

ENTRY DEADLINES
 Open Class
 (adult & youth)
 Fri., Sept. 2, 2022
 4pm

172nd HILLSDALE COUNTY FAIR
SEPTEMBER 25-OCTOBER 1, 2022
ENTRY FORM—PREMIUM STATEMENT

Exhibitor Number _____

HILLSDALE COUNTY FAIR
115 S Broad Street
Hillsdale, MI 49242
517-437-3622

☆☆☆☆☆☆☆☆☆☆
 ☆ LIVESTOCK EXHIBITORS: ☆
 ☆ Please use one entry form ☆
 ☆ per department. ☆
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Exhibitor complete items 1 thru 8 ONLY

Date: _____

(1) Exhibitor's Name _____
 Mailing Address _____
 City _____ State _____ Zip _____

(2) Contact # during Fair Week _____
 (3) Age of Exhibitor (Youth Only) _____
 WILL BE HELD IN CONFIDENCE BY FAIR
 Social Security # _____
 (only needed if exhibiting Livestock)

ALL ENTRIES MUST BE ON OPEN CLASS OFFICIAL FORM

	(4) Dept.	(5) Sec.	(6) Class No.	(7) Class (as Printed in premium book)	OFFICE USE ONLY
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BECOME A MEMBER OF THE HILLSDALE COUNTY AGRICULTURAL SOCIETY *18 YRS OR OLDER \$
 HILLSDALE COUNTY FAIR RENOVATION ENDOWMENT FUND DONATION \$

STILL EXHIBITOR FEES - 1-10 ITEMS = \$5.00 11-15 ITEMS = \$6.00 16-20 ITEMS = \$8.00 21+ ITEMS = \$10.00	\$
FEES FOR LIVESTOCK EXHIBITORS: LIVESTOCK EXHIBITOR FEE \$3.00 (One time fee)	\$
SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =	\$
SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =	\$
SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =	\$
Total	\$

(8) CHECK BELOW IF YOU WOULD LIKE TO DONATE YOUR 2022 FAIR PREMIUM MONEY
 YES I WOULD LIKE TO DONATE MY PREMIUM CHECK TO HILLSDALE CO. AG. SOCIETY

The Fair reserves the right to photograph and record your exhibits for publicity use.
 Exhibitors signature: _____

	(3) Dept.	(4) Sec.	(5) Class No.	(6) Class (as printed in premium catalogue	Amount Paid
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