 48 | 5 | 500 | Russet Burbank |
| 48 | 5 | 501 | Katandin |
| 48 | 5 | 502 | Kennebec |
| 48 | 5 | 503 | Pontiac |
| 48 | 5 | 504 | Viking |
| 48 | 5 | 505 | Sweets |
| 48 | 5 | 506 | All other correctly named late varieties |
| Best in |  |  |  |

Best in Division - Awarded by Judge - Ribbon

|  |  | Division 6: Beans <br> (Green Pods(12) - Shelled (1 quart)) |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description |
| 48 | 6 | 600 | Yellow Wax Pods |
| 48 | 6 | 601 | Green Wax Pods |
| 48 | 6 | 602 | Purple Pods |
| 48 | 6 | 603 | Pole any variety pods |
| 48 | 6 | 604 | Lima Pods |
| 48 | 6 | 605 | Baby Lima Pods |
| 48 | 6 | 606 | Lima Beans Shelled |
| 48 | 6 | 607 | Red Kidney Shelled |
| 48 | 6 | 608 | White Kidney Shelled |
| 48 | 6 | 609 | Beans - Any Other |


|  |  | Division 7: Beets |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description <br> 48 |
| 7 | 700 | For Table, 6 each |  |
| 48 | 7 | 701 | Red Mangle, 3 each |
| 48 | 7 | 702 | Sugar Beet, 3 each |
| 48 | 7 | 703 | Beets - Any Other |

## Division 8: Broccoli

Dept. Div. Class Description
488800 Any Variety, 1 bunch

## 489900 Brussels Sprouts, 5 each

|  |  |  | Division10: Cabbage <br> (Outer Leaves On-1 Each) |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description <br> 48 |
| 10 | 1000 | Cone Shaped |  |
| 48 | 10 | 1001 | Drumhead |
| 48 | 10 | 1002 | Purple |
| 48 | 10 | 1003 | Ballhead |
| 48 | 10 | 1004 | Savoy |
| 48 | 10 | 1005 | Chinese |

Division 11: Carrots - LEAVES ON
(6 each)

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 48 | 11 | 1100 | Shorts |
| 48 | 11 | 1101 | One Half Long |
| 48 | 11 | 1102 | Long or Stock |


|  |  | Division 12: Cauliflower |
| :--- | :--- | :--- |
| Dept. | Div. | Class Description |
| 48 | 12 | 1200 Any Variety, 1 Head |

Division 13: Celery - ROOTS OFF
(Tops On)
Dept. Div. Class Description
48131300 Any Variety, 1 Bunch

|  |  | Division 14: Cucumbers |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class Description |  |

Division 15: Egg Plant
Dept. Div. Class Description
48151500 Purple, 1 fruit
48151501 White, 1 fruit

48151502 Any Variety, 1 fruit

|  |  | Division 16: Kohl Rabi |  |
| :--- | :--- | :--- | :--- |
| (3 each) |  |  |  |

Division 17: Melons
(2 each)
Dept. Div. Class Description
$48 \quad 171700$ Water, Early
$48 \quad 17 \quad 1701$ Water, Late Large
Division 18: Melons
(2 Each)
Dept. Div. Class Description
$4818 \quad 1800$ Musk, Early Small
$48 \quad 18 \quad 1801$ Musk, Late Large

Division 19: Onions (Half Peck)
Dept. Div. Class Description
48191900 Yellow

48191901 Red
48191902 White
48191903 Sweet Spanish
48191904 English Multipliers

| 48 | 19 | 1905 | Walla Walla |
| :--- | :--- | :--- | :--- |
| 48 | 19 | 1906 | Candy |
| 48 | 19 | 1907 | Any Other |
| Best in Division - Awarded by Judge - Ribbon |  |  |  |


|  |  | Division 20: Okra - Plate of 5 |  |
| :--- | :--- | :--- | :---: |
| Dept. | Div. | Class <br> 48 <br> 48 20 |  |

## Division 21: Peppers

|  |  | Division 21: Peppers |  |  |
| :--- | :--- | :--- | :--- | :---: |
| (5 Each) |  |  |  |  |


| $\begin{aligned} & \text { Dept. } \\ & 48 \end{aligned}$ | $\begin{aligned} & \text { Div. } \\ & 22 \end{aligned}$ | ```Division 22: Parsnips (6 Each) Class Description 2200 Parsnips``` |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  | Division 23: Turnips |
| Dept. | Div. | Class Description |
| 48 | 23 | 2300 Globe |

Division 24: Tomatoes - STEMS ON (6 Each)
Dept. Div. Class Description
48242400 Green
48242401 Red
48242402 Pink
48242403 Yellow
48242404 Preserving
$48 \quad 24 \quad 2405$ Cherry
48242406 Grape
48242407 Heirlooms
Best in Division - Awarded by Judge - Ribbon
Division 25: Pumpkins
(1 Each)
Dept. Div. Class Description
48252500 Field
48252501 Mammoth
48252502 Pie
48252503 Lumina
48252504 Casper
$48 \quad 25 \quad 2505$ Miniature
48252506 Flats
$4825 \quad 2507$ Knucklehead
Best in Division - Awarded by Judge - Ribbon

## Division 26: Squash

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 48 | 26 | 2600 | Green Hubbard |
| 48 | 26 | 2601 | Golden Hubbard |
| 48 | 26 | 2602 | Blue Hubbard |
| 48 | 26 | 2603 | Summer, Yellow |
| 48 | 26 | 2604 | Summer, White |
| 48 | 26 | 2605 | Table Queen or Acorn |
| 48 | 26 | 2606 | Buttercup |
| 48 | 26 | 2607 | Butternut |
| 48 | 26 | 2608 | Banana |
| 48 | 26 | 2609 | Turpin |
| Page | 37 |  |  |


| 48 | 26 | 2610 | Cushaw |
| :--- | :--- | :--- | :--- |
| 48 | 26 | 2611 | Zucchini |
| 48 | 26 | 2612 | Spaghetti |
| 48 | 26 | 2613 | Sweet Potato Squash |
| 48 | 26 | 2614 | Sweet Dumpling |
| 48 | 26 | 2615 | Any Other, Correctly Named |
| Best in Division - Awarded by Judge - Ribbon |  |  |  |


|  |  | Division 27: Rutabaga (3 Each) <br> Dept. |
| :--- | :--- | :--- |
| 48 | Div. | Class |
| 48 | 2700 Sescription |  |

48272700 Yellow

|  |  | Division 28: Display <br> (Approximately |
| :--- | :--- | :--- | :--- |
| Pwo Peck Basket- Filler Allowed) |  |  |

## Division 30: Artistic Vegetable Design

Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - See entry form.
3. In Place - By 6pm, Saturday, September 23, 2023.
4. Judges will score:
$15 \%$ Number of varieties
$25 \%$ Quality of vegetables
40\% Attractiveness of design
10\% Trueness to type
10\% Uniformity
5. Removal- After 10pm closing day of fair or Sunday after Fair 8am - Noon.
6. Must be refreshed Wednesday if vegetables are spoiling.
7. Exhibit space $-4 x 4 f t$ frame furnished by the fair.
8. Limited to one per exhibitor.

| Premiums: | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 60.00 | 50.00 | 40.00 | 30.00 |
| $\begin{array}{ll} \text { Dept. } & \text { Div. } \\ 48 & 30 \end{array}$ | Class | Description |  |  |
|  | 3000 | Veget | able D | esign |
|  | Divis | ion 3 | Gou | rds - |
| Rules: |  |  |  |  |

1. Minimum of 10 gourds display, 1 bushel basket $\&$ filler allowed.
2. No coating or artificial color allowed.
3. Baskets will be judged on originality and most decorative.

| Premiums: | 1 ${ }^{\text {st }}$ | $2^{\text {nd }}$ | 3rd |
| :---: | :---: | :---: | :---: |
|  | 3.00 | 2.00 | 1.00 |
| Dept. Div. | Class | Des | ptio |
| 4831 | 3100 | Bask | of |

Division 32: Home Grown Herb Display
(Judged Dept. by Number, Named Varieties, Quality \& Attractiveness.)

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 48 | 32 | 3200 | Green, Edible in Jars |
| 48 | 32 | 3201 | Dried in Jars |
| 48 | 32 | 3202 | Dried in 6 Stalk Bunches |
| 48 | 32 | 3203 | Dried Wreath or Wall Arrangement |
| 48 | 32 | 3204 | Dried Table Arrangement |
|  |  |  |  |
| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }} \quad$ 3 $^{\text {rd }}$ |  |
|  | 5.00 | $3.00 \quad 1.00$ |  |


| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 48 | 32 | 3205 | Potpourri |
| 48 | 32 | 3206 | Basil Plant in Pot |
| 48 | 32 | 3207 | Scented Geranium Plant in Pot |
| 48 | 32 | 3208 | Herb Vinegar |
| Best in | Division - Awarded by Judge - Ribbon |  |  |

## Division 35: Artistic Fruit Design <br> Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - See entry form.
3. In Place - By 6pm, Saturday, September 23, 2023.
4. Judges will score:

15\% Freedom from blemish
25\% Color
40\% Arrangement and artistic effect
10\% Uniformity
$10 \%$ Trueness of Type
5. Removal- After 10 pm closing day of fair or Sunday after Fair 8am - Noon.
6. Exhibit space -4 x 4 ft frame furnished by the fair.
7. Limited to one per exhibitor.
8. Polishing of fruit is permitted.
9. The fruit may be of any variety or kind shown on plates, in baskets or trays.
10. MUST be REFRESHED on WEDNESDAY if fruit is SPOILING.

| Premiums: | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 60.00 | 50.00 | 40.00 | 30.00 |
| Dept. Div. | Class | Description |  |  |
| 4835 | 3500 | Fruit Display |  |  |
| Premiums: | $1{ }^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |  |
|  | 10.00 | 7.00 | 5.00 |  |
| Dept. Div. | Class | Description |  |  |
| 4835 | 3501 | Fruit Basket, appr |  |  |

## Division 36: Apples in Trays

## Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - See Entry Form.
3. In Place - Can be arranged until 6 pm , Saturday September 23, 2023, judging day.
4. Judges will score by following points:

30pts Freedom from blemish
30pts Color
15pts Firmness of pack
15pts Uniformity
10pts Trueness of type
5. Removal - After 10pm closing day of fair or Sunday after fair, 8am - Noon.
6. Flats will be furnished by the fair.

| Premiums: | 1st <br> 15.00 | 2nd <br> 10.00$\quad 8.00$ |
| :--- | :--- | :--- | :--- |


| 48 | 36 | 3608 | Red Rome |
| :--- | :--- | :--- | :--- |
| 48 | 36 | 3609 | Empire |
| 48 | 36 | 3610 | Mutsu |
| 48 | 36 | 3611 | Jonagold |
| 48 | 36 | 3612 | Fuji |
| 48 | 36 | 3613 | Granny Smith |
| 48 | 36 | 3614 | Spartan |
| 48 | 36 | 3615 | Paula Red |
| 48 | 36 | 3616 | Gala |
| 48 | 36 | 3617 | Honey Crisp |
| 48 | 36 | 3618 | Arkansas Black |
| 48 | 36 | 3619 | Haralson |
| 48 | 36 | 3620 Any Other Named Variety |  |
| Best in Division - Awarded by Judge - Ribbon |  |  |  |

Division 37: Apples (Plates of 5)

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 5.00 | 4.00 | 3.00 |

Dept. Div. Class Description
48373700 McIntosh
$48 \quad 37 \quad 3701$ Spy
$48 \quad 37 \quad 3702$ Jonathan
$48 \quad 37 \quad 3703$ Red Delicious
48373704 Golden Delicious
$48 \quad 37 \quad 3705$ Cortland
48373706 Red Rome
$48 \quad 37 \quad 3707$ Ida Red
48373708 Snow
$48 \quad 37 \quad 3709$ Empire
$48 \quad 37 \quad 3710$ Spartan
$48 \quad 37 \quad 3711$ Mutsu
$48 \quad 37 \quad 3712$ Jonagold
$48 \quad 37 \quad 3713$ Fuji
$48 \quad 37 \quad 3714$ Granny Smith
$48 \quad 37 \quad 3715$ Paula Red
$48 \quad 37 \quad 3716$ Gala
$48 \quad 37 \quad 3717$ Honey Crisp
$48 \quad 37 \quad 3718$ Arkansas Black
$48 \quad 37 \quad 3719$ Haralson
48373720 Any Other Named Variety
Best in Division - Awarded by Judge - Ribbon

\section*{The following Premiums apply to divisions 38 through 43 <br> | Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 3.00 | 2.00 | 1.00 |}

Division 38: Crab Apples
(Plates of 12)
Dept. Div. Class Description
48383800 Hyslop
$4838 \quad 3801$ Any Other Named Variety

## Division 39: Pears

(Plates of 5)
Dept. Div. Class Description
48393900 Bosc
$48 \quad 39 \quad 3901$ Bartlett
48393902 Seckle
48393903 Any Other Named Variety

## Division 40: Grapes <br> (Plates of 6 Bunches)

Dept. Div. Class Description
48404000 Concord
$4840 \quad 4001$ Niagara

48404002 Any Other Named Variety

## Division 41: Berries (Pint)

Dept. Div. Class Description
$48 \quad 41 \quad 4100$ Red Raspberries
48414101 Blackberries

| 48 | 41 | 4102 | Gooseberries |
| :--- | :--- | :--- | :--- |
| 48 | 41 | 4103 | Strawberries |
| 48 | 41 | 4104 | Any Other Named Variety |

## Division 42: Peaches

 (Plates of 5)Dept. Div. Class Description
48424200 Any Named Variety

|  |  | Division 43: Eggs <br> (Container of Your Choice) |  |
| :--- | :--- | :--- | :--- |
| Dept. | Div. | Class | Description |
| 43 | 43 | 4300 | Brown Eggs -6 |
| 43 | 43 | 4301 | White Eggs -6 |
| 43 | 43 | 4302 | Colored Eggs -6 |
| 43 | 43 | 4303 | Any Other -6 |

Division 46: Scarecrow Country Outdoor Garden)
Display of a traditional, field or garden scarecrow using non-perishable materials and imagination.

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
|  | 10.00 | 7.00 | 5.00 |


| Dept. | Div. <br> 48 | Class | Description <br> Scarecrow, MUST BE FREE STANDING and |
| :--- | :--- | :--- | :--- |
| 48 | 4600 | Scare <br> not exceed 3' deep, 5' wide or 7' tall |  |
| 48 | 46 | 4601 | Miniature Homemade Scarecrow, 18 " or less <br> in height |

Division 47: Scarecrow - Youth
(Country Outdoor Garden - Youth Class)
Youth not to exceed the age of 19 by December 31st of the current fair year.

| Premiums: |  | $1^{\text {st }}$ | $2^{\text {nd }}$ | 3 rd |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 10.00 | 7.00 | 5.00 |
| $\begin{aligned} & \text { Dept. } \\ & 48 \end{aligned}$ | Div. | Class | Desc | ptio |
|  | 47 | 4700 | Scar <br> not | $\begin{aligned} & \text { crow } \\ & \text { ceed } \end{aligned}$ |
| 48 | 47 | 4701 | Mini in heig | ture ght |

Division 48: Jack -O- Lantern
Dept. Div. Class Description
48484702 Carved
48494703 Painted
Division 49: Jack -O- Lantern - Youth
Dept. Div. Class Description
$4950 \quad 4704$ Carved
$4951 \quad 4705$ Painted

# DEPARTMENT 49 <br> ORGANIZATIONS GRANGE EXHIBITS 

Superintendent - Gilbert Emens

Rules:

1. Entries close - Friday, September 1, 2023.
2. Those who submitted last year will occupy the same booth this year.
3. Entry Fee - See Entry Form.
4. In Place - All exhibits must be in place by Saturday, September 23, 2023, at 6 pm .
5. Judging - Sunday September 24, 2023, by 1 pm.
6. Removal - Exhibits will not be released until Sunday following the fair.

## Directions for Judging:

Use the following information for judging Division 49.

1. Each Grange may use themes if they so desire.
2. POTATOES: early \& late potatoes and sweet or yam potato.
3. CANNED: home \& farm grown products. Quality and appearance, not quantity, display according to size of space.
4. GRAINS AND SEEDS THRESHED: bright, fresh and up to date varieties.
5. PLANTS AND FLOWERS: attractive display.
6. CORN HUSKED: varieties of field, sweet and popcorn.
7. VEGETABLES: quality and attractiveness.
8. SQUASH AND PUMPKINS: attractive display.
9. MELONS: attractive display of musk and watermelons.
10. POULTRY AND DAIRY PRODUCTS: attractive display
11. POSTERS: slogans and scenic pictures concerning Grange activities.
12. FRESH FRUITS: attractive display of quality fruits.
13. NEEDLEWORK AND MISCELLANEOUS: small items

Exhibit will be judged on the following scale of points:

- General Attractiveness

20

- Potatoes

6

- Canned: Home \& Farm Grown Products
- Grain and seeds, threshed
- Plants and Flowers
- Corn Husked
- Vegetables
- Squash and Pumpkins
- Watermelons and Muskmelons
- Poultry and Dairy Products
- Fruit, Green
- Posters, Slogans and Scenic Pictures
- Originality
- Needle Work and Miscellaneous
- Quality of all articles exhibited
otal 100

Division 1: Grange
Premiums: $\mathbf{1 s t}^{\text {st }} \mathbf{2 n d}^{\text {nd }}$
Dept. Div. Class Description
49100 Adult Grange Booth Display

## EDUCATION <br> BUILDING EXHIBITS <br> Superintendent - Bill White

The 173rd Hillsdale County Fair Theme Is: "Harvest The Memories"
Rules:

1. Entries close - Friday, September 1, 2023.
2. Entry fee - See Entry Form.
3. In Place - Exhibits must be in place no later than 6 pm , Saturday, September 23, 2023. No set up on Sunday and shall remain until 10pm Saturday, September 30, 2023.
4. Judging - May begin after 6pm, Saturday, September 23, 2023.
5. Removal - Saturday, September 30, 2023, after 10 pm or Sunday from 9am - Noon.
6. Each exhibit may be built around a central theme, or unit with materials exhibited developing the chosen theme.
7. YOUTH - Not to exceed the age of 19 by December $31^{\text {st }}$ of the current fair year.
8. Learning Objective - To encourage the youth to work together reaching and exploring to develop a creative, educational, informational display around a chosen fair theme.
Use the following score card for sections 5, 6 \& 7:

- Student body representation 20
- Originality of students work 40
- Neatness 15
- Variety of Media 15
- Creativity in following the theme $\frac{10}{10}$

TOTAL 100
Division 5: Public \& Non-Public Elementary City, Church,
and Village Schools
(One entry per school building, representing any grouping of grades desired,
may enter.)

Division 6: High School Clubs and Organizations (Entries open to any school sponsored organization or club: FFA, FHA, Vocational, etc.)

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }} \quad 3^{\text {rd }}$ | 4th $_{\text {th }}$ | $\mathbf{5}^{\text {th }}-\mathbf{1 0}^{\text {th }}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | 30.00 | $27.00 ~ 23.00$ | 20.00 | 10.00 |
| Dept. | Div. | Class | Description |  |  |
| 49 | 6 | 600 | Booth Display |  |  |

Division 7: Departmental Organizations
(Groups not qualifying for above, which operate in all or several grades of elementary through high school.)
(Music, Art, Science, Language, Scouts, Camp Fire, etc.)

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }} \quad \mathbf{3}^{\text {rd }}$ | 4 $^{\text {th }}$ | $\mathbf{5}^{\text {th }}-\mathbf{1 0}^{\text {th }}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | 30.00 | 27.00 | 23.00 | 20.00 |
| Dept. | Div. | Class | Description |  |  |
| 49 | 7 | 700 | Booth Display |  |  |
|  |  |  |  |  |  |



Division 8: Church Schools and Youth Religious Groups
(All exhibits should be marked with the name of the Church School or Youth Group.)

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }} \quad \mathbf{3}^{\text {rd }}$ | 4 $^{\text {th }}$ | $\mathbf{5}^{\text {th }}-\mathbf{1 0}^{\text {th }}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | 30.00 | $27.00 ~ 23.00$ | 20.00 | 10.00 |
| Dept. | Div. | Class | Description |  |  |
| 49 | 8 | 800 | Booth Display |  |  |

Division 9: Church and Other Organization Exhibits (All exhibits should be plainly)

Premiums: $\mathbf{1 s t}^{\text {st }} \quad 2^{\text {nd }} \quad \mathbf{3}^{\text {rd }} \quad$ 4th $^{\text {th }} \quad \mathbf{5}^{\text {th }} \mathbf{- 1 0}^{\text {th }}$
$\begin{array}{lllll}30.00 & 27.00 & 23.00 & 20.00 & 10.00\end{array}$
Dept. Div. Class Description
499900 Booth Display

## Division 20: Talent Contest <br> Coordinator - Vicky Hayes

## Rules:

1. Entries Close - September 1, 2023.
2. Entry Fee - $\$ 6.00$ per participant. Fill out talent show entry forms.
3. Judging - Competition Sunday, September 24, 2023, 4pm in the Women's Congress building.
4. Entries are limited to forty (40).
5. Classes - The first four (4) entries in each class will be accepted. The remaining openings will be filled on a first come, first served basis. Entertainers will receive an information packet prior to the event.
6. Contestants must have own musical accompaniment, props, instruments, and equipment. Piano will be furnished.
7. THREE MINUTE TIME LIMIT PER ACT.
8. Contestants may only compete once, either as an individual or a group.
9. First place winners in each division in the previous fair cannot compete in the same class in 2023.
10. Auditions may be required.

| Adult Classes |  |  |  |
| :---: | :---: | :---: | :---: |
| Premiums: | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ |
|  | 100.00 | 75.00 | 50.00 |
|  | Trophy |  |  |
| Dept. Div. | Class Description |  |  |
| 4920 | 2000 Senior - 17 Years and Over |  |  |
| Premiums: | 1 st | $2^{\text {nd }}$ | 3 ${ }^{\text {d }}$ |
|  | 125.00 | 75.00 | 50.00 |
| Dept. Div. | Class | Description |  |
| 4920 | 2001 | Senior Band | ups, 17 Y |


| Premiums: | Youth Classes |  |  |
| :---: | :---: | :---: | :---: |
|  | 1st | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ |
|  | 75.00 | 50.00 | 25.00 |
|  | Trophy |  |  |
| Dept. Div. | Class | Description |  |
| 4920 | 2005 | Junior - 11 |  |
| 4920 | 2006 | Teen - Ages | 6 Years |
| Premiums: | 1st | $2^{\text {nd }}$ | 3 rd |
|  | 125.00 | 75.00 | 50.00 |
| Dept. Div. | Class | Description |  |
| 4920 | 2007 | Junior Ban | ups, 16 |

## HORSESHOE PITCHING

## Coordinator - Ken Schmucker (517)287-4712

## Ron DeForrest (51 7)250-6991

## Rules:

Entries Close - By sign in time on day of the tournament
2. Entry Fee - $\$ 6.00$ with $\$ 5.00$ per entry returned in prize money, $\$ 1.00$ toward pit maintenance and improvements.
3. In Place - 4a \& 4b.
4. Judging - Tournament Schedule - see b.
a) To level the playing field all tournaments will now be handicapped based on your average for the first three games and will be cumulative thereafter. Pitchers may start later, based on the number of entries

Sunday, September 24 by $5: 30 \mathrm{pm}$
Monday, September 25 by 12:30pm
Tuesday, September 26 by $5: 30 \mathrm{pm}$
Wednesday \& Saturday, September $27 \&$ September 30 by 10:00am
b) EVENING PITCHING - Sunday, September 25 through Friday, September 30 at 6 pm . (Sign in by $5: 30 \mathrm{pm}$ ) Entries will be limited to no more than 24.
Sunday - Open singles (sign in by 5:30pm)
Monday - Open singles \& Veterans only (sign in by 12:30)
Monday - Open Singles - Evening (sign in by $5: 30$ )
Tuesday - Open Singles - Evening (sign in by $5: 30$ )
Wednesday - Doubles Tournament (sign in by 10am)
Wednesday - Open Singles - Evening (sign in by 5:30)
Thursday - Open Singles - Evening (sign in by 5:30)
Friday - Open Singles (sign in by Noon)
Friday - Open Singles - Evening (sign in by $5: 30$ )
Saturday - Open Doubles (sign in by 10am)
5. Cash prize given for $1^{\text {st }}$ and $2^{\text {nd }}$ place.

## Youth Fun Throw

## Rules:

1. Entries close - Sign in 10:30am Monday, September 25.
2. Entry Fee - NO ENTRY FEE REQUIRED.
3. In Place - Monday, September 25.
4. Judging - Competition Monday, September 25.
5. Each participant will pitch 12 shoes provided by the Fair. Winners will be determined by total scores. Trophies will be given to the first three places in each class.
6. Pitching Distance - Ages 8-12 pitch 20', ages $13-18$ pitch 30' or up to 40' (personal choice).

## DEPARTMENT 90 <br> VETERANS DAY PARADE/BANDS

## Contact - Tom Richards (517) 320-9102

## Division 15: Veterans Day Parade

Rules:

1. Entries Close - Day of Parade
2. Entry Fee - No entry fee
3. In Place - By 9:00am, Monday, September 25.
4. Judging - at the midtown parking lot in Hillsdale at 9am. Parade begins at 10am, Monday, September 25.
5. Units must be commercial or non-commercial.

6 . Banners given for $1^{\text {st }}$ and $2^{\text {nd }}$ place. Commercial and noncommercial classes will be combined.

| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 90 | 15 | 1500 | Parade Units - Floats |

## Rules:

1. Entries Fee - No Entry Fee
2. In Place - Mid-Town lot by 9am, Monday, September $25^{\text {th }}$.
3. Judging - Does not apply.
4. Monday - High School Parade Bands: Hillsdale High School, Litchfield, North Adams, and Reading.

## Premiums: $1^{\text {st. }} 10$ <br> 50.00

Dept. Div. Class Description
$90 \quad 151501$ Parade Band - Morning

## DEPARTMENT 100 HORSE PULLING

## Rules:

1. Entries close - See 4a and 4b.
2. Entry Fee-
a. National Heavyweight Horse Pulling \$30.00
b. National Lightweight Horse Pulling $\$ 30.00$
3. In Place - See 4a and 4b.
4. Judging - Competition
a. Heavyweight Pulling: Tuesday, September 26 at 12:00 PM.
b. Lightweight Pulling: Wednesday, September 27 at 12:00 PM.
5. The truck with team admitted free ONLY. Anyone connected with the horse pulling contest must pay, unless they are in the truck carrying the team, or Dynamometer truck.
6. Rules of the Michigan Dynamometer Association, Inc, to govern.


Note: In case more than one team breaks World's Record, team pulling the most of pounds at close of contest shall be considered winner.

## DEPARTMENT 102 <br> PONY PULLING

## Rules:

1. Entries close - Monday, September 25.
2. Entry Fee-
a. National Heavyweight Pony Pulling $\$ 25.00$
b. National Lightweight Pony Pulling $\$ 25.00$
3. In Place - See 4a and 4b.
4. Judging - Competition
a. Lightweight Pulling: Monday, September 25 at 12 pm .
B. Heavyweight Pulling: Monday, September 25 after Lightweight contest
5. All Equine must test negative to an official Equine Infectious Anemia (EIA) test within the current calendar year (December $1^{\text {st }}-31^{\text {st }}$ of the following December) and have papers checked prior to unloading. Refer to the MDA Health Retirements
6. MDA Regulations 813 Testing Horses and Pulling Reams for Drugs at State Funded Events available through MDA.
7. Address all communications relative to this contest to Gina Satlison, Secretary/Treasurer, 927 Phillip Road, Montgomery, MI 49255, Michigan Dynamometer Association, 517-296-4481.
8. Rules of the Michigan Pony Dynamometer Association to govern.
9. Team breaking world's record pull on dynamometer wins $\$ 50$. If more than one team breaks record, team pulling the greatest number of pounds at the longest distance at close of contest will be considered winner.

|  | Division 1: <br> National Lightweight Pony Pulling Monday, September 27 at 9am |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Premiums: | $1{ }^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ |
|  | 150. | 145. | 140. | 135. | 130. |
|  | Banne |  |  |  |  |
| $\begin{array}{ll}\text { Dept. } & \text { Div. } \\ 102 & 1\end{array}$ | $6^{\text {th }}$ | $7^{\text {th }}$ | $8^{\text {th }}$ | 9th | $10^{\text {th }}$ |
|  | 125. | 120. | 115. | 110. | 105. |
|  | Class | Descr | ption |  |  |
|  | 300 | Natio | nal Lig | htwei | ht Pony Pulling |

## Division 2:

National Heavyweight Pony Pulling
Monday, September 27 after Lightweight Pull
Monday, September 27 after Lightweight Pull

| Premiums: | 1 st | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ | $4^{\text {th }}$ | 5th |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 150. | 145. | 140. | 135. | 130. |
|  | Banner |  |  |  |  |
|  | $6{ }^{\text {th }}$ | 7th | $8^{\text {th }}$ | 9th | 10 ${ }^{\text {th }}$ |
|  | 125. | 120. | 115. | 110. | 105. |

Dept. Div. Class Description
1022301 National Heavyweight Pony Pulling Do Not Enter Class 302

1022
302 World Record Pull Receives \$50

## DEPARTMENT 104 FARM TRACTOR PULLING

## Rules:

Entries close - Friday, September 29, before 8:30am
Entry Fee - \$5.00
In Place - Friday, September 29, before 8:30am
Judging - Competition Friday, September 29 at 8:30am
Prizes will be paid to the winners following the contest upon results furnished to the fair office signed by the Superintendent.
6. Tractors must be complete tractor.
7. Each contestant gets two (2) pulling chances and must start from a tight chain. The second chance must be taken immediately.
8. No percentage pulls.
9. Drawbar height limited to 20 inches must be stationary and extend beyond the rear wheels which serve as crash bar.
10. Pulling will be on a 10 -foot cable or chain.
11. Tractors must be weighed on scales at the pulling site not later than 9:00am on day of contest to be eligible. Drives must be on the tractor when it is weighed.
12. Only one man allowed on tractor when pulling, must remain seated and be 18 years or older.
13. Tractor must be regular farm tractor, farmer owned; proof may be required.
14. No slipping of clutch permitted, changing gears or use of torque amplifier when it is once engaged.
15. Contestants must furnish own clevis.
16. Use of fluid in tires permitted. All weights must be cement or regulation manufactured equipment. Cement weight permitted if attached to the wheels.
17. All entries accepted subject to above rules. If any question arises regarding rules or any other part of contest decision of the Superintendent shall be final.
18. No 4-Wheel drive, dual wheels, or spring-loaded hitch.
19. No differential lock allowed.
20. Fair Board is not responsible for any breakage or rollover.
21. Not materially altered from original factory specifications.
22. Tractors shall not operate more than $15 \%$ over factory rated RPM and horsepower shall not exceed 5 miles per hour.
23. Tractors pull sled on cement.

## Rules for Multi Cylinder Engines:

Requirements are the same, except for these:
a. All flywheels, clutches, pressure plate assemblies must be covered 360 degrees be a $3 / 8$-inch steel five (5) inches wide or blow proof bell housing.
b. Final drives, fan belt, gears and open pulley must be protected with 16-gauge metal.

> Division 4:
> Farm Tractor Pull

| Premiums: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2 n d}^{\text {nd }}$ | 3rd $^{\text {rd }}$ | $\mathbf{4}^{\text {th }}$ | $\mathbf{5}^{\text {th }}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 35 | 30 | 20 | 15 | 10 |  |
|  | Banner |  |  |  |  |


| Dept. | Div. | Class | Description |
| :--- | :--- | :--- | :--- |
| 104 | 4 | 400 | $2000-3500 \#$ |
| 104 | 4 | 401 | $3501-5000 \#$ |
| 104 | 4 | 402 | $5001-6500 \#$ |
| 104 | 4 | 403 | $6501-8000 \#$ |

## DEPARTMENT 105 <br> TRUCK AND TRACTOR PULLING (ENTERTAINMENT) SUPERINTENDENT - TBD CONTACT: <br> MINDY TROWBRIDGE FOR RULES AND FUTHER INFORMATION <br> 269-214-7881

## ANTIQUE TRACTOR EQUIPMENT DISPLAY CONTACT JEFF BALCOM

Rules:

1. Antique tractors must be in place Saturday, September 23 by 8PM at the Historical Museum.
2. No Entry Fee.
3. Tractors can be removed after 10PM Saturday of the fair or Sunday.

ENTRY FORM
Entry Fee - \$6.00 for each participant

Name $\qquad$
Address $\qquad$
City $\qquad$ State $\qquad$ Zip $\qquad$
Phone (home) $\qquad$ (work) $\qquad$
Sex $\qquad$ Age $\qquad$
Talent $\qquad$
Signature $\qquad$

In addition to this application, please complete the general entry form in the 2023 Premium Book.

Dept. Sec. Class Adult Classes
49202000 Senior - 17 years and over
49202001 Senior Bands/Groups 17 years and over

Dept. Sec. Class Youth Classes
49202005 Junior - 11 years and under
49202006 Teen - Ages 12 to 16 years old
49202007 Junior Bands/Groups Under 17 years
NOTE: Bands/Groups - all members must be age 16 or younger to compete in the lower age group. If one member is age 17 or older, the group will compete in the age 17 and over competition. Contestants may only compete once, either as an individual or in a group.

Other Group Members


List Equipment you will supply:

List any special equipment/staging requirements you have (please be advised that the fair may or may not be able to meet your requirements:

There is a three (3) minute time limit per act.
Performance area is approximately 10 ' wide $X$ 32' long.
THE FIRST FOUR (4) ENTIRES IN EACH CLASS WILL BE ACCEPTED. THE REMAINING OPENINGS WILL BE FILLED ON A FIRST COME FIRST SERVE BASIS. ENTERTAINERS WILL RECEIVE AN INFORMATION PACKET PRIOR TO THE EVENT.

LIMITED TO THE FIRST 40 ENTRIES.

## $173{ }^{\text {rd }}$ HILLSDALE COUNTY FAIR <br> SEPTEMBER 24-SEPTEMBER 30, 2023 ENTRY FORM-PREMIUM STATEMENT

## HILLSDALE COUNTY FAIR

115 S Broad Street
Hillsdale, MI 49242
517-437-3622

Exhibitor complete items 1 thru 8 ONLY

Date: $\qquad$
(1) Exhibitor's Name

Mailing Address $\qquad$
City $\qquad$ State $\qquad$ Zip
p
$\qquad$
(2) Contact \# during Fair Week
(3) Age of Exhibitor (Youth Only) $\qquad$

WILL BE HELD IN CONFIDENCE BY FAIR Social Security \# (only needed if exhibiting Livestock)

## ALL ENTREIS MUST BE ON OPEN CLASS OFFICIAL FORM



Page | 45
Exhibitors signature:

|  | (3) Dept. | (4) Sec. | (5) Class <br> No. | (6) Class (as printed in premium catalogue) | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: |
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HCAS
115 S. Broad St.
Hillsdale, MI 49242

Standard
Postage Paid
Hillsdale, MI
Permit No. 009

## Current Resident Or


[^0]:    Division 2100: Overall Champion of Poultry Show Dept. Div. Class Description 112100100 Overall Champion 50.00 \& Banner Page | 11

[^1]:    Division 52: Woodworking - Amateur
    Dept. Div. Class Description

    43525202 Bird House or Feeder
    43525203 Christmas or Other Holiday
    43525204 Scroll Saw

[^2]:    The following Premiums apply to divisions 5 and 6:
    $\begin{array}{llll}\text { Premiums: } & \mathbf{1}^{\text {st }} & \mathbf{2}^{\text {nd }} & \mathbf{3}^{\text {rd }} \\ & 2.00 & 1.50 & 1.00\end{array}$

